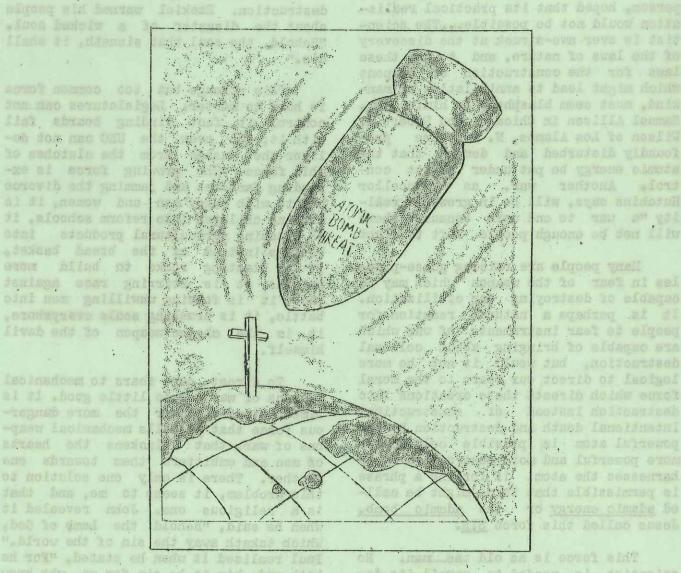
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Vol. V, No. 4 Colorado Springs, Colorado is Molder eluce eluca mamun era varane

January, 1946



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THE ADAMIC BOMB

"What have we let loose upon the world?" These were the words of a topranking scientist who had been employed in producing the first atomic bomb. An Austrian scientist stated after the bomb had been employed to slaughter human begings: "I, like any other responsible person, hoped that its practical realization would not be possible ... The scientist is ever awe-struck at the discovery of the laws of nature, and to use these laws for the construction of weapons which might lead to annihilation of mankind, must seem blashhemy to him." Samuel Allison in Chicago and Robert R. Wilson of Los Alamos, N. M., are foundly disturbed and demand that the atomic energy be put under strict con-Another trol. war, as Chancellor Hutchins says, will be in grewsome reality "a war to end war" because there will not be enough people left to fight.

Many people are raising goose-pimples in fear of the weapon which may be capable of destroying our civilization. It is perhaps a natural reaction for people to fear instruments of war which are capable of bringing about collosal destruction, but would it not be more logical to direct our fears to the moral force which directs these creations into destruction instead of construction? Intentional death and destruction by the powerful atom is possible only when a more powerful and more destructive force harnesses the atom. If forging a phrase is permissible that force might be called adamic energy or the adamic bomb. Jesus called this force SIN.

This force is as old as man. No scientist is needed to unveil its destructive potentialities. Its cause and effect is understood by the most ignorant. To create this force it is not necessary to dig for rare elements in the mines of Katnaga deep in the Belgian Congo, or in the Elorado mines at the Arctic Circle in Northwestern Canada.

The mines of this force are the slums, prisons, fields of war, saloons, and broken homes. The test tubes of this energy are human souls, souls which are capable of neutralizing the force or generating more power and becoming adamic tennis balls capable of disasterous destruction. Ezekiel warned his people about the disaster of a wicked soul. "Behold, the soul that sinneth, it shall die."

This strange but too common force is hard to master! Legislatures can not control it, fact finding boards fail with it. and even the UNO can not deliver the masses from the clutches of this force. The growing force is exploding families and jamming the divorce courts with angry men and women, it is hurling children into reform schools, it is crushing agricultural products into bottles instead of the bread basket, it is blasting rocks to build prisons, it is stirring race against race. it is forcing unwilling men into battle, it is crushing souls everywhere, it is the choice weapon of the devil himself.

To direct our fears to mechanical weapons of war can do little good. It is time that we discover the more dangerous force that propells mechanical weapons of war, that blackens the hearts of men and embitters them towards one another. There is only one solution to this problem, it seems to me, and that is a religious one. John revealed it when he said, "Behold the Lamb of God, Which taketh away the sin of the world." Paul realized it when he stated, "For he hath made him to be sin for us, who knew no sin: that we might be made the righteousness of God in him." The acceptance of Christ and the translation of His spirit into human action is the solvant of the adamic lust and provides security against all fear.

