

MIENNONITE LIFE

JUNE 1984



In this Issue

Scholars continue to provide new insights into the Mennonite migration to North America in the 1870s. The article by Dennis D. Engbrecht focuses on the decision to settle in Nebraska. Dennis is a Professor of General Education at Vennard College at University Park, Iowa, and also an ordained minister in the Missionary Church. He is completing his dissertation on "The Americanization of a Rural Immigrant Church: The General Conference Mennonites in Central Kansas, 1874-1939" at the University of Nebraska-Lincoln, and he has extensively used the resources of the Mennonite Library and Archives.

Using aerial photographs recently discovered in the National Archives, Washington, D.C., Robert S. Kreider examines the Chortitza area of Russia during World War II and describes the destruction of the Dnieper Dam. This story is one of the last chapters in the one and a half centuries of Chortitza history. Robert has recently retired as editor of *Mennonite Life* and director of the Mennonite Library and Archives. Although he will serve as a consultant on future issues, the September issue, which will focus on the Mennonite World Conference, will be his final work as editor, completing ten years in this role.

Mennonite libraries and research centers have again collaborated to produce the Radical Reformation and Mennonite Bibliography for 1983. This year the entries have not been divided into categories in order to eliminate confusion and simplify preparation of the bibliography. The source of each entry is again identified. The thirteen page bibliography is the largest ever in *Mennonite Life* and substantiates both the growing interest in Mennonite studies and the expanding efforts of Mennonite libraries to document the Mennonite story.

MENNONITE LIFE

June, 1984 Vol. 39 No. 2

Editor

Robert Kreider

Associate Editor

David A. Haury

Editorial Assistants

Rachel Waltner

Stephanie Hiebert

Front Cover

The Dnieper Dam with views of Zaporozhe and Einlage.

Back Cover

Aerial view of Henderson, Nebraska, 1947.

Photo Credits

Mennonite Library and Archives, pp. 6-7 and back cover; National Archives, pp. 11-18 and front cover.

MENNONITE LIFE is an illustrated quarterly magazine published in March, June, September, and December by Bethel College, North Newton, Kansas. Second Class postage paid at Newton, Kansas, 67114

SUBSCRIPTION RATES: One year, \$8.00; Two years, \$14.00 (U.S. Funds).

The Settlement of Russian Mennonites in York and Hamilton Counties, Nebraska

4

Dennis D. Engbrecht

World War II Comes to the Chortitza

11

Robert S. Kreider

Book Review

18

James C. Juhnke, a review of Lois Barrett, *The Vision and the Reality: The Story of Home Missions in the General Conference Mennonite Church*

Radical Reformation and Mennonite Bibliography, 1983

19

Stephanie Hiebert and David A. Haury

The Settlement of Russian Mennonites in York and Hamilton Counties, Nebraska

by Dennis D. Engbrecht

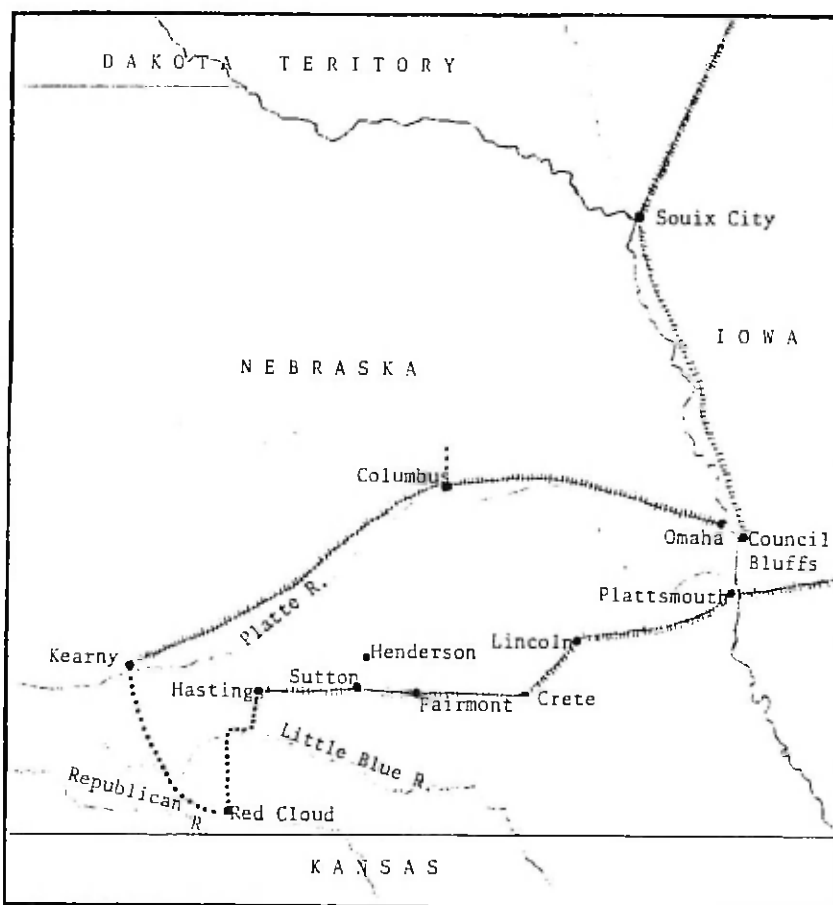
Scouting the Promised Land

In the early 1870's about one-third of the Mennonites in Russia immigrated to North America and settled on the Great Plains. This mass exodus from Russia was preceded by a committee of twelve Mennonite leaders who in the summer of 1873 scouted the railroad lands of Minnesota, Canada, the Dakota Territory, and Nebraska. Of the 18,000 Mennonites who left Russia between 1874 and 1883, 10,000 settled in the United States with one-half choosing Kansas. The remaining 5,000 settled, in order of population density, in South Dakota, Minnesota, and Nebraska.¹

The competing frontier railroads of the Great Plains had much to do with the eventual selection of settlement sites. In 1873 these railroad companies courted the Mennonite delegation of twelve in hopes of winning their favor. The Burlington and Missouri River Railroad lands in Nebraska were the last to be inspected by the Russian delegation. The Nebraska tour began in Omaha, went as far west as Kearny, as far south as Red Cloud, and back east through Sutton (where a German Reformed group from Russia had settled in 1873) to Plattsmouth. (Fig. 1). The travel-weary delegation noted the dry condition of treeless railroad lands in Nebraska during the month of July and expressed concern about the necessity of deep wells.²

Tired, homesick, and anxious to report their findings to friends and family in Russia, the delegation limited their stay in Nebraska to five days, the briefest of their land inspections. Ultimately none of the twelve delegates settled in Nebraska.

ROUTE FOLLOWED BY MENNONITE DELEGATION THROUGH NEBRASKA IN 1873.



————— travel by railroad

..... travel by wagon

The lack of timber and water table depth were the main drawbacks. This meant that the Burlington and Missouri River Railroad had to invoke convincing advertising and aggressive salesmanship to attract Mennonite settlement in Nebraska.³

The Role of the B&MRR Company in Bringing Mennonites to Nebraska

If there was one man most responsible for bringing the Mennonites to Nebraska, it was A. E. Touzalin. Touzalin was the agent for the B&MRR Company in charge of settling the most desirable immigrants on railroad lands. The B&MRR had been given large chunks of land by the government with the understanding that it be sold to those settling near the expanding railroad. In the eastern half of the state cheap railroad lands were initially bypassed for free homesteads. Thus, the railroad was extremely interested in immigrants, especially groups like the Mennonites who desired large parcels of land for closed settlements. Since homesteaders claimed the best land first, the remaining government land was either poor in quality or too small to host an entire settlement.

While serving as an agent for the Atchison, Topeka, and Santa Fe Railroad Company, Touzalin recognized Mennonites as excellent candidates to settle railroad lands. Shortly thereafter, he switched to the B&MRR and continued to recruit Mennonites. In a letter to C. E. Perkins, the company's vice-president, Touzalin expressed a desire to secure Mennonites as settlers on B&MRR lands:

They are a people possessing in a high degree the characteristics of industry, frugality, and temperance, and rank among the best farmers in the world. No better people in the world could be found for utilizing every acre of land in the various districts where they may settle, and wherever they may go, a dense population, producing a large export surplus will be the results of their location.⁴

Realizing that the other railroad companies were just as hopeful for Mennonite settlement, Touzalin initiated a vigorous recruiting effort and a bidding war resulted.

Advertisements often constituted

the first contacts between the railroads and the immigrants. Thus, it was important that the railroads' advertising attract Mennonite attention. Circulars were printed in German and sent back with the delegation to Mennonite villages in Russia.

The bidding war between railroad agents became more intense upon the arrival of immigrants in the United States. As soon as they had disembarked in New York they were greeted by competing agents. Those who eventually settled near Henderson came from the village of Alexanderwohl located in the Molotschna colony. Their leader, Jacob Buller, a member of the committee of twelve, chose to settle in Kansas. In the late summer of 1874, the Alexanderwohl congregation decided to emigrate, leaving only seven families from the entire village in Russia.⁵ On August 27, 1874, they arrived in New York, and a week later 1,000 Mennonites arrived in Lincoln. Attempting to provide lodging for such a large congregation was an overwhelming task, and agent Touzalin worked diligently to accommodate them. An immigrant house had been built in Lincoln by the B&MRR Company, but it was too small to accommodate the entire group. Another large structure was quickly constructed at the fairgrounds, and with the use of additional buildings, all the Mennonites were soon housed.⁶

After a brief tour of B&MRR lands in Franklin and Webster Counties, Nebraska, and Santa Fe lands in Marion County, Kansas, the group met together to decide on a settlement location. Representing the Santa Fe railroad was agent C. B. Schmidt, appointed by the company to succeed Touzalin. Touzalin found himself in a difficult position. As a Santa Fe agent, he had succeeded in securing a group of Mennonites to settle on government land. Now he was competing against his former employer and against the man who had replaced him. Realizing that Schmidt was well liked by Mennonites who were more inclined to settle in Kansas because of brethren already there, Touzalin offered generous concessions to the group. Each of these offers was met by a counter offer from Schmidt.⁷ Ultimately Touzalin was outmaneu-

vered in the contest between the B&MRR and the Santa Fe. Approximately 102 families numbering 557 persons departed for Kansas while others chose Minnesota, Manitoba, and the Dakota Territory, leaving 35 families numbering 207 persons to settle in Nebraska.⁸

These Mennonites would have followed their brethren to previously settled land in other states had it not been for Touzalin's enticing offers. On October 5, 1874, the remaining Mennonite families signed a memorandum of agreement with Touzalin. Its contents included generous promises:

1. An immigrant house built on the eventual site of the Mennonite settlement at the expense of the company.
2. 40% off for all lands bought with cash and 30% off on land purchased on a ten year credit system at 6% interest per annum.
3. A well drilled for each purchaser at the expense of the company.
4. A free guide to locate suitable lands in Nebraska.
5. Loans to poor families.
6. Reduced freight charges (50%) for the shipping of livestock and farm implements.
7. Free shipping of up to 45,000 feet of lumber.
8. Free railroad passes for two leaders of the Mennonites for the purpose of meeting later immigrating Mennonites.
9. Free transportation from Lincoln to their final location of settlement.

