

Thoughts On Christmas

"And she shall bring forth a son and thou shalt call this name Jesus; for he shall save the people from their sins".

Christmas, that joyous season which all of us look forward to is here! Most of us have cherished memories of many previous Yuletide celebrations. Ever since childhood Christmas has been the high point of the year. We have memorized little pieces, given short plays, and have told of the Great Tidings by singing Christmas carols.

In this year, 1943, the commemoration of Christ's birth in Bethlehem will bring warmth and joy anew into the hearts of millions. Jesus' coming into the world by way of a lowly manager marked the beginning of a new era. Why should we not be joyful? Why should we not sing songs of praise and adoration? That beautiful and meaningful birth of our Lord means that we can have a new, Christ possessed, and eternal life.

Just as millions will be enjoying Christmas this year, like-wise in millions of homes there will be sadness and want. Instead of gathering at home for a feast, for the exchange of beautiful gifts and the giving of a Christmas program, they will be seeking shelter in their shattered houses, huddle under a few rags, and their Christmas dinner will have to consist of a few crumbs of black bread. Christmas to many in the armed forces may mean enduring the pains of battle wounds, living in the bleakness of the North, or wading-knee-deep in mud while a tropical rains drenches their weary bodies.

Wo do not want to celebrate a solfish Christmas this year but wish to remember those who are less fortunate than we. We will pray for them and in the spirit of Christ give to alleviate their suffering. We will pray that the Prince of Peace will send peace into this world. We will worship our Christ, the Lord of Lords, and the King of Kings. It is our hope that by our testimony, our life at home, in camp, or wherever we are, we will cause this Holy Child born in Bethlehem to enter into the hearts of men.

MEMORIAM MI

Friday morning, Dec. 10, we received one of the greatest shocks we have experienced. We received a telegram that Mrs. Elsie Bohrer, our nurse-matron and director's wife; was killed in an auto accident near Herington, Kans. the preceding afternoon. Al and Elsic-were returning from Emporia, Kansas to Hillsboro, having visited one of Elsic's best friends. Having lost her parents at an

early age, she depended on friends and relatives to help her in her carly training.

Elsie was born Sept. 23, 1914, near Hillsboro. She attended and finished the Hillsboro Bible Academy and Hills-

boro High School and then found employment as office assistant with Dr. A. C. Eitzen. It was here that she became aware of a call to serve humanity as a nurse. As a result she began nurse's training at the Halstead Hospital in the beginning of 1936 and finished in 1939.

Because of her training as a nurse, she found an almost

unlimited field of service to suffering humanity in various communities. Her interest here as well as her definite conviction to be of service in line with what she believed to be true to the teachingsoffhorr Lord; cled her to become greatly interested line CPS . Seeing this need she volunteered her services as a nurse. When she received a call to become camp nurse at North Fork, Calif.,

willing heart. It was here at North Fork that she met Albert E. Bohrer and on March 17, 1943 they were married.

In Oct., 1943 Mr. Bohrer was asked to accept the directorship and Elsie the

duties of nurse-matron here at Colorado Springs. They assumed their respective duties on Oct. 15.

She was always faithful to her duties, and we feel her stay here was cut all too short by her sudden death but are assured she has gone to her greater field of service to be with Christ.

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MEMORIAL SERVICES HELD IN CAMP

Monday evening after supper we quietly retreated en masse to the chapel where rs. Salliasha was softly playing "Alliasha was softly playing of a lint "ocused on reflections." Bourer's redding picture.

Gordon In to and aldo oth our magaze injuries to blaid. Edna your le laufman san. The Lord's Frayer. Exholulter. Vort, very appropriately, doin a used the letters found in the name, Intelled, as a basis for comarks symbolizin variation our characteristics of the departed.

SONNENBERG HEADS UTAH UNIT

Commentations, Arlo, on your new assignment as Leader of the OP lessital unit 127, the tate Trainin School, Armican lork, tah.

Your outstanding for as fleader of the Trimidad Side Camp is highly comendable. In our main camp we will miss your leadership, your cheerful, helpful, and efficient may of doing a job.

ay God bless you wad the unit in our now field of sorvice.