---Wesley Prieb



When you are forgotten, or neglected, or purposely set at naught, and you smile inward-ly, glorying in the insult or the oversight-THAT IS VICTORY.

When your good is evil spoken of, when your wishes are crossed, your tastes offended, your advice disregarded, your opinions ridiculed, and you take it all in patient, loving silence--THAT IS VICTORY.

When you are content with any food, any raiment, any climate, any society, any solitude, any interruption-THAT IS VICTORY.

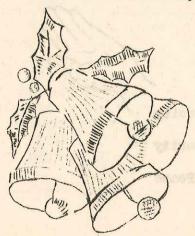
When you can bear with any discord, any annoyance, any irregularity, unpunctuality, (of which you are not the cause) -- THAT IS VICTORY.

When you can stand face to face with folly, extravagance, spiritual insensibility, contradiction of sinners, persecution, and endure it all as Jesus did-THAT IS VICTORY.

When you never care to refer to yourself in conversation nor to record your good works, nor to seek after commendation, when you can truly "love to be unknown" -- THAT IS VICTORY.

II Cor. 6:1-10. Rom. 8:35-39.

Now thanks be unto God who always leads us forth to triumph with the anointed One, and who diffuses by us the fragrance of the know-ledge of Him in every place, 2 Cor. 2:14.



HAPPY NEW YEAR



By banishing all fear from your mind and heart,
you gain the confidence essential to a triumphant.
life. You thus help to create confidence in others.
And through prayer and thanksgiving, fear can take
a permanent holiday!

-- George Matthew Adams

COME AND WORSHIP

This coming Sunday a worship service will be conducted exclusively by men in camp. Wilbur Nachtigall will speak in the service. Since Wilbur will be discharged in January, this will probably be our last opportunity to hear him. Sunday School will be taught by Harold Kreider. The alternative teacher as elected last Sunday is Waldo Wedel. THE STUDY OF COD'S WORD AND FELLOWSHIP WITH HIM RESULTS IN MEN BECOMING LIKE HIM.

Now and for many months to come we have an opportunity to actually become rich. If we choose, prosperity is ours. Many are going to deliberately choose to live in poverty. Conditions are forcing us to decide between poverty and riches. In terms of material riches the above statement sounds foolish. In terms of spiritual prosperity it makes sense. We deliberately choose poverty when we invest all our efforts in ourselves. If we choose to invest our lives and goods to those in desperate need, we invite spiritual prosperity. It is a paradox that we become rich if we dare to make ourselves poor for others. It is a law of life that when we scatter or share of that which we own, we increase. If we give of our spiritual selves, we reap to our spiritual selves. Then again if we withold for ourselves that which we do not need, we tend to become poor. "There is that scattereth, and yet increaseth; and there is that witholdeth more than is meet, but it tendeth to poverty" (Prov. 11: 24) .

Never, as far as we know, has there been such a great need for Christian participation in giving of ourselves and goods as now. We are on the spot. We are literally forced to choose between poverty or riches. Read Acts 20:35 before making your decision.

Selfishness

Peverty

YOU CHOOSE Generosity

Prosperity

Fighting

Peace

All of self and none of Thee, Some of self and some of Thee, Less of self and more of Thee, None of self and all of Thee.

SUNDAY SERVICE

Rev. L. C. Miller, of the Old Mennonite Church in Manitou, will be the visiting minister this Sunday. The worship service will be at 9:00 a.m. Sunday School will be at 10:00 a.m. This reversed schedule is to facilitate Rev. Miller in returning to his congregation before 11:00 a.m.

PRAYER MEETING

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The reday night a splendid group was out for the newly-organized prayer meeting. Under the new arrangement a chairman is elected for two months. The chairman appoints individuals to take charge of the meeting. The chairman, the leader, and the E.D. will work together in planning the meetings from week to week. The group desires to make the meetings very informal, giving ample opportunity for free expression. It is intended to keep it a prayer meeting and not merely a period of discussion. It is hoped that many will find interest in this meeting.

PEACE-TIME ????