As a guarantee that the company would carry out these nine promises, the B&MRR placed \$5,000 with a trusted Mennonite living in Mt. Pleasant, Iowa.⁹

Initially this agreement applied only to the 1874 Mennonites. Touzalin reasoned that once the B&MRR secured settlers on its lands, other Mennonites would automatically follow without the original concessions. However, in February, 1875, a report by the Mennonite Board of Guardians revealed that Nebraska ranked a distant fourth in the hosting of Russian Mennonite settlers. Kansas led the way with 600 families, followed by Manitoba with 230 families, the Dakota Territory with 200 families on its lands in 1874.¹⁰

With these statistics in mind, the B&MRR agreed to extend the same terms of 1874 to those Mennonites arriving in the Henderson area in 1875.¹¹ A letter in 1876 from Elder Isaac Peters of the Henderson group to another Mennonite leader mentions that these terms of 1874 were guaranteed for Mennonites arriving in Nebraska in 1876 as well.¹² Although the Henderson Mennonites had to remind the railroad of its original promises, the company lived up to its end of the agreement by fulfilling all nine points.

The B&MRR was not limited to attractive advertising in its effort to recruit Mennonite settlers. The railroad company realized the Mennonite objection to Russian conscription laws and subsequently placed pressure on the state legislature to change the Nebraska law to exempt all conscientious objectors from military service. This was successfully accomplished in 1877 since the railroad exerted strong influence over state government at the time.¹³

Selection of Nebraska

Ultimately two Mennonite settlements were established in Nebraska. The first group came in the summer of 1874 and settled on railroad lands in Jefferson and Gage Counties near Beatrice.¹⁴ Cornelius Jansen and his son, Peter, were primarily responsible for guiding this group to Nebraska with the aid of the B&MRR. Cornelius Jansen had been an early promoter of emigration and was expelled by the Czar for his active promotion of settlement in America. He brought his family to the United States in 1873 and temporarily settled in Mt. Pleasant, Iowa, enrolling his children in public schools to learn English at an accelerated rate.¹⁵ Peter Jansen frequently traveled to meet Russian Mennonites landing in New York in 1874. Eventually Peter led a group to the Beatrice area where the Jansen family joined them and purchased railroad land.

The other Nebraska settlement of Mennonites was located in York and Hamilton Counties approximately twelve miles north and three miles east of Sutton. These were later referred to as Henderson Mennonites because the town of Henderson was



Memorial marker for Henderson Mennonite Pioneers on site of Immigrant House.

eventually founded at the center of the settlement. Originally Touzalin had tried to interest these immigrants from Alexanderwohl to settle railroad lands in Franklin and Webster Counties but failure to dig a well deep enough discouraged his effort.¹⁶ On their way back to Lincoln the group came across a German from Russia who had settled in Sutton, Nebraska. The man was a grain dealer who had much to gain from the settlement of successful wheat farmers nearby. Because of his German Russian background the Mennonites decided to visit Sutton and examine railroad lands north of the prairie village. Encouraged by their visit to a Nebraska town where fellow Germans from Russia of the Reformed Church had settled the previous year, the remaining 35 families who had not followed their brethren to Kansas or Dakota

decided to buy B&MRR land in York and Hamilton Counties.¹⁷

The Mennonites who settled in Nebraska did so for three basic reasons. First of all, they were impressed by Touzalin's effort to recruit them. He rapidly discovered that the Mennonites were after two things—cheap agricultural land and religious liberty. The railroad did its best to provide both for the Mennonites.

Secondly, the Mennonites were influenced in their choice of Nebraska by two of their persuasive brethren, Peter Jansen and Isaac Peters. Jansen, in his early twenties at the time, had an excellent command of the English language and served as translator-guide for the B&MRR. This he did without pay. Circulars with Cornelius Jansen's endorsement of Nebraska were sent to South Russia.¹⁸ Young Jansen was

given a free pass by the railroad and constantly traveled between Nebraska and New York during those first years of the immigration. Isaac Peters was an influential elder of the early Henderson settlement who actively recruited many Mennonites still in Russia. Like Jansen, Peters was quoted in B&MRR circulars posted in strategic areas of the East where Mennonites arrived from Russia.

A third factor in the choice of Nebraska was its geographic location. Nebraska was something of a compromise zone; neither too far north nor south. In a letter to Leonard Suderman, one of the members of the committee of twelve who was still in Russia in 1875, Isaac Peters carefully pointed out the possibility of drought in Kansas and extreme cold in Minnesota: "But on the other hand, good quality and laying of the land is in Nebraska and therefore is the best state among them."¹⁹

In Russia the Mennonite colonies were located between the 46th and the 48th parallels. If they had settled on the Great Plains between these same two parallels, they would have been restricted to North Dakota and northern Minnesota. Thus Peters' reference to the "extreme cold" of wintry Minnesota and Dakota were conditions the Mennonites

were quite accustomed to. Of course this was not the view of those who settled in Nebraska and Kansas.

In spite of Touzalin's efforts with the support of Jansen and Peters, and even though Nebraska offered a compromise zone to the immigrating Mennonites, relatively few settled in Nebraska compared to Kansas, Manitoba and the Dakota Territory. The downfall of the B&MRR was twofold: It was partially a matter of not securing the earliest Mennonites and partially a result of being outmaneuvered in its recruiting efforts. Elder Peters detected this in 1875 when he wrote to Suderman in Russia:

Humanity is often compared to sheep and in the migration there is a great similarity. . . . which ever way the first are taken into a certain direction, then a large part follows until another direction has been formed.²⁰

It was not a matter of Touzalin waiting too long to recruit Mennonites. He had recruited them early, but as an agent for the Santa Fe railroad. His own convincing recruiting for the Santa Fe had undermined the B&MRR. In the same letter Peters added: "It is the oil-tongued agent who exalts one state above the other for his own personal benefit."²¹ Competing agents took careful note of Nebraska's deep

water level and, even though the railroad drilled free wells for all purchasers of railroad lands, this drawback stuck in the minds of Mennonites who settled elsewhere. A single incident of a Mennonite settler in Hamilton County who was flooded out the first spring because of a poor choice of a building site became an effective recruiting arsenal for settlers and land agents in Kansas.²²

Settlement in Nebraska

The year 1873 was miserable for many Nebraska farmers, particularly those in Hamilton and York Counties. The Great Easter Storm struck that year, destroying much of the livestock and delaying the planting of grain. This was followed by a summer-long drought and prairie fires. Late in the summer grasshoppers invaded the state and on some farms destroyed nearly all vegetation. As if this was not enough, the Panic of 1873 added the finishing touches to a destructive year for Nebraskan farmers.²³ The Mennonites arrived in the wake of these discouraging times and many a disillusioned pioneer took advantage of their arrival to sell them what livestock and equipment was left.

The Mennonites benefited significantly from the 1873 disaster.



Peter Jansen



Rev. Isaac Peters

They purchased livestock and implements at reasonable prices from the desperate homesteaders. Crop failure was nothing new to the Russian farmers. In fact, it was expected by Mennonite colonists in Russia that three out of every ten plantings would not be harvested because of crop failure.²⁴ Grasshoppers were not frightening to the Mennonites either. Compared to the Russian locust, which was reportedly four times the size of a grasshopper, the Mennonites were pleased to be doing business with such a mild pest.²⁵

The Mennonites probably could have bought out a number of homesteaders for much less than they paid for B&MRR lands. However, they were quick to remember the result of their last experience on lands given by a government: conscription. Reasoning that settlement on homestead land would result once again in forced military service, they decided instead to buy railroad lands. It was not until four years later that a Nebraska Mennonite ventured to locate on a relinquished homestead. He was considered by peers as a fool settling on "Soldaten Land" (soldiers' land).²⁶ Gradually later settlers purchased homestead land or settled it themselves, but by 1880 few had actually bought any land other than that sold by the railroad. (Fig. 3). The fact was that by 1874 most homestead land in York and Hamilton Counties had been claimed, and available land was owned by the B&MRR Company.

Even if it was more costly than the homestead land, railroad land was still reasonably priced. Prices ranged from \$3.50 to \$4.90 an acre for land purchased by the 1874 Mennonite settlers in Hamilton and York Counties. The average price was approximately \$4.70 an acre. The following is a breakdown of the price per acre and the total land purchased for the first six years.²⁷

year	highest price pd.	lowest price pd.	average price pd.	total acres purchased
1874	\$4.90	\$3.50	\$4.70	7,338
1875	4.90	2.10	3.80	1,671
1876	no purchases recorded			
1877	6.25	2.00	4.80	2,800
1878	7.00	3.00	4.45	4,526
1879	8.00	5.40	6.80	800

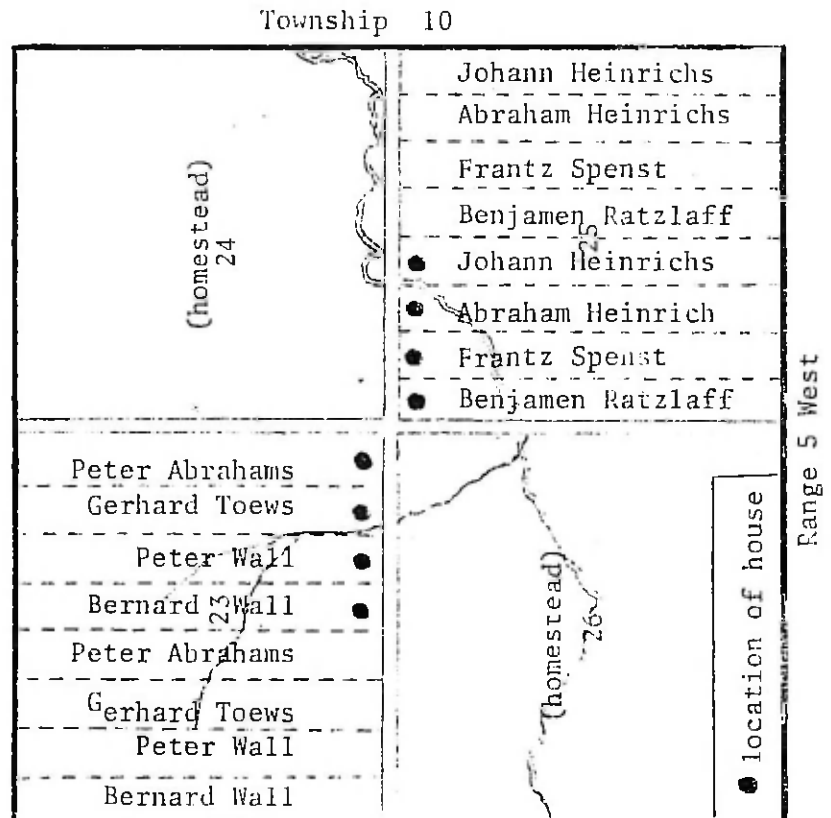
Most of the Mennonites in the first group of settlers purchased their new farms under the Ten Year Plan provided by the B&MRR Company. Only about one-third of the 1874-75 settlers paid cash in full for the railroad lands. In 1877 only one-fifth of the Mennonites paid cash, while in 1878 and 1879 only one Mennonite settler paid cash while the rest chose to buy the railroad lands on one of the long-term payment schedules devised by the company.²⁸ This would seem to indicate a considerable number of landless or at least individuals of modest landholdings emigrating from Alexanderwohl. Newspaper reports of those staying at the fairgrounds in Lincoln gave the impression that the Mennonites were a wealthy group of people possessing large sums of money with which they intended to purchase railroad land. This does not appear to be the case amongst

the Henderson group. One of the provisions in their agreement with the B&MRR was that special loans could be secured by the poorer brethren to be paid back at low interest rates. Another of the nine agreements allowed them to stretch out the payments for a loan over a ten-year period in order to relieve some of the initial financial burden incurred by the purchase of livestock and farm implements.

The average farm size amongst the Mennonites settling in Hamilton and York Counties in 1874 was 175 acres. This compared exactly to the original 65 dessiatine (175 acres) their ancestors had originally received from the Russian government. These landholdings dwindled in size when parcelled out through inheritance.