---WV

EPIDEMIC

Last week codnesday, our camp had the misfortune of being invaded with the influence operation. Defoor was the first violin and refore hi htfall forden on le, our infir any attendant, was sick in bod. Since our Camp Turse, its cohee, was visiting with her relatives in a was, ther farms was subset to take charge. Thursday coming a number of pays were not colin too well, and since it was snowin, the 60 person of decided to let the non-stay in camp and have two safety meetins during the course of the days by e cain seven may were sick in the infirm and so entern others scattered in the sint dermitories.

Priday we reached the peak of the epidemic when 'twonty-four boys were at into sick quarters, unday, however, found not to the news feeling protty ood a ain.

At present, Edvin J. Schnidt, our camp business manager, and ilton Crundian are recoverin from in lenza.

BIBLE CLASS

For the pasts weeks of this quarter we have again had the privilege of attending a Bible class. Reverend Nervig from the Cor Savivars Lutheran

church in Colorado Springs, has again led us through an interesting and inspirational study of "The Sermon on the Mount."

The se mon preached was by Jesus following the set. ting aside of the 12 arps tles and was givon in the second year proceding his crusifiction. It was: primarpreached ely to the apostles. The ser= mon is a blueprint of the duties and the

purpose of a Christian life.
Friday night was the final session of our study, the end but only the beginning of real study of the sermon. We greatly appreciate what Rev. Nervighas done for us.

—J.S.

CANTATA

The Men's Chorus, which was reorganized about a month ago, has been working hard in preparation for the rendition of the Christmas Contata, "The Music of Bethle-

hem".

The Contata under the direction of Alvin Buller with Mrs. Eugene Sallaska at the piano, will be given as a Vesper Service at four O'clock Sunday afternoon December 19.

Soloists are:
M.Unruh, W.Wohlgemuth-teners; E.
Quiring-baritone
O. Hiebert-bass.
Other members
of the chorus
are: G.Engle, J.
Doorksen, A.Hinz
lst teners; P.
Stucky, H. Gaode
M. Grundman, B.
Loewen, D. Toews
2nd teners; R.

Duerksen, E.Gaeddert, W. Hærrs
R. Unrauy E. Miller, A. Wiens,
baritones; K. Busenitz, W. Krehbiel, A. Dick, G. Kaufman, E.
Franz, E. Matthies, O. Schmidt,
C. Porter and E. Sallaska are
basses.

—A.B.

Cur Chustmas Prayer
Let the Forces of Might bring
illumination to mankind.

Let the Spirit of Prace be spread abroad.

May men of good will everywhere meet in a spirit of cooperation.

May forgiveness on the part of all men be the keynote at this time.

Let power attend the efforts of the brothers of human-

So let it be, and help us to do our part.

We know, O Lord, of Life and Love,

About the need.

Touch our hearts anew with
love

That we too may love and give. -- Mrs. Eugene Grace

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INTO a world of bloodshed, a world drunk with power and greed, Jesus was born some nineteen hundred years ago. The glory of the Caesars was still evident all over the empire, and Herod, though at times benevalent, was a bloodthirsty rulor brutal, Herod's brutality was evidenced soon after the birth of Jesus when he commanded all male babies to be killed. The shopherd must have thought it paradoxical for the angels to sing, "Glory to God in the highest, and on earth peace, goodwill toward mon" -- and the shepherds' reactions are ample evidence of the paradox. For the Messiah to be born of humble parentage in a manger was certain ly not what the people were expocting. The Mossiah's Mission was as misunderstood then as it is today; the Jews were anticipating an earthly ruler who would throw off the yoke of tyranny which they had borne for such a long time. They were cortainly not looking for a spiritual lead-

er. In this day we, too more concerned with the mial things of life than for spiritual things.

CHRISTMAS, wi its messa peace and brotherhood, stristrange note in this world a It almost seems an anachr to colebrate Christmas this More than ever at this seasought to observe Christmas new way, for soldom has ever been such an opportunienthrone within our heart Wonderful, the Mighty Counse the Prince of Peace, as now Longfellow wrote:

"I heard the bells on Christmas day Their old foliar rol Of peace on earth, Goodwill to men."