"It is now clear that Potsdam is creating chaos rather than any semblance of peace in Europe. Under its provisions millions are being robbed, raped, turned out of their homes, forced into slavery, tortured, starved, driven to suicide, killed. Responsible observers warn that in German alone, if present policies continue, as many as 10,000,000 are likely to die this winter of malnutrition and disease. These will not be the Germans whose brutality disgraced the invasions of Poland, Russia, Holland, France, Yegoslavia and Greece. They will not be the nazis who perpetrated horrors like Bushenwald and Belsen. They will be the old, the women, especially the nursing mothers, and the children.

Two bills for permanent peacetime military conscription have already been introduced in this session of Congress. The May Bill, H. R. 515, would provide for one year of military training for every young man at eighteen or whithin four years thereafter, induction into the Army or Navy for the purpose of training with choice of Army or Navy, six years in the Reserve with no obligation for further training and no obligation for further service unless Congress doclares an emergency. There are no provisions made for conscientious objectors. Senator Gurney introduced a similar bill, S. 188, in the Senate. —Taken from PEACE ACTION

ATTITUDES OF COLORADO SENATORS AND CONGRESSMEN OF PEACETIME CONSCRIPTION

Senator Edwin C. Johnson: Against conscription Senator Eugene Millikin: Undecided

Deam M. Gillespie, Dist. 1: Against J. Edgar Chenoweth, Dist. 3: Against William S. Hill, Dist. 2: Against Robert F. Rockwell, Dist. 4; Undecided

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. 1 Pet. 3:10

"The boneless tongue, so small and weak, Can crush and kill," declares the Greek.
"The tongue destroys a greater hoard,"
The Turk asserts, "than does the sword."

A Persian proverb wisely saith,
"A lengthy tongue-an early death;"
Or sometimes takes this form instead,
"don't let your tongue out off your head."

"The tongue can speak a word whose speed;"
The Chinese say, "outstrips the steed;"
While Arab sages this impart,
"The tongue's great storehous is the heart."

From Hebrew wit this maxim sprung,
"Though feet should slip, ne'er let the tongue"
The sacred witer crowns the whole,
"Who keeps his tongue doth keep his soul!"

The above poem is a severe admonishment for those who claim to be Non-Resistant Christians as far as manufaces is concerned but employ the same deadly weapons of the heart which are necessary to promote war. We often feel critical of statements made that it is possible to kill an enemy without hating him. More paradoxical than that is to claim to be a Non Resistant Christian and still be able to hate in the form of profanity, and cursing those in our immediate environment.

If our speech is the criterion, by which the sinceirity of our Non-Resistance is judged, we better take inventory of our stock of words. Some of the hate generated within our own circle is certainly sufficient to bring about death and destruction if it would be harnassed with mechanical weapons.

The above poem was read by Rev. Harry Wenger in our morning devotional period. It pierces to the very deapth of our Christian life. It is printed in the Bulletin for those who would like to keep it for future reference.

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WIND DRIFT

Things have been pretty lively a-round C.P.S. #5. You know this Colorado weather, they always say if your not satisfied, well, just wait a moment. We've been having everything from the sunny South to the wintry Forth.

Several new arrivals have come in the past month. Eugene Yoder, Lloyd King, David Beals, and Walter Buller all hail from the rootin', tootin', high falutin', Parachutin' Unit. From the Agriculture Unit at Lincoln, Neb. come Karl Busenitz, Clinton Koppes, Virgil Krause, and Winfred Reimer. Walter Martens, and Merlin Schweitzer, two men from dairy units, have also transferred in. Downey sends three men in too. They are Eugene Siebert, Paul Enns and Wilbur Holderreed; the latter having had a tinge of Latin American experience in Puerto Rico, We always welcome these new faces: it is something new for our old gripes,

Our skating party proved itself a great success. Why not more like them and oftener?.....The radio phonograph should be fixed in the near future and with all those new records from Downey, personal enjoyment or entertainment of guests will be at your finger tips.