When they first arrived in the United States, the Mennonites had every intention of retaining the

MENNONITE SETTLEMENT OF HAMILTON COUNTY, NEBRASKA, 1874.



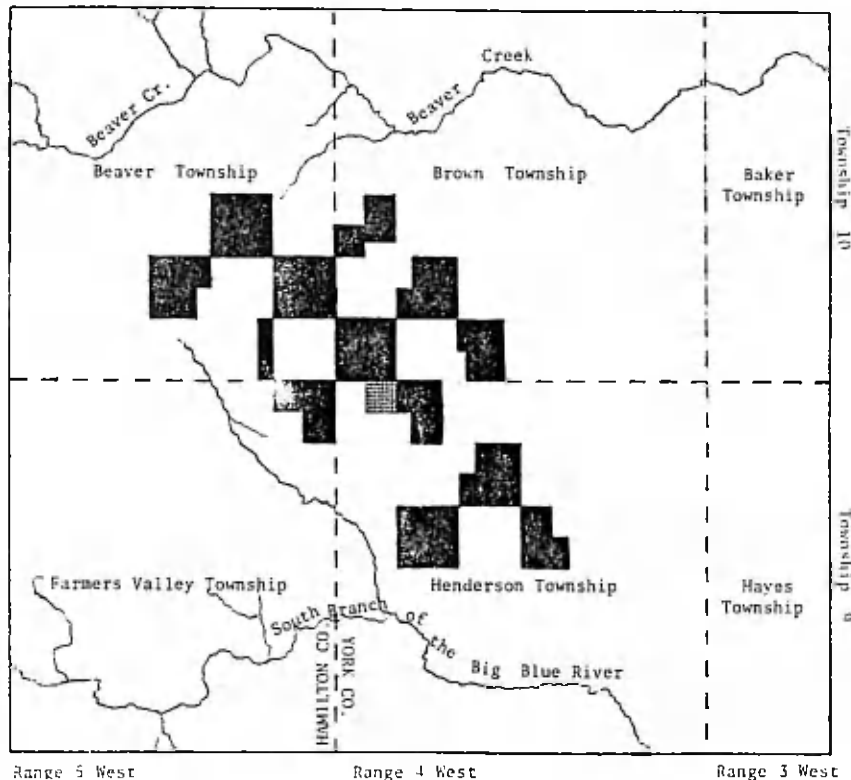
same ethno-religious culture they had preserved for a century in Russia. A major portion of this cultural reproduction in America included the closed settlement patterns developed in the Black Sea colonies. David Rempel portrays this often repeated pattern in Russia:

The land was assigned to each colony in the shape of a rectangle with the colony generally located in the center of the rectangle. As a rule the colonies were limited to 25 to 30 households. Each family received a building site of about one and one-half dessiatine (4 acres) in the village and a plot of several dessiatines immediately back of its house-and-garden lot.²⁹

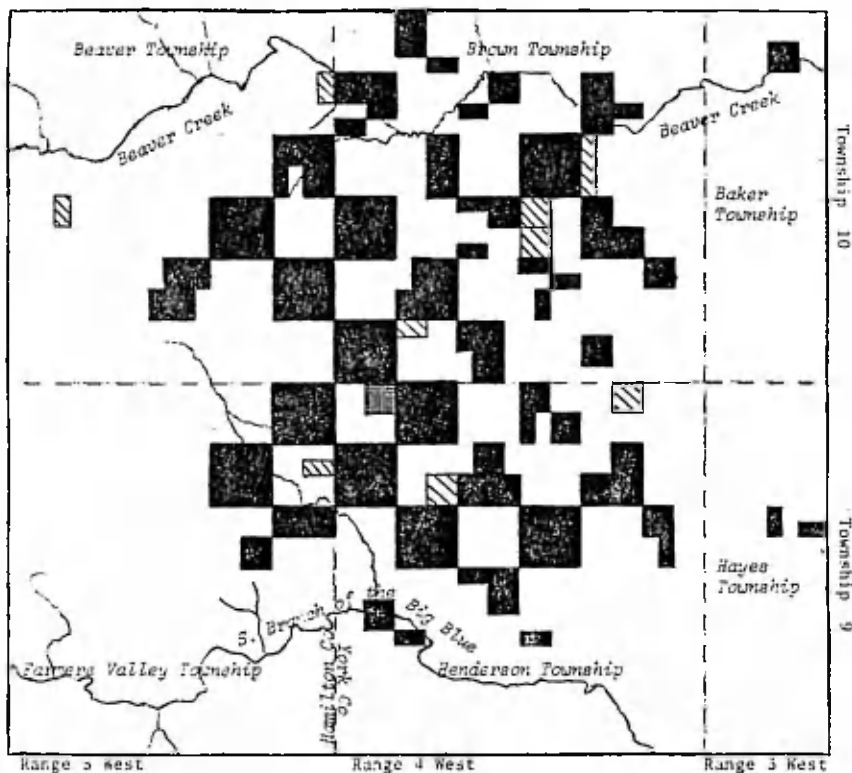
Alexanderwohl was typical of Mennonite villages in the Black Sea area. The houses were neatly arranged in near perfect rows, all within walking distance of each other. When the Alexanderwohl immigrants arrived in Hamilton and York Counties, they attempted a duplication of the Russian village pattern. They clustered together regardless of the quality of the land. Families selected adjacent strips of land and located their homes beside each other on one side of a section in an attempt to reproduce the old Russian villages.³⁰ This was particularly evident in sections 23 and 25 of Beaver Township in Hamilton County. (Fig. 2). In these two sections of land that touched only at the corner, eight Mennonite families divided their land into sixteen 80-acre strips of land a mile long. Their property was set up so that eight houses existed within one mile.

Because of the checkerboard effect of railroad lands and the refusal of the Mennonites to settle on homesteads, however, the Russian village pattern was impossible to duplicate in America. Attempts to maintain this custom were soon discarded and land was exchanged to make farming more convenient.³¹ Although adjusting to the railroad-homestead checkerboard meant giving up the village pattern, it did not terminate the Mennonite habit of clustering. (Fig. 3). With one exception, every section was joined together at no less than one corner by Mennonite settlers in 1874. This pattern persisted through the first six years of Mennonite settlement in Hamilton and York Counties. (Fig. 4).

SETTLEMENT PATTERN OF FIRST HENDERSON MENNONITES, 1874.



SETTLEMENT PATTERN OF HENDERSON MENNONITES, 1874-1880.



Families continued to settle on the same section if possible or settled sections that touched at the corners. There are no records of a Henderson Mennonite who broke away from the group geographically during this period. A common bond of religious belief, authoritative leaders, intensive use of the German language, and nearly three centuries of cohesive ethno-religious culture maintained group clustering.

The Mennonites successfully drew upon many aspects of their Russian experience. Families continued to build houses as they had in Russia. The roofs were long and steep while the walls were quite low. Frequently the barn was attached to one end of the house, a reminder of the cold Russian winters. The primary difference between their new American homes and the ones they left behind in Alexanderwohl was not the pattern but rather the material from which their new prairie homes were built—sod. In Russia brick was used in the construction of houses.³²

Since the Russian steppes did not provide the Mennonite colonists with abundant timber for fuel, they were accustomed to heating without wood. The American frontier afforded them the same opportunity to use the Russian solution to the heating problem—the construction of huge brick stoves that burned compressed stacks of long grass readily available on the Nebraska prairie.³³

The Mennonites from Alexanderwohl were grain producers concentrating primarily on wheat, with oats and rye as secondary crops. They were familiar with stock raising but for nearly two decades had been growing Turkey Red winter wheat with excellent success. Their new home in Hamilton and York Counties was perfectly suited for grain farming, although at first spring wheat produced better results than winter wheat because of a lack of proper cultivation of the new soil.³⁴

Conclusion

The vast majority of Mennonites who settled in the Great Plains states chose between Kansas, South Dakota, and Minnesota. Successful recruiting of early Mennonite leaders by railroad agents coupled with the concern over the water table

depth detoured heavy settlement in Nebraska. Given the tendency of the Mennonites to settle in one area of Russia instead of scattering, it is interesting to note the reasons why some of the Alexanderwohl immigrants chose Nebraska. In retrospect, a combination of three factors attracted the immigrants to the Henderson area—aggressive recruiting by Burlington and Missouri River Railroad agent, A. E. Touzalin; the strong, persuasive leadership of Peter Jansen and Isaac Peters; and the alternative Nebraska offered to Mennonites hesitant to settle too far north or south.

The settlement pattern of Henderson Mennonites was influenced by their desire to maintain an ethno-religious cohesiveness by settling apart from society. Ironically, religious conviction ultimately kept them from reproducing the closed Russian settlements on the Great Plains. Their fear of civic responsibility was largely responsible for discouraging homesteading. Thus, the settlement pattern of Mennonites in York and Hamilton Counties from 1874 to 1880 reveals a checkerboard effect. Clustering had its limits on the Great Plains. The Russian village structure was quickly abandoned after a brief appearance in Hamilton County. However, the persistence of Mennonite clustering in 1880 was significant, as evidenced by the number of Mennonite sections of land linked at the corners. (Fig. 4).

Although religiously conservative, the Henderson Mennonites adapted quickly to the Great Plains. They quickly discarded Russian experiences which hindered their economic progress. Economic and religious survival went hand in hand, but to Mennonites the former was a means to the end while the latter was the end. Therefore, they were willing to make economic adjustments while resisting the Americanization of their religious convictions.

ENDNOTES

- 1 C. Henry Smith, *The Coming of the Russian Mennonites* (Berne, Indiana: Mennonite Book Concern, 1927), pp. 132-193.
- 2 John F. Funk, "Notes Along the Way," *Herald of Truth*, December 1873, p. 4, col. 1.
- 3 Letter from A. E. Touzalin to C. E. Perkins, June 17, 1878, in the *Burlington Collection* (Mennonite Historical Library and Archives, North Newton, Kansas). Hereafter cited as MLA.