AND that is the messa e of Christmas--peace on earth, will to men!

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20 E

In this day we, too, are concerned with the mater-things of life than for the itual things.

STMAS, wi its message of and brotherhood, strikes a ngo note in this world at war, lmost seems an anachronsim elebrate Christmas this year than ever at this season we to observe Christmas in a way, for seldom has there been such an opportunity to rone within our hearts the orful, the Mighty Counsellor, Prince of Peace, as now. As fellow wrote:

I heard the bells on
Christmas day
heir old foliar rols play
Of peace on earth,
Goodwill to men.

that is the messa e of this istmas--peace on earth, good-

---RF

Wit came to pass in those days, that there went out a decree from Cadsar Augustus, that all the world should be taxed. (And this taxing was first made whon Cyrenius was governor of Syria.) And all went to be taxed, every one into his ovm city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of. David, which is called Bothlehem; (because he was the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomp-" lished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a

REGIONAL CPS CONFERENCE

The Annual CPS Conference was held at North Newton, Kansas on December 4 and 5. Seven CPS camps or units were represented, including our camp here in Colorado, Springs.

Our main speakers of the conference were Dr. Fast, J. N. Weaver of the N.S.B.R.O., a nd Harry martens.

Some of the main problems discussed in the meetings were:

Emergency Farm Labor
Permanent Conscriptin
Educational Program
for Detached Units

Dependency of C.O.s

One of the highlights of the conference was the last session on Sunday, Dec. 5. The feeling was expressed on the lasting values of CFS. A campor stated he had gained something in one year of camp life that three years of college had failed to give him. Anothor of the delegates expressed tithe thought that the lives we live here in camp will speak louder for our convictions then the work we do. We closed the conference with the feeling that CPS is doing more then just a place to stay. It dives us lasting values that will stay with us through our entire life. --W.V.

Christmas Mail

With the coming of Christmas increasing activity in the crafts has been quite noticeable. Many of the fellows have taken a renewed interest in the making of rugs and leather articles. Among the most popular gifts leaving this camp for distant points is the handmade billfold. Besides these billfolds, there are various other leather articles such as belts and handbags.

A fow of the men have been making their (wn Christmas greetings by means of a block printing outfit which Waldo Voth has set up for the men's use.

There is still a very great demand for the rugs which the campers can make so well. They rank high as one of the favorite gifts to be sent from the men in camp.

This out-going mail is not all that there is to our Christmas, for many and varied sizes of packages and Christmas greetings have been received by the men.

-G.E.

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OUT GUESTS

On Sunday morning, November 28, Rev. ROY E. BENSON of the Bethany Luthern Church of Colorado Springs was our minister. The subject of his sermon was "Reconciliation."

On Thursday, December 2, Rev. J. Y. SWART ZENDRUBER 6f Timber Church, Mennonite (612) of Relim, Iowa, arrived in camp for a few days visit.

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Friday afternoon, JOE. N. WEAVER of the National Service Board puid us a short visit. He did have opportunity to see a few men in regards to some matters needing immediate at tention. Mr. WEAVER was on his way to the Regional CES Conference held in Newton, Kans.

Bishop and Mrs. MISSLEY and Bishop and Mrs. HERSHBERGER of the Conservative Amish group at Kalona, Iowa, were with us for dinner Saturday night. Sunday afternoon they held a service in the Chapel. The services were conducted in "Pennsylvania Dutch."

Rov. W. F. UNRUH of the West Zion Church of Moundridge Kansas, arrived Saturday. His sermon Sunday morning Wes "It pays to be a good Neighbor." Sunday evening he spoke on The Glory of working for Christ."

Bishop CHRIS J. YODER of the West Union Congregation at Wellman, Iowa, and Bishop ELMER G. SWARTZENDRUBER of the Upper Deer Creek Church, a Conservative Amish Church of Wellman, Iowa, stopped in for a short visit of the camp the following Thursday.

Saturday evening Wiss EDITH : FETERSON told uf of horwork in Mexico. She was working under the auspices of the American Friends Service Committee. The work carried on there by the AFSC in Mexico is educational, public health and sanitation.

