SUNDAY MORNING WORSHIP

The visiting minister for Sunday will be Rev. Harry Diener of Hutchinson. Kansas. Rev. Diener has spent quite a bit of his time working within CPS camps throughout the country. He is appreciated by many CPS men who know him personally. Your presence is solicited for the Sunday Morning Service.

PRAYER MEETING

It has been felt by some that our prayer meetings should be reorganized. For this reason a meeting is called for those who wish to participate in prayer meetings and help make them what they ought to be. Tuesday night at 8:00 P.M.

SYMPATHY CARDS

Quite frequently men from camp are donfined in bed are ill on sick leave. The camp council suggests that sympathy cards be made available for those who would like to send the sick individual a card. This plan will be carried out. At the present Lloyd King is in the Mennonite Hospital, LaJunta, Colo.

LAUNDRY FUND

There has been some comment on the selling of new clothing at our last laundry sale. The Camp Council has discussed the problem and has planned to purchase glvoes or socks to be made available to men in need. Report any needs to your dorm captain or chairman of the council.

BASKETBALL

The Fort Collins basketball coach writes that they would like to play a game with us in Colorado Springs on the 2nd of February. A third game was suggested for the 2nd of March to be played in Denver.

PATCHING

Mrs. Ebersole announces that she will be happy to do any patch work for of minio odw exect for themis ments exerct a 21 mood avode

Torn or worn out sheets should be turned in. Each one must be surveyed by a Selective Service official, otherwise the MCC is held responsible for its loss. The ragged sheets should be replaced by better ones. Unrightion and still be able to hate in the form of professions in our immediate environment.

SUNDARY RELIEF WORKERS

Morn and Noon

Noon and Evening Harry Stoll Jean Suderman Henry Stoll Wilbur Swartzendruber Levi Stutzman Ted Troyer

Orderly: Donald Unruh

DEVOTIONAL SCHEDULE

Sunday Rev. Diener Wednesday Jean Suderman
Monday Rev. Diener Thursday David Ebersole Tuesday Henry Stoll Friday Levi Stutzman

> DISCHARGES TODAY Rahlen Unrau Pete Epp Elmer Quiring Arnold Wedel

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

1 Pet. 3:10

"The boneless tongue, so small and weak,
Can crush and kill," declares the Greek.
"The tongue destroys a greater hoard,"
The Turk asserts, "than does the sword."

A Persian proverb wisely saith,
"A lengthy tongue--an early death;"
Or sometimes takes this form instead,
"don't let your tongue out off your head."

"The tongue can speak a word whose speed;"
The Chinese say, "outstrips the steed;"
While Arab sages this impart.
"The tongue's great storehous is the heart."

From Hebrew wit this maxim sprung;
"Though feet should slip, ne'er let the tongue"
The sacred witer crowns the whole,
"Who keeps his tongue doth keep his soul!"

The above poem is a severe admonishment for those who claim to be Non-Resistant Christians as far as markare is concerned but employ the same deadly weapons of the heart which are necessary to promote war. We often feel critical of statements made that it is possible to kill an enemy without hating him. More paradoxical than that is to claim to be a Non Resistant Christian and still be able to hate in the form of profanity, and cursing those in our immediate environment.

If our speech is the criterion, by which the sinceitity of our Non-Resistance is judged, we better take inventory of our stock of words. Some of the hate generated within our own circle is certainly sufficient to bring about death and destruction if it would be harnassed with mechanical weapons.

The above poem was read by Rev. Harry Wenger in our morning devotional period. It pierces to the very deapth of our Christian life. It is printed in the Bulletin for those who would like to keep it for future reference.

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