- 4 *Ibid.*
- 5 Smith, p. 454.
- 6 J. J. Friesen, "Recollection of Our Journey in 1874 and of Pioneer Life in America, 1874," *J. J. Friesen Collection* (MLA).
- 7 Letter from Bernard Warkentin to David Goertz, September 19, 1874, *Bernard Warkentin Collection* (MLA).
- 8 *Ibid.*
- 9 *Burlington Collection*, October 5, 1874 (MLA).
- 10 Smith, p. 107.
- 11 Letter from A. E. Touzalin to Isaac Peters, February 1, 1875, from the *Burlington Collection* (MLA).
- 12 Letter from Isaac Peters to Cornelius Jansen, May 17, 1876, from the *Burlington Collection* (MLA).
- 13 John D. Unruh, "The Burlington and Missouri River Railroad Brings the Mennonites to Nebraska," *Nebraska History*, XLV, No. 1 (March, 1964), p. 15.
- 14 Smith, pp. 171-173; G. R. Gaeddert and G. E. Rejmer, *Expelled By the Czar* (Newton, Kansas: Mennonite Publication Office, 1956), pp. 109-139; D. Paul Miller, "An Analysis of Community Adjustment: A Case Study of Jansen, Nebraska," (unpublished Ph.D. dissertation, University of Nebraska, 1953).
- 15 Gaeddert, p. 141.
- 16 Letter from Bernard Warkentin to David Goertz.
- 17 Early references to a group of "Sutton Mennonites in Clay County" were probably a confusion with the Reformed Germans from Russia living there in 1874. Although the Henderson Mennonites settled in the southern area of York County, no records reveal that they spread into Clay County. As in Russia, they settled apart from their Reformed, Lutheran, and Catholic German neighbors even though they spoke the same language.
- 18 Gaeddert, p. 123.
- 19 Letter from Isaac Peters to Leonhard Suderman, September 13, 1875, *J. J. Friesen Collection* (MLA).
- 20 *Ibid.*
- 21 *Ibid.*
- 22 "The Map of the First Mennonite Settlement in 1874 in York and Hamilton Counties, Nebraska," *J. J. Friesen Collection*.
- 23 "The Coming of Our Fathers to America," *J. J. Friesen Collection*.
- 24 C. F. Marbut, "Agriculture in the United States and Russia: A Comparative Study of Natural Conditions," *Geographical Review*, XXI, (1931), p. 609.
- 25 Theodore Schmidt, "The Mennonites in Nebraska," (unpublished MA thesis, University of Nebraska, 1933), p. 25.
- 26 "The Coming of Our Fathers to America in 1874," *J. J. Friesen Collection*.
- 27 "Applications to Buy Land in Nebraska: Burlington and Missouri River Railroad Company in Nebraska," on microfilm (Nebraska State Historical Society, Lincoln, Nebraska).
- 28 *Ibid.*
- 29 David G. Rempel, "The Mennonite Colonies in New Russia," (unpublished Ph. D. dissertation, Stanford University, 1933), p. 123.
- 30 "The Map of the First Mennonite Settlement in 1874 in York and Hamilton Counties, Nebraska," *J. J. Friesen Collection*.
- 31 Schmidt, p. 23.
- 32 "The Map of the First Mennonite Settlement in 1874 in York and Hamilton Counties, Nebraska," *J. J. Friesen Collection*.
- 33 Heating System in 1874," *J. J. Friesen Collection*.
- 34 Schmidt, pp. 24-25.
- 35 Compiled from the "Diary of Paul Tschetter".
- 36 Compiled from the Burlington and Missouri River Railroad Company's applications to buy land in Nebraska. On microfilm at the Nebraska State Historical Society, Lincoln, Nebraska.
- 37 *Ibid.*
- 38 *Ibid.*

World War II Comes to the Chortitza

by Robert S. Kreider

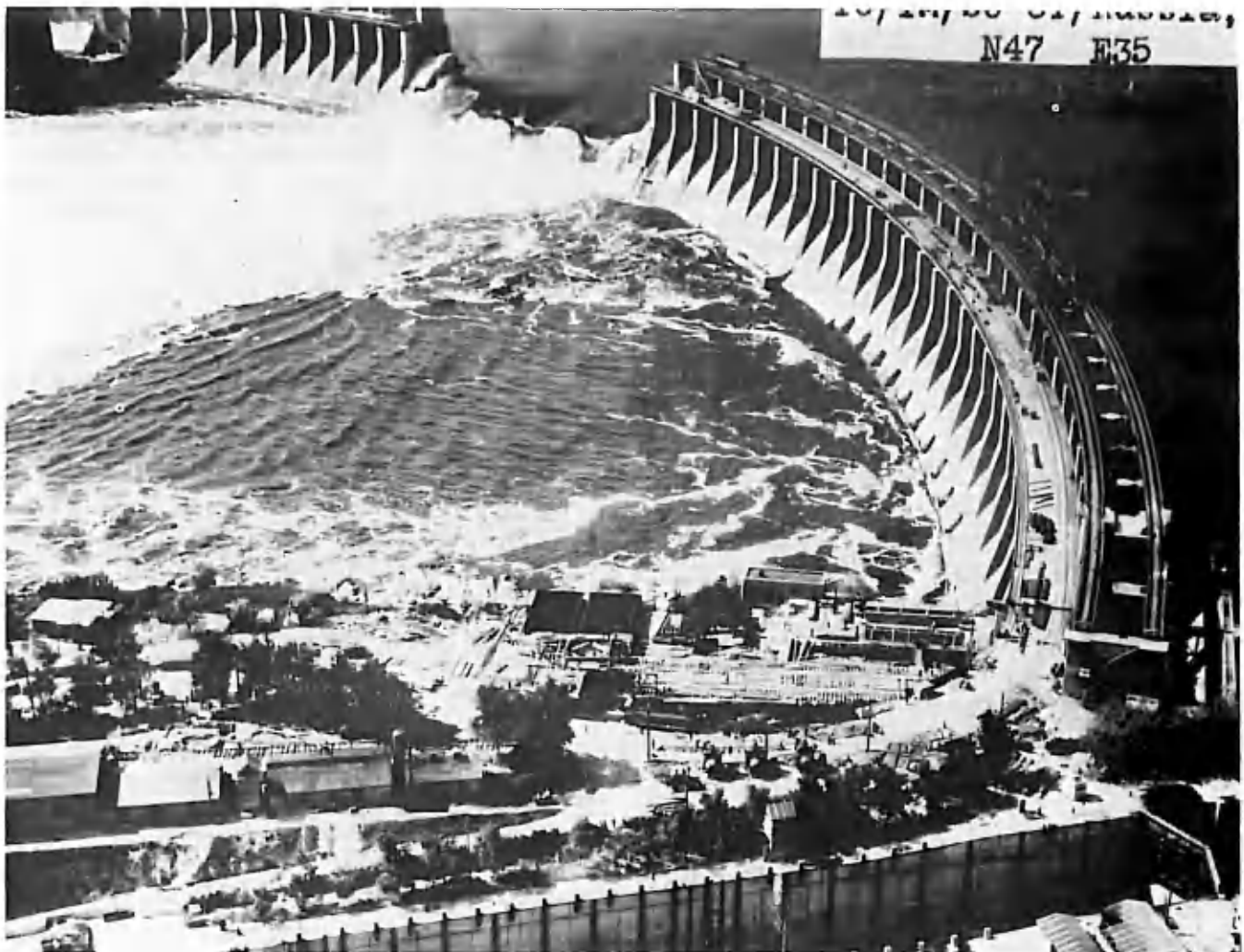
The blowing up of the Dnieper Dam and hydroelectric plant before dawn on August 20, 1941, brought World War II to the doorstep of the Mennonite settlements in the Soviet Union. On the east bank of the Dnieper River, less than a mile from the dam lay Einlage, a Mennonite village first settled in 1790, and a few miles beyond were Chortitza and Kronsweide. Mennonite workers had helped build the dam and their once all-Mennonite villages had long since been engulfed with Russian laborers and technicians.

The *New York Times* on August 21, 1941, announced with a five-column headline the destruction of the dam. With Nazi armies invading swiftly into the heart of the Soviet Union along a 1500 mile front, the Russians had blown up the dam to delay the advance. The news had come a circuitous route from Bucharest to Berne, Switzerland, to the *Times*. Eight days later, August 29, Moscow acknowledged the destruction of the dam by Russian sappers.

Marshal Semyon Budenny, commander of Soviet forces on the Rus-

sian southern flank, called for the demolition to impede the advance of the forces of Field Marshal Karl von Rundstedt. The breaking of the dam cut a major river crossing and released millions of tons of water to flood the lowlands on the lower Dnieper. An Axis diplomat called it a "scorpion, suicidal sting." S. A. Lozovsky, a Soviet spokesman, weeks later explained that the dam had

The damaged Dnieper Dam facing northwest. In the foreground on the Zaporozhe side of the Dnieper River are the locks.



been destroyed "to prevent the first child of the Soviet five year plan from falling into the hands of Hitler. . . . The Germans will get nothing."

The Dnieper Dam and hydro-electric plant, the center piece of Stalin's first five year plan, had been completed ahead of schedule in 1932 after five years of around-the-clock work. The 200 foot high dam impounded a lake with water capacity one third of Boulder Dam. Generating 750,000 horse power, the power plant was designed to supply electric energy for a population of 16 million people, including the Donets coal basin. In 1932 it was the largest power plant in the world, surpassing Muscle Shoals.

The dam had been built under the supervision of Col. Hugh L. Cooper, the American who had built Muscle Shoals. It was operated with machinery built by General Electric, the first year of operations was supervised by another American, E. E. Robinson of Kewanee, Illinois. The Soviet press followed the dam construction with daily progress reports and the completion was celebrated as "the fulfillment of Lenin's dream of an industrialized Russia."

The German invasion of Russia, which had begun on June 22, 1941, moved at lightning speed. By the first of October 1941 German forces under von Leeb had virtually encircled Leningrad and were threat-

ening to cut the Leningrad-Moscow rail line defended by Voroshiloff. On the center front the armies of von Bock were advancing on Moscow defended by Timoshenko. In the south von Rundstedt by the first of October had crossed the Dnieper and had occupied the Mennonite communities of the Chortitza, across the river from Zaporozhe, and the Molotschna, eighty miles to the south.

The German occupation authorities announced plans to rebuild the dam. Apparently little was done during the 26 months of the German occupation of the area. Following the Nazi retreat from Stalingrad, the Germans on October 15, 1943, destroyed the 644 meter railway bridge connecting Zaporozhe and Nikopol and Kiev. American flyers on a reconnaissance mission in May of 1944 observed that the dam and plant "appeared ruined."

In 1945 the Soviets placed orders with General Electric in the U. S. for new equipment. One of the turbines was again operative by March 6, 1947, and by October 13, 1948, *Tass* reported completion of the rehabilitation of the dam and plant.

Meanwhile, all Mennonites had fled or had been removed from the neighboring communities of the Chortitza and the Molotschna.

Before the first Mennonites arrived in the Chortitza area in 1789 a fortress, Aleksandrovsk, had been

Right, a map of the Chortitza area from Karl Stumpff's book Bericht ueber das Gebiet Chortitza 1943.

established in 1770 to establish Czarist control over the Zaporozhye Cossacks, who were based on Chortitza Island. By 1806 a town had emerged. In 1921 the name was changed to "Zaporozhe." Mennonites from the Chortitza established a village, Schönwiese on the edge of Aleksandrovsk, later absorbed into the city. Here were the Mennonite milling firms of Lepp and Wallmann, A. J. Koop, Hermann Niebuhr, and Hildebrandt and Pries. The Soviets nationalized the mills after the revolution. The first combines in the USSR were produced in 1925 by Mennonite engineers in the former factories of Mennonites. President Kalinin bestowed the Order of Lenin on the director of one of these factories and these Mennonite engineers. In 1933 they were sent into exile. Today Zaporozhe is a great steel and automobile producing center of more than 800,000 population.

Karl Stumpff, who was a scholar-in-residence with the German occupation forces, published in 1943 a report on the Chortitza villages to the east of the dam and the Dnieper River. The story is distilled as follows:

Chortitza Settlement
Mennonite Villages, Population, Exile, Evacuation:
1789-1941

Village	Year of Founding	Pop. 1914/18	Killed 1919	Exiled 1929-41	Evacuated 1941	Total Exiled and Evacuated
	Total	11666	144	1456	831	2287
1. Chortitza	1789	2861	13	327	187	514
2. Adelsheim	1869	334	4	21	11	32
3. Einlage	1790	600	9	245	23	268
4. Franzfeld	1869	466	11	85	24	109
5. Hochfeld	1869	313	19	53	12	65
6. Kronswende	1789	408	13	13	--	13
7. Nikolaifeld	1869	221	13	113	4	117
8. Neuendorf	1790	1050	13	123	39	162
9. Neuhorst	1790	315	2	3	1	4
10. Neuenburg	1789	280	7	17	11	28
11. Rosenbach	1928/29	new	--	5	3	8
12. Schönhorst	1790	689	4	51	15	66
13. Blumengart	1824	213	3	37	7	44
14. Burwalde	1803	536	7	72	8	80
15. Osterwick	1822	1550	3	81	136	217
16. Rosengart	1824	260	--	14	51	65
17. Nieder-Chortitza	1803	835	21	83	276	359
18. Schöneberg	1816	275	1	43	10	53
19: Kronstal	1809	460	1	70	13	83



Sammlung Georg Leibbrandt, Brände

Stand Juni 1942

 Deutsche Ortschaft
 Zerstörte deutsche Ortschaft
 Ukrainische Ortschaft
 Wege
 Eisenbahn
 Telegraphenleitung

Einlage, one of the larger villages of the Chortitza settlement and the one nearest the dam, had a population of 1,500 before World War I. Among the early industries of the village was a wagon factory of Heinrich Unger, where the first spring wagon was built, and the factory of Johann Friesen, which produced the first grain reaper in 1879. Several large flour mills and lumber yards operated in the village. In 1910 the community celebrated the centennial of the founding of its school. Serving the community and others on nearby Chortitza Island was the Mennonite Sanatorium Alexandra-bad and the Bethania Mental Hospital.