Miss Groening, our dietition, took a weekend vacation with her brother in Pueblo, Colorado, the latter part of January To the big task of keeping all the SCS trucks and CPS cars on the ball Elmer Gaeddert, shop mechanic, has now another added responsibility of trying to find time to entertain a certain "Miss", visitor in Colorado Springs, Colo. You know, this camp has more visitors and allll those casual acquaintances up town, well I won't even begin to mention them, this page wouldn't hold them all.all you ex-5er's, we wish to give you a hearty thank-you for that good ice cream. Come around again sometime. ---continued on last page

DISCHARGES

		1000	
200	Discharges for Overage:	•	
	Jake Smith	Oct.	15
	Alvin W. Dirks	Nov.	1.
		Nov.	
	Clarence Omo	Nov.	1.
	and a market materials in presented	08:00	
	Discharges for Length of Service	1911	
	Noah Miller	Nov.	
	Jake Plett	Nov.	24
	Albert Regier	Novo	
	Edwin J. Schmidt	Nov.	
	Ezra Stauffer	Nov.	
	Elmer Froe se	Dec.	
	Walter Krehbiel	Dec.	
	Freddie Miller	Dec.	
	Andrew Pullman	Dec.	
	Victor Smith	Dec.	
	Martin J. Stucky	Dec.	15
	David A. Toews	Dec.	
	Samuel Yoder	Dec.	
	Alvin Buller	Dec.	
	Pete Epp	Jan.	
	James McVey	Jan.	
	Wilbur Nachtigall	Jan.	
	Arthur Fauls	Jan.	
	Ben Penner	Jan.	
	Elmer quiring	Jan.	
×	Rahlen Unrau	Jan.	
	Arnold Wedel	Jan.	
	Marion Wichert	Jan.	21
	STO WEEKLINES CHEEKLINES AN AND	FB	
	Discharges 3 children	M. H.	
	William F. Snyder	Jan,	28

Men to be Discharged in February

Have completed 3 years of service on or
before June 30, 1945:

Willie Regier Lester Hagen
Erwin Ratzlaff Lloyd King
David Jones Virgil Krause

Have completed 2 years of service and father of 2 children:

Walter Owens Victor E. Becker John Helmuth

Have reached their 38th birthday by. Feb 28, 1946:

Richard Gaertner

CPS 33 DEFEATS CPS 5

In a hard and rugged game the Fort Collins basketball team won their second game over Colorado Springs by a score of 34 to 25. The Spring's team, coached by Elmer Gaeddert, led in scoring all the way to the fourth quarter when Fort Collins opened the lid and dropped them in fast.

Melbourne Stucky, tall center, did most of the scoring for Springs basing 12 points. Gingerich, center of Fort Collins, was high point man with 13 points, all scored in the second male. Coach Franz supported his team with 11 points. On the defensive Walt Buller did an exactly job of breaking up plays and picking the ball of the backboard. The game was a hard one all the way with the Springs team determined to win over the rather confident Collins team. The large Y.M.C.A. gym exhausted both teams and reserves had to be used.

The preliminary game between the two B teams was won by Springs with Menno Schmidt's last second basket. The final score was 22 to 20. The croud was on its feet while both teams were fighting to break the 20 to 20 tie with a last minute decisive basket. Schmidt and Wedel were high point men with 7 points each. Janzen of Collins scored 6.

Continued from other side of page Gag: Giemens: "I had a horrible dream last might. I dreamed someone was stealing my watch. Quick as a flash I woke up and looked under the pillow."

Mattheis: "Was it gone?"

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Siemens: "No, but it was going."

Obediently, your servant

"Sniffy" o' Hoolihan

BASKETBALL GAMES AND SCORES

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Dec.	8	Colorado	Springs,	CPS	27		Fort Collins	42
Jan.	16	Colorado	Springs,	CPS	39		Boy's Club	. 35
Jan.	18	Colorado	Springs,	CPS	29	Same and an	Boy's Club	28
Jan.	23	Colorado	Springs,	CPS	31	Constitution of the consti	Boy's Club	41
Jan.	24	Colorado	Springs,	CPS	25		YMCA Vets	34
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PIKES VIEW PEACE NEWS

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Section 562, P.L.&R.

Section 562, P.L.&R. COLORADO SPRINGS COLO

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