Sunday, December 12, we welcomed Rev. J. W. VOGT of the
Hillsboro. Mennonite Brethern
Church to our pulpit. His ser,
mon was "When does (Unristmas
come?, It comes when mankind
is ready to receive it." Sunday evening he gave a short
talk at the C E meeting, after
which the subject "How to improve Christian Endeavors" was
discussed. Menday evening he
lead in the Memorial Service
for Mrs. Elsie Bohrer. He left
Wednesday morning for Denver.

-- Malla

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acknowledge ments

Friends from the Old Mennonite Churches of the La Juanta community again remembered us this Thanksgiving season by sending 148 lbs. of dressed turkey for our annual dinner. The same group sent us turkey two years ago. The East Holbrock Sewing Society, which contributed so generously all summer, donated canned tomatoes and tomato juice.

From the Corn, Oklahoma, collection center, we received 2500 lbs. of canned bruits and vegetables. For these and other contributions we are grateful. -- []

TRANSFERS AND NEW ARRIVALS

Jake Guhr on the John Vandenbery dairy. Jake transfered to CPS #27, Mulberry, Florida.

ar and a security of the property of the contract of the contr

Bon Ewert has replaced Dale Palmer on the N. A. Shoemaker Dairy. Dale is a Colorado Springs boy and has returned to camp.

LeRoy Shetter has replaced nonno Martens on the El Paso Dairy. He also has returned to camp.

John Nightingale is now on the Mundell Dairy at Fountain, Colo. He replaced Amos Yoder, who has returned to camp.

Allen Miller has been placed on the A. L. Gearhart Dairy east of Fountain.

Walter Owens has been transfered from the Scott O. Sharp Dairy to the George T. Sinton Dairy.

Wilmer Harms, who is a mamber of K.M.B. Menn. Churchasof Hillsboro, Kans., was a farmer and has had one year of college.

David E. Beals, a member of a Friends Church in Wichita, Kans., was a student at the Friends Univ. in Wichita.

Walter R. Grundman, a member of the Gen. Conf. Mennonite Church, from Valley Center, Kans., was a farmer and has had one year of college.

Paul R. Kochn, who is a member of the Gen. Conf. Mennonite Church, from Perryton, Texas. Paul was a farmer.

Ervin Ratzlaff, a transferee from CFS #60, Lapine, Oregon is a Gen. Conf. Mennonite from Newton, Kans. Ervin is married and has had some esperience in printing.

Recreation & College Basketball

McPherson College deputatation team from McPherson, Kansas presented an interesting and humorous program before the evening meal of Saturday, November 27. The program was closed with general singing in which campers parti-

cipated. Pictures

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is per-EMS On Wednesday, December 8, Rev. Lee Kendall showed Breth-ren Service Committee pictures of Civilian Public Service.

Asa Mundell showed pictures a week later of the CBS "Smoke-Jumpers Unit" which trained at Seeley Lake, Montana, from where he was transferred.

Mrs. Orr and Mrs. Spaulding of Palmer Lake have invited is compares to a Christman party to be held this evening, December 18, because of services rendered by men last October at Palmer Lake in helping to control a fire there.

Basketball practice continues every Monday evening with twenty to twenty five turning out regularly. tournament teams have been organized with Elmer Gaeddert, Bud Stuckey, Ed Schmidt and Gordon Kaufman as captains. To date the teams have only been playing among themselves in an effort to determine whetherr changes in the llincup should be made in order to make their relative strengths Skating more equal.

To satisfy camper requests the entertainment condittee planned a closed skating party on Thursday, December 9, for campers and their friends. The date was changed to Thursday, December 16 due to a local flu epidemic which put many of the men in the infirmary. A large number turned out with their wives and girl friends. It was a hard time for those who did not bring pillows. —GK

the Menn Yearn

When the next issue of this paper will creet you we will have started the year of 1944: Thousands are, askin, the same questions. What does it have in store for us? Will the present war occase durin this year? Will we be able to to back to those doar and near to us?

tions and many more that we have, no one knows save the One in Whom we have our trust. The New Year is life a closed book but as we once again review the book of this year we are assured, that inspite of the darkness and insecurity that hovers over us, God will take care of those who trust in Him.

--Harry Martins

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