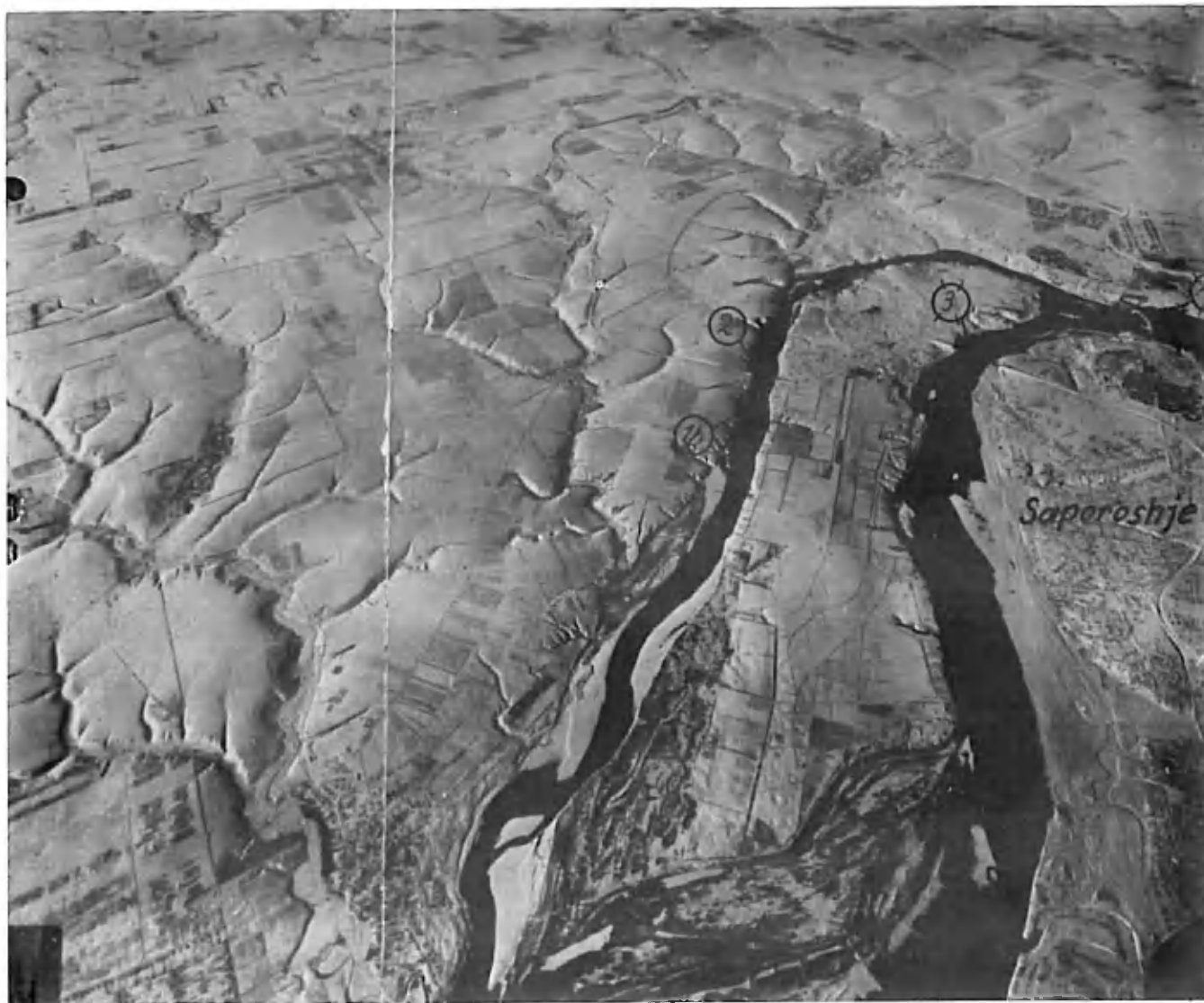
The Einlage community suffered severely during the years of civil

war and famine immediately following the Revolution. The building of the dam in 1927 led to the resettlement of the community on higher ground. Some 40,000 laborers were employed in this project; many settled in the area of New Einlage. The subsequent story is one of exile of some Mennonites from Einlage in the 30s and the evacuation of many to Germany in the period from 1941 to 1943. Einlage was captured by the Germans on August 18, 1941, two days before the demolition of the dam, and then retaken by the Russians in October 1943.

The Dnieper River, the dam and the hydroelectric plant and the villages of Chortitza, Kronsweide and Einlage are still there. The Mennonites, who once lived near the river and the dam, all have gone.

Below, a German aerial reconnaissance photograph taken in December, 1943, of Chortitza Island (3), the city of Zaporozhe (old Alexandrovsk) on the lower right, Einlage (approximately at 4), the dam across the river (between 3 and 4), the railway bridge across the river (below 3), Chortitza town to the left of the island (left between 2 and 3), and Rosengart, Burwalde, and Nieder-Chortitza (to the lower left).

Right, views and diagrams of the destroyed railway bridge connecting Zaporozhe and Nikopol and Kiev to the west.





The photographs used to illustrate this essay were found in the U. S. National Archives by Von Haresty, author of *Red Phoenix—The Rise of Soviet Air Power, 1941-1945*, (Smithsonian Institution Press, 1982). Haresty is a former member of the history faculty of Bluffton College. The primary sources for this article are drawn from the pages of the *New York Times* and the *Mennonite Encyclopedia*. K. Stumpp's population data on the Chortitza settlement is presented in an article, "Chortitza Mennonite Settlement," *Mennonite Encyclopedia*, I, 573.

Below, aerial view of the damaged Dnieper Dam.

Right, two aerial views of Zaporozhe, the damaged Dnieper Dam on the right. In the lower photo the railway bridge and the east side of Chortitza Island.





Book Review

Lois Barrett, *The Vision and the Reality: The Story of Home Missions in the General Conference Mennonite Church*. Newton: Faith and Life Press, 1983, 339 pages.

Lois Barrett's history of General Conference Mennonite home missions is fascinating both as a collection of information about one group's missionary endeavors and as an interpretation of the intentions and consequences of the group's efforts. The information reflects the author's extended and diligent research as well as her considerable writing skills. The interpretation reflects her viewpoint as a first-generation American Mennonite who has struggled against the barriers of European-background Mennonite ethnicity.

Home missions, as Barret tells the story, had a number of target groups. Initially the effort was to reach scattered members of the Mennonite group who had moved away from primary rural Mennonite settlements—holding together a household of faith among ethnically homogeneous people. A much different target group consisted of native-American tribal peoples in Oklahoma, Arizona, and Manitoba—peoples of varied cultures all vastly different from Mennonites. Barrett says that concentration on these two groups "satisfied both the old and the new parts of General Conference Mennonite theology; it allowed the sending of missionaries to

spread the gospel and it preserved the cultural and ethnic purity of the Mennonite churches at home." (p. 4) The focus upon a third target group, non-Mennonite English-speaking Americans, after the turn of the century, raised the disturbing challenge of incorporating culturally different (not ethnically Mennonite) into the Mennonite peoplehood. General Conference Mennonites, in Barrett's view, did not do well in meeting this challenge. All too typical was the attitude of Home Mission Board Member Henry Peter Krehbiel in 1916 who opposed the hiring of a Los Angeles mission baptized convert to work for the mission because she was an "outsider" and because members of "our own denomination" were available. (p. 110)

Barrett reports some stories of missionary faithfulness and accomplishment—the compassion of women missionaries adopting Hopi orphans, the diligence of city workers in the face of meager results, the work of service and relief as part of peace witness, and vision for a broader Anabaptist approach to missions after World War II. But home missions throughout this history generally labored with awareness of a great gap between vision and reality. Part of the problem was that the mission vision was itself flawed, ill compounded of a Protestant evangelical formula plus some Mennonite additions. As Barrett puts it, "Mennonite mission workers had assumed that one simply had to add a few Mennonite 'distinctives' (like peace and not swearing oaths) to the formula, in the way one would gar-

nish a casserole with parsley, and one could create a church." (p. 164) Barrett is encouraged by recent signs among Mennonites of a more integrated "Anabaptist" theology and a growing detachment from exclusive ethnic and rural enclaves.

Barrett's "Ethnicity Versus Gospel" theme can be compared with the "Gospel Versus Gospel" theme in Theron Schlabach's 1980 book on the missions movement in the (Old) Mennonite Church. Schlabach believes that nineteenth century rural Mennonite communities bore an authentic and integrated heritage rooted in foundational New Testament values of humility, nonresistance, and simple life style. This heritage consisted of more than ethnic narrowness. It had the integrity of gospel. The missionary movement among Mennonites was marked by the conflict of the traditional Mennonite gospel of peace with a more aggressive and triumphalist Protestant missionary gospel. Both Schlabach and Barrett are highly critical of Mennonite missionary strategy, but from different viewpoints. Barrett, who can find positive values in traditional native-American culture, finds little of worth in "ethnic" Mennonitism.

Barrett's work is a significant contribution. It gathers together for the first time a great deal of information about General Conference home missions, and it gives these developments a consistent interpretive shape. It constitutes a warning more than a celebration.

James C. Juhnke
Bethel College

Radical Reformation and Mennonite Bibliography, 1983

by Stephanie Hiebert and David A. Haury

MENNONITE BIBLIOGRAPHY, 1983
Assisted by John Oyer, Mennonite Historical Library (MHL); Grace Schowalter, Eastern Mennonite College (EMC); Lawrence Klippenstein, Mennonite Heritage Center (MHC); Laurle Wolfe, Mennonite Library and Archives (MLA); and Rachel Hiebert, Fresno Pacific College (Fresno).

- ABC Lesebuch fuer Kinder.* Gordonville, Pa.: Gordonville Print Shop, n.d. MLA.
- Abrahamsz, Galenus. *Beknoptverloog van Gelykhydende getuygenissen der H. Schrift, over de voornemste stukken der Christelyke Leere.* Amsterdam: Pieter Arentsz, 1696. Pp. 239. MHL.
- Abrasimov, Pyotr. *West Berlin: Yesterday and Today.* Dresden: Zeit in Bild, 1981. Pp. 164. MLA.
- De Afsluiting en Drooglegging der Zuiderzee.* Leiden: E. J. Brill, 1914. Pp. 346. MHL.
- De Afsluiting en Gedeeltelyke Droogmaking der Zuiderzee.* 's-Gravenhage: s.n., 1913. Pp. 20. MHL.
- Akhmanova, O. S. *Akhmanova Russian Dictionary: Russian-English and English-Russian.* New York: Bantam Books, 1961. Pp. 820. MLA.
- Algemeene Vergadering der Leden, Historisch Genootschap.* Utrecht: Kemink en Zoon, 1927. MLA.
- Alger, Margaret R. *Student Cognitive Style Congruence with Instruction in One Baccalaureate Nursing Curriculum.* MS Nursing Thesis, University of Virginia, 1981. 265 leaves. EMC.
- Algre, Joan L., comp. *York County, Pennsylvania Deeds 1758-1761.* Vol. 2. S. Holland, Ill.: Algre Abstracts, 1982. Pp. 107. MHL.
- Allings, H. W. *Amsterdamsche Gevelsteen.* Amsterdam: Allert Lange, 1943. MLA.
- Alkmaar ontzet: 1573-1973.* Alkmaar: Ter Burg, 1973. Pp. 226. MLA.
- Allen, Alvin. *Up From the Land: Voices From the Challenging Prairie.* Wichita, Kan.: author, 1982. Pp. 172. MHL.
- Die allgemeine Weltgeschichte, nach biblischen Grundsätzen bearbeitet fuer nachdenkame Leser.* 3rd ed. Stuttgart: J. F. Steinkopf, 1842. Pp. 372. MLA.
- Alter, Willi. *PfalzAtlas: Textband III.* Heft 32 & 33. Speyer: Pfälzischen Gesellschaft zur Foerderung der Wissenschaften, 1981. MHL.
- Andrews, Dorothy Westlake. *God's World and Johnny.* Crockett, KY: Rod and Staff Publishers, Inc., 1983. Pp. 103. EMC.
- Antoine, Charles. *Church and Power in Brazil.* Maryknoll, NY: Orbis Books, 1973. Pp. 275. MLA.
- De Archieven van de Nederlandse Hervormde Kerk.* Leiden: E. J. Brill, n.d. MLA.
- Are All Things Lawful?* Aylmer, Ont.: Pathway Publishing Corporation, [19--?]. Pp. 28. EMC.
- Arms vs. Development: Findings from Current United Nations Studies on the Links Between Disarmament and Development: Report.* Waterloo, Ont.: Project Ploughshares, 1980. Pp. 15. MHL.
- Arn, John W. *The Herold Mennonite Church: 76th Anniversary, 1899-1969.* North Newton, Kan.: Mennonite Press, 1969. Pp. 64. MLA.
- Arnold, Emmy. *Gegen den Strom: Das werden der Bruderhoefe.* Moers: Brendow Verlag, 1983. Pp. 198. MHL.
- Arnold, Heini. *Man the Image of God and Modern Psychology.* Rifton, NY: Plough Publishing House, 1973. Pp. 14. MLA.
- Aronson, Ear E. *The Love Feast of the Old German Baptist Brethren in Kansas.* s.l.: s.n., 1976. Pp. 127. MLA.
- Artikel und Ordnungen der Christlichen Gemeinde in Christo Jesu.* Bronson, Mich.: O. R. Graber, 1974. Pp. 36. MLA. MHL.
- Assembly Songs.* Scottsdale: Herald Press, 1983. Pp. 161. MHL.
- Augsburger, David. *Caring Enough to Confront: The Love Fight.* Scottsdale: Herald Press, 1980. Pp. 142. MHL.
- Augsburger, David. *Diferencias Personales? Enfrentelas con Amor!* Scottsdale: Herald Press, 1984. Pp. 153. MHL.
- Augsburger, David. *When Caring is Not Enough: Resolving Conflicts Through Fair Fighting.* Scottsdale: Herald Press, 1983. Pp. 190. MHL.
- Auswanderung der Reinlaender Mennoniten Gemeinde von Canada nach Mexico.* 2nd ed. Mexico: Imprenta Colonial, 1971. Pp. 228. MLA.
- Aysma, J. *Spiegel der Sibyllen van viederley vertooningen.* Amsterdam: s.n., 1685. Pp. 538. MHL.
- Bachmann, Berta. *Erinnerungen an Kasachstan.* Wuppertal: Schriftenmissions-Verlag, 1981. Pp. 160. EMC.
- Bachmann, Peter. *Mennoniten in Kleinpolen 1784-1934.* Lemberg: Lemberger Mennonitengemeinde in Lemberg, 1934. Pp. 404. MHL.
- Baecher, Claude. *La Vie de L'Anabaptiste Michael Sattler (1490?-1527) et sa Conception de L'Eglise.* s.l.: author, 1983. Pp. 206. MHL.
- Baergen, Neil, comp. *The 1976 Reunion of the G. J. Baergen Family of Friedensdorf.* Red Deer, Alberta: Neil Baergen, 1976. Pp. 33. MHL.
- Bailey, Wilma A. *Catalogue of Resources for Black and Integrated Congregations.* Elkhart, Ind.: Mennonite Board of Missions, 1983. Pp. 193. MHL.
- Baker, Anna Mae (Mrs. Robert J.). *The Descendants of Michael Culy (Kolb) and Magdalena Rhodes.* Elkhart, Ind.: author, [1982]. Pp. [30]. EMC.
- Barbusse, Henri. *Stalin: A New World Seen Through One Man.* New York: Macmillan, 1935. Pp. 315. MLA.
- Barclay, Robert. *Apologie oder Vertheidigungs-Schrift der wahren Gottesgelahrtheit.* Germantown: Christoph Saur, 1776. Pp. 797. MHL.
- Barker, Rachel. *Conscience, Government and War.* Boston: Routledge and Kegan Paul, 1982. Pp. 174. MLA.
- Barnett, Walter. *Homosexuality and the Bible: An Interpretation.* Lebanon, Pa.: Sowers Printing, 1979. Pp. 31. MLA.
- Barret, Lols. *The Vision and the Reality.* Newton, Kan.: Faith and Life Press, 1983. Pp. 339. MHL.
- Bartel, Barry C. *Communication Skills and Conflict Resolution.* Newton, Kan.: Faith and Life Press, 1983. Pp. 40. MHL.
- Bartel, Barry C. *Communication Skills and Conflict Resolution: Leader's Guide.* Newton, Kan.: Faith and Life Press, 1983. Pp. 28. MHL.
- Bartel, Barry C. *Communication Skills and Conflict Resolution: Student Guide.* Newton, Kan.: Faith and Life Press, 1983. Pp. 40. MHL.
- Bartsch, Anna. *Die verborgene Hand in meiner Lebensgeschichte.* Winnipeg: Christian Press, 1982. Pp. 220. MHL.
- Batorf, Ingrid, ed. *Staedtische Gesellschaft und Reformation: Kleine Schriften 2.* Stuttgart: Klett-Cotta, 1980. Pp. 313. MHL.
- Bauman, Elizabeth Hershberger. *Ascuaa de Fuego.* Scottsdale: Herald Press, 1982. Pp. 127. MLA.
- Bauman, Harold. *Living Through Grief.* Australia: Albatross Books, 1983. Pp. 32. MHL.
- Bavink, Bernhard. *Die Naturwissenschaft auf dem Wege zur Religion.* Frankfurt am Main: Diesterweg, 1933. Pp. 79. MLA.
- Beach, Harlan P. *Knights of the Labarum.* Missionary Campaign Library, no. 2. Chicago: Student Volunteer Movement for Foreign Missions, 1896. Pp. 111. MLA.
- Beachey, Duane. *Faith in a Nuclear Age: A Christian Response to War.* Scottsdale: Herald Press, 1983. Pp. 136. MLA.
- Beam, C. Richard. *Pennsylvania German Dictionary: English to Pennsylvania Dutch.* Schaefferstown, Pa.: Historic Schaefferstown, Inc., 1982. Pp. 180. MLA. MHL.
- Beasley, Sarah, ed. *Exposition 4: A Collection of Essays from Expository Writing Classes 1982-83.* Goshen: Pinchpenny Press, 1983. Pp. 78. MHL.
- Bechtel, Gary and Ruth. *Bechtel Family History.* Brantford, Ont.: Bechtel, 1981. Pp. 26. MLA.
- Beck, Carl, comp. and ed. *All Things to All Men: Interaction of Biblical Faith and the Surrounding Cultures.* 24th Hayama Men's Missionary Seminar, Tokyo: Hayama Missionary Seminar, 1983. Pp. 60. MHL.
- Beck, Carl C., ed. *Can the Gospel Thrive in Japanese Soil?* s.l.: Hayama Missionary Seminar, 1982. Pp. 133. MLA.
- Becker, Nancy. *A Life of Wholeness: Reflections on Abundant Living: Leader's Guide.* Scottsdale: Mennonite Publishing House, 1983. Pp. 85. MHL.
- Becker, Palmer. *You and Your Options.* Newton, Kan.: Faith and Life Press, 1983. Pp. 47. MHL.
- Begebenheiten in der Amische Gemeinde von 1850 bisz 1898.* Millersburg, Ohio: John Y. Schlabach, [198. ?]. Pp. 80. EMC.
- Behney, J. Bruce. *The History of the Evangelical United Brethren Church.* Nashville, Tenn.: Abingdon Press, 1979. Pp. 423. MHL.
- Bender, Bertha B. *Whistling in the Dark.* Goshen: Paul Bender, 1983. Pp. 33. MHL.
- Bender, John, ed. *Pilgerleben Pilgrims Peregrinos: Sixty Years of Vision and Ministry: Amos and Edna Swartzentruber, Nelson and Ada Litwiler.* Elkhart, Ind.: s.n., 1984. MHL.
- Bender, Ross T. *The Role of the Contemporary Family in Christian Nurture: A Theological Interpretation.* Ph.D. dissertation, Yale University, 1962. Pp. 299. MHL.
- Bender Ruth. *A Study of the Pennsylvania-German Dialect as Spoken in Johnson County, Iowa.* University of Iowa: author, 1929. Pp. 72. MHL.
- Bentzinger, Rudolf, ed. *De Wahrheit Muss aus Licht: Dialoge aus der Zeit der Reformation.* Leipzig: Verlag Philipp Reclam, 1982. Pp. 502. MHL.
- Bergen, Gary. *Bergen: A Family History.* Saskatoon, Sask.: Gary Bergen, 1983. Pp. 126. MLA.
- Berthold, Fritz. *Das Glueck vom einfachen Leben: Siedlerkulturen in USA.* Muenchen: F. A. Herbig, 1979. Pp. 220. MLA.
- Bessal, Diane, ed. *Showing West: Three Prairie Docu-Dramas.* Edmonton, Alberta: NeWest Press, 1982. Pp. 259. MHL.
- Beyreuther, Erich. *Bartholomaeus Ziegenbalg: A Biography of the First Protestant Missionary in India 1682-1719.* Madras: The Christian Literature Society, 1955. Pp. 80. MLA.
- Bhagat, Shantilal P. *What Does it Profit . . . ?* Elgin Ill.: The Brethren Press, 1983. Pp. 144. MLA.

- Bicksler, Harriet. *Called to Stewardship*. Scottsdale: Herald Press, 1982. Pp. 160. MHL.
- Bien, Peter A. *Tempted by Happiness: Kazantzakis' Post-Christian Christ*. Wallingford, Pa.: Pendle Hill, 1984. Pp. 23. MHL.
- Bilder aus Sswowett-Rusland: Ein Beitrag zur Charakteristik Raeleruslands*. Hillsboro, Kan.: J. F. Harms, n.d., Pp. 173. MLA.
- Bird, J. S. *Prairies and Pioneers*. 2nd ed. Hays, Kan.: author, 1931. Pp. 56. MLA.
- Bird, Michael. *A Splendid Harvest: Germanic Folk and Decorative Arts in Canada*. Toronto: Van Nostrand Reinhold Ltd., 1981. Pp. 240. MLA.
- Bireley, S. J. *Religion and Politics in the Age of the Counterreformation*. Chapel Hill, NC: University of North Carolina Press, 1981. Pp. 311. MHL.
- The Birthplace of the Northwest Territory*. Marietta, Ohio: The Marietta Northwest Territory Celebration Commission, 1938. Pp. 64. MLA.
- Blanke, Johannes. *Der Herr ist mein Hirte: Gebetbuechlein fuer Kinder*. Gordonville, Pa.: Gordonville Bookstore, n.d. Pp. 48. MHL.
- Blase, F. W., ed. *Studenten onder de Bezetting*. Amsterdam: Big uitgeverij Kirchner, 1946. Pp. 275. MHL.
- Blaufuss, Dietrich. *Spener-Arbeiten: Zuelstudien und Untersuchungen zu Philipp Jacob Spener und zur fruehen Wirkung des lutherischen . . .* Bern: Peter Lang, 1980. Pp. 266. MHL.
- Blickle, Peter, ed. *Aufbruch und Empoerung?: Studien zum baenerlichen Widerstand im Alten Reich*. Munich: C. H. Beck, 1980. Pp. 320. MHL.
- Blosser, Don. *The Coming Kingdom*. Foundation Series. Scottsdale: Herald Press, 1982. MHL.
- Blosser, Sadie, comp. *Family History of Isaac and Elizabeth Lapp*. [Hartville, Ohio]: s.n., [1979]. Pp. 72. MHL.
- Blough, Dorris Murdock. *Tied to a Leopard*. Elgin, Ill.: The Brethren Press, 1982. Pp. 125. MLA.
- Blumhardt, Christoph Friedrich. *Alternative Lifestyle or Complete Commitment*. Rifton, NY: Plough Publishing House, 1980. Pp. 13. MLA.
- Bodemann, Friedr. Wilh. *Johann Caspar Lavater: Nach seinem Leben, Lehren und Wirken*. Gotha, Germany: Berthes, 1856. MLA.
- Boese, Mrs. Sam. *Sharing*. Ft. Vermillion, Alberta: Mrs. S. Boese, 1983. Pp. 118. EMC.
- Boll, Darlene. *Olive Crockett*. KY: Rod and Staff Publishers, Inc., 1983. Pp. 200. EMC. MHL.
- Bonger, H. *Leven en Werk van C. V. Coornhert*. Amsterdam: G. A. van Oorschot, 1978. Pp. 427. MHL.
- Bonhoeffer, Dietrich. *Seminare-Vorlesungen Predigten*. Muenchen: Kaiser, 1967. MLA.
- Bontrager, Martha. *The New Favorites*. Shipshewana, Ind.: Gordonville, Pa. Print Shop, 1983. Pp. 203. EMC.
- Bontreger, Manasseh E. *My Earthly Journey*. s.l.: s.n., n.d. Pp. 36. MHL.
- Book, Doyce C. *Footprints of Jesus: The Brethren in Christ in Japan, 1953-1980*. Ann Arbor, Mich.: University Microfilms, Inc., 1981. MLA.
- Borkholder, Katie. *The John T. Yoder and Anna Bontrager Family Record*. Nappanee, Ind.: Evangel Press, 1983. Pp. 472. EMC. MHL.
- Bornkamm, Heinrich. *Luther in Mid-Career 1521-1530*. Philadelphia: Fortress Press, 1983. Pp. 709. MHL.
- Bornkamm, Heinrich. *Der protestantische Mensch nach dem Augsburgischen Bekenntnis*, 2nd ed. Berlin: Toepelmann, 1936. MLA.
- Bontragers, David S. *Texas to Tennessee in 1983*. Nunnely, Tenn.: David S. Bontragers, 1983. Pp. 26. EMC. MHL.
- Borren, E. *De pastorale benadering van de homofiel en zijn milieu: Scriptie voor het doctoralexamen theologie*. Amsterdam: Doopsgezinde Kweek-School, 1980. Pp. 52. MHL.
- Boersenherein des Deutschen Buchhandels ev Frankfurt am Main, ed. *Huch to Obtain German Books and Periodicals*. Aschaffenburg: editors, 1982. Pp. 104. MILL.
- Bowers, Douglas, comp. and ed. *A List of References for the History of Agriculture in the United States, 1790-1840*. Davis, Calif.: University of California, 1969. Pp. 141. MLA.
- Bowers, Douglas, comp. and ed. *A List of References for the History of the Farmer and the Revolution, 1763-1790*. Davis, Calif.: University of California, 1971. Pp. 25. MLA.
- Bowers, Douglas E., comp. *A List of References for the History of Agriculture in the Midwest, 1840-1900*. Davis, Calif.: University of California, 1973. Pp. 72. MLA.
- Bowman, Greg. *The Houma People of Louisiana: A Story of Indian Survival*. Louisiana: The United Houma Nations, Inc., 1982. Pp. 97. MLA. MHL.
- Boxhorn, M. Z. van. *Nederlandsche historie, behelsende de staat van de Nederlandsche Kerk voor de Hervorming*. Utrecht: Hermannus Ribbuis, 1700. Pp. 393. MHL.
- Bradbury, Laura E. *Giddy-Up to School: The Story of Free Public Horsepower Transportation to School*. Newton, Kan.: author, 1975. Pp. 171. MLA.
- Braght, Thielman J. *Martyrs Mirror of the Defenseless Christians*. Scottsdale: Mennonite Publishing House, 1982. Pp. 1157. MHL.
- Barkel, J. E. van. *De Verkondiging van de Evangelien (Voor oudere catechisanten)*. [Baarn]: s.n., 1940. Pp. 14. MHL.
- Der Spitalweilnerhof und die Mennoniten: Ein Spital wird Mennonitensiedlung 1683-1983*. s.l.: s.n., 1983. Pp. 103. MHL.
- Brands, M. C. *Historisme als ideologie*. Assen: Van Gorcum, 1965. Pp. 275. MLA.
- Brandsma, Jan Auke. *Menno Simons von Witmarsum: Vorkaempfer der "Taeuferbewegung in den Niederlanden*. Maxdorf: Agape Verlag, 1983. Pp. 407. EMC.
- Brandsma, Wytze, *Katechiseren in Meerstromland: Een berefekteerde veldwerkpraktijk*. Gersloot: author, 1980. Pp. 102. MHL.
- Brandt, Lucile. *The Boy and the Prophet*. St. Paul, Minn.: Trinity Publishing House, 1981. Pp. 76. MHL.
- Brandt, Lucile. *Now and Then*. [Goshen]: author, 1983. Pp. 177. MHL.
- Brandt, Lucile. *The Wisehearted*. St. Paul, Minn.: Trinity Publishing House, 1981. Pp. 85. MHL.
- Brauer, Siegfried. *Martin Luther in marxistischer Sicht von 1945 bis zum Beginn der achtziger Jahre*. Berlin: Evangelische Verlag, 1983. Pp. 40. MHL.
- Braun, Jack D. *A Study of Critical Milestones Within the Historical Development of the Tabor College Governing Board Structure and Their Effect on Decision Making*. Ph.D. dissertation, Kansas State University, 1983. Pp. 223. Fresno.
- Brecht, David C. *Brecht Family Genealogy in America: A Partial Study of 85 Brecht Immigrant Families*. Pittsfield, Mass.: author, 1982. Pp. 144. MHL.
- Bredendiek, Walter. *Christliche Sozialreformer des 19. Jahrhunderts*. Leipzig: Koehler & Amelang, 1953. MLA.
- Breneman, Charles. *Making Melody: The Scrapbook Hymnal*. Harrisonburg: Christian Light Publications, 1984. Pp. 18. MHL.
- Brenneman, Helen Good. *But Not Forsaken*. Harrisonburg: Christian Light Publications, Inc., 1983. Pp. 253. EMC, MHL.
- Brenneman, Helen Good. *Meditations for the Expectant Mother: A Book of Inspiration for the Lady-in-Waiting*. Scottsdale: Mennonite Publishing House, 1968. Pp. 79. MHL.
- Brenneman, John M. *Pride and Humility: A Discourse, Setting Forth the Characteristics of the Proud and the Humble*. Hagerstown, Md.: s.n., 1983. Pp. 40. EMC. MHL.
- Breul, Karl. *Heath's German and English Dictionary*. Boston: D. C. Heath, 1906. Pp. 797, 545. MLA.
- Brons-Cremer ten Doornkaat, Mevrouw A. *Leekenevangelie en Eerste Ontwikkeling van het Christendom volgens de Handelingen der apostelen*. Amsterdam: J. H. de Bussy, 1902. Pp. 139. MHL.
- Brooks, Peter Newman, ed. *Reformation Principle and Practice: Essays in Honour of Arthur Geoffrey Dickens*. London: Scholar Press, 1980. Pp. 256. MHL.
- Brown, Dale. *Some Implications for Peacemaking in Apocalyptic Times*. New Windsor, Md.: On Earth Peace Assembly, 1980. Pp. 16. MLA.
- Brown, Dale W. *Brethren and Pacifism*. Elgin, Ill.: The Brethren Press, 1970. Pp. 152. MLA.
- Brucks, Henry. *Looking at the Mennonite Brethren Church Evangelism and Church Growth*. Winnipeg: Board of Evangelism, Canadian Conference of Mennonite Brethren, 1981. MHL.
- Brugmans, H. *Schets eener Beschavings-geschiedenis van Nederland*. Haarlem: Bohn, 1928. MLA.
- Brumbaugh, Owen. *Training the Buggy Horse: And Training the Driver*. Camden, Ind.: Horse Book Publisher, 1981. Pp. 48. MHL.
- Brumfield, Kirby. *The Wheat Album: A Picture and Story Scrapbook of Wheat Harvests in Years Gone By*. Seattle, Wash.: Superior Publishing Company, 1974. Pp. 192. MLA.
- Brunk, George R., II. *A Crisis Among Mennonites—In Education, In Publication*. Harrisonburg: The Sword and Trumpet, 1983. Pp. 24. EMC.
- Bruesewitz, Jaap. *Van Deportatie Naar Emigratie: Een archiefonderzoek naar de overkomst van Zwitserse broeders naar de Republiek der . . .* Dissertation for seminary requirements. s.n., 1981. Pp. 91. MHL.
- Bugenhagen, Johannes. *Johannes Bugenhagen Pomeranus: Leben und ausgewählte Schriften*. Eberfeld: R. L. Friederichs, 1867. Pp. 370. MLA.
- Burgert, Annette Kunselman. *The Northern Kraichgau, Breinigsville, Pa.: Pennsylvania German Society, 1983. Pp. 461. MHL.*
- Burkholder, J. R. *Children of Peace*. Foundation Series. Scottsdale: Herald Press, 1982. Pp. 160. MHL.
- The Burkholder Years 1971-1984*. Goshen: Goshen College, 1984. Pp. 15. MHL.
- Burton, Margaret E. *Women Workers of the Orient*. New York: The Women's Press, 1919. Pp. 240. MLA.
- The Business Person, the Christian and the Life of the Church*. Akron, Pa.: Mennonite Economic Development Associates, 1982. Pp. 55. EMC.
- Buzzard, Lynn Robert. *Mediation: A Reader*. Oak Park, Ill.: Christian Legal Society, 1982. MHL.
- Byler, Fannie J. *History of the First Amish Settlers from Germany in States of U.S. and Descendants of Byler and Naffsingers*. New Wilmington, Pa.: author, 1982. Pp. 99. MHL.
- Byler, Milo J. *Descendants of Benjamin M. Miller and Elizabeth N. Miller*. s.l.: s.n., 1981. Pp. 246. MLA.
- Byler, Uria R. *Our Better Country: The Story of America's Freedom*. Gordonville, Pa.: Old Order Book Society, 1980. Pp. 276. EMC.
- Calendar of Meetings of the Groffdale Conference Mennonite Churches in PA., NY., . . .* s.l.: s.n., 1984. Pp. 40. EMC.
- Calvin, Jean. *Johannes Calvin: Leben und ausgewählte Schriften von B. Staehlen*. Eberfeld: Friederichs, 1863. Pp. 644. MLA.
- Campbell, Will D. *Cecilia's Sin*. Macon, Ga.: Mercer University Press, 1983. Pp. 82. MHL.
- Cegna, Romolo. *Fede ed Etica Valdese nel Quattrocento: Il "Libro espositivo" e il "Tesoro e . . .* Torino: Editrice Claudiana, 1982. Pp. 373. MHL.
- Chapman, Margaret, ed. *Common Sense in U.S.-Soviet Trade*. Washington, D.C.: American Committee on East-West Accord, 1983. MLA.
- Cheriyian, P. *The Malabar Syrians and the Church Missionary Society 1816-1840*. s.l.: Church Missionary Society's Press, 1935. Pp. 438. MLA.
- Chesebro, Scott E. *The Mennonite Urban Commune: A Hermeneutic-Dialectical Understanding of its . . .* Doctoral Dissertation (Microfilm). Notre Dame, Ind.:

- author, 1982. Pp. 153. MHL, MLA.
- Chrisman, Miriam Usher. *Lay Culture. Learned Culture: Books and Social Change in Strasbourg, 1480-1599*. New Haven: Yale University Press, 1982. Pp. 401. MLA.
- Christelyke Gezangen. Amsterdam: Uylenbroek, Hulst, & Aken, 1793. Pp. 155. MHL.
- Church Records of the Netherlands—Mennonites (*Doopsgezinden*). s.l.: The Genealogical Society of the Church of Jesus Christ of Latter Day Saints. 1973. Pp. 18. MLA.
- Clarke, Michael. *Debate on Disarmament*. Boston: Routledge and Kegan Paul, 1982. Pp. 143. MLA.
- Claus, Helmut. *Ergaenzungen zur Bibliographie der zeitgenoessischen Lutherdrucke*. Gotha, Germany: August Bebel, 1982. Pp. 226. MHL.
- Clemens, Phillip E. *Short Hymn-Tune Arrangements for Organ*. Scottsdale: Mennonite Publishing House, 1983. Pp. 47. MHL.
- Clements, K. W., ed. *Baptists of the Twentieth Century*. London: Baptist Historical Society, 1983. Pp. 147. MHL.
- Cober, Lou. *Partnership Handbook: 1983 Projects Brethren in Christ Missions*. Mt. Joy, Pa.: Brethren in Christ Missions, 1983. Pp. 12. MHL.
- Coblentz, Esther, comp. *Family Record of Joe D. Coblentz and Anna C. Troyer*. Geneva, Ind.: Esther Coblentz, 1982. Pp. 101. MHL.
- Colegrove, Kenneth W. *Militarism in Japan*. World Affairs Books, no. 16. New York: World Peace Foundation, 1936. Pp. 77. MLA.
- Conestoga Valley: Bicentennial, 1776-1976. s.l.: Lancaster County Bicentennial Committee, 1976. Pp. 47. MLA.
- Conley, Lucy Ann. *Tattletale Sparkie and Other Stories*. Crockett, KY: Rod and Staff Publishers, Inc., 1983. Pp. 197. EMC, MHL.
- Conring, Enno. *Kirche und Staat nach der Lehre der Niederlaendischen Calvinisten in der ersten . . . Neukirchen-Vluyn: Neukirchener Verlag der Erziehungsvereins*, 1965. Pp. 197. MLA.
- Coon, Helen C. *The House at the Back of the Lot*. Newton, Kan.: Faith and Life Press, 1982. Pp. 147. MLA.
- Coote, Robert T. *Six Decades of Renewal for Mission*. Ventnor, NJ: Overseas Ministries Study Center, 1982. Pp. 28. MLA.
- Cordes, Cord. *Der Gemeinschaftsbegriff im deutschen Katholizismus und Protestantismus der Gegenwart*. Leipzig: Nachfolger, 1931. MLA.
- Cornies, John H., ed. *Celebrate: 1952-1977*. Hamilton, Ont.: Hamilton Mennonite Church, 1977. Pp. 54. MLA.
- Cox, Jane. *Tracing Your Ancestors in the Public Record Office*. London: Her Majesty's Stationery Office, 1983. Pp. 100. MHL.
- Crabill, Robert L. *How We Came to Be . . . A History of the Crabill Family in the Shenandoah Valley . . .* Baltimore, Md.: author, 1983. Pp. 400. MHL.
- Crane, J. W. de. *'Het atoud geslacht Martena in genealogische overzigt voorsteld', De Vrije Fries*. Leeuwarden: G. T. N. Suringar, 1838. Pp. 80. MHL.
- Crawford, B. Eldora Priebe. *The Salt of the Earth People: Some Northern Indiana-Southern Michigan Families*. South Bend, Ind.: author, 1979. Pp. 465. MHL.
- Crawford, Frieda S., comp. and ed. *Versteekte Woeter: No. 1*. Lancaster Pa.: Edelwels Publishing Co., 1978. Pp. 75. MLA.
- Cruise Missile Packet. Waterloo, Ont.: Project Ploughshares, 1983. Pp. 75. MHL.
- Cuadernos Mennonitas: Como Elegir los Lideres de la Congregacion. Buenos Aires: s.n., 1975. Pp. 28. MHL.
- Culross, David, comp. *Gospel Music Explosion: The Big Book of Gospel Music: 151 Songs*. Grand Rapids, Mich.: Zondervan, 1982. Pp. 389. MHL.
- Culture Through Concepts—A Teacher's Guide. s.l.: Southwest Center for Human Relations Studies, Univ. of Oklahoma, n.d. Pp. 234. MLA.
- Cunha, George Martin. *Library and Archives Conservation: 1980's and Beyond*. 2 volumes. Metuchen, NJ: Scarecrow Press, Inc., 1983. Vol. 1—Pp. 197. Vol. 2—Pp. 415. MHL.
- Daalen, A. G. van, Simson, een onderzoek naar de plaats, de opbouw en de functie van het Simsonverhaal. Assen: Van Gorcum and Co., 1966. Pp. 135. MHL.
- Dan, Robert. *Antitrinitarianism in the Second Half of the 16th Century*. Budapest: E. J. Brill, 1982. Pp. 351. MHL.
- Davis, Gordon A. *Wichita Architecture 1874-1947*. Wichita, Kan.: Wichita Public Schools, 1979. Pp. 65. MLA.
- Davis, Melodie M. *On Troublesome Creek*. Scottsdale: Herald Press, 1983. Pp. 96. MLA. MHL.
- Davis, Natalie Zemon. *The Return of Martin Guerre*. Cambridge, Mass.: Harvard University Press, 1983. Pp. 162. MHL.
- De Gruchy, John W., ed. *Apartheid is a Heresy*. Grand Rapids, Mich.: W. B. Eerdmans Publ., 1983. Pp. 184. MLA.
- Dean, Vera Michele. *Why Europe Went to War*. World Affairs Pamphlets, no. 7. New York: Foreign Policy Association and National Peace Conference, 1939. Pp. 48. MLA.
- Deconchy, J. P. *Archives de Sociologie des Religions*. Paris: Centre National de la Recherche Scientifique, [1972]. Pp. 300. MHL.
- Deeter, Joan. *Living as God's Family: Teacher's Guide*. Scottsdale: Herald Press, 1981. Pp. 64. MHL.
- DeFehr, Sarah Froese, ed. *Im Wandel der Jahre*. Winnipeg: s.n., 1976. Pp. 198. MHC.
- Degener, Herrmann A. L. *Wer ist's*. 19th ed. Leipzig: author, 1928. MLA.
- DeGrasse, Robert, Jr. *The Costs and Consequences of Reagan's Military Buildup*. New York: Council on Economic Priorities, 1982. Pp. 55. MLA.
- Delton, Carol Leah. *Everybody's Guide to Non-Registration*. s.l.: author, 1980. MLA.
- Denis, Philippe. *Les Eglises D'Etrangers en Pays Rhenan (1538-1564)*. Vols. I, II, III. Liege: [author], 1983. MHL.
- The Descendants of Hans Herr*. Lancaster, Pa.: s.n., 1895. MHL.
- The Descendants of Jacob F. Kolb and Emma (Buckwaller) Kolb*. s.l.: s.n., [n.d.]. Pp. 64. EMC.
- Dethloff, Henry C., comp. *A List of References for the History of the Farmers' Alliance and the Populist Party*. Davis, Calif.: University of California, 1973. Pp. 80. MLA.
- Detweiler, Robert, ed. *Art/Literature/Religion: Life on the Borders*. Journal of American Academy of Religion Studies, Vol. XLIX, No. 2. Chico, Calif.: Scholars Press, 1983. Pp. 201. MHL.
- Dickey, Dale Franklin. *The Tent Evangelism Movement of the Mennonite Church: A Dramatic Analysis*. Ann Arbor, Mich.: University Microfilms International, 1980. MLA.
- Diefenbacher, Karl. *Schweizer Einwanderer in den Kraichgau nach dem Dreissigjaehrigen Krieg*. Elizabethtown, Pa.: Gary T. Hawbaker, 1983. Pp. 296. MHL.
- Dios Habla Hoy: La Biblia Version Popular. s.l.: Sociedades Biblicas Unidas, 1966. Pp. 437. MLA.
- A Directory of Canadian Peace Organizations With International Concerns*. Winnipeg: M.C.C., 1982. Pp. 196. EMC. MHL.
- Dirks, P. H. *Kurzer Ueberblick der Missions-Geschichte in Fragen und Antworten*. Virgil, Ont.: P. H. Dirks, n.d. MLA.
- Disability Awareness: Resources for Churches*. Elkhart, Ind.: Developmental Disability Services, 1984. MHL.
- Disclosure of the Persecutions Against Daniel Hoch, Preacher of the Mennonite Church in Upper Canada*. s.l.: s.n., [198?]. Pp. 47. EMC.
- Doerksen, Nan. *Bears for Breakfast*. Winnipeg: Klnrdred Press, 1983. Pp. 34. EMC. MHL. MHC.
- Does, J. C. van der. *Bijdrage tot de geschiedenis der wording van de anti-revolutionaire of Christelikhistorische staatspartij*. Amsterdam: Boekhandel W. ten Have, 1925?. Pp. 384. MLA.
- Donaghy, John, ed. *To Proclaim Peace: Religious Communities Speak Out on the Arms Race*. Nyack, NY: Fellowship Pub-
- lications, 1983. Pp. 53. MHL.
- Dopers-Calvinistisch Gesprek in Nederland*. 's-Gravenhage: Boekencentrum, 1982. Pp. 56. MHL.
- Dregni, Meredith Sommers. *Experiencing More With Less*. Scottsdale: Herald Press, 1983. Pp. 104. MLA. MHL.
- 300 Jahre Deutsche in Amerika; Krefeld 1983*. Krefeld: s.n., 1983. MHL.
- 300 Jahre Pfaeizer in Amerika (300 Years Palatines in America)*. Landau/Pfalz: Pfaelzische Verlagsanstalt, 1983. Pp. 220. MHL.
- Drescher, John M. *Spirit Fruit*. Scottsdale: Mennonite Publishing House, 1974. Pp. 350. MHL.
- Drescher, John M. *Why I am a Conscientious Objector*. Scottsdale: Herald Press, 1982. Pp. 73. MHL.
- Driver, John. *Becoming God's Community*. Foundation Series. Scottsdale: Herald Press, 1981. Pp. 159. MHL.
- Dronten: Nieuwe gemeente in nieuw land. 's-Gravenhage: Staatsultegeverlj, 1972. Pp. 190. MHL.
- Dructor, Robert M. *A Guide to Genealogical Sources at the Pennsylvania State Archives*. Harrisburg: Pennsylvania Historical and Museum Commission, 1981. Pp. 129. MLA.
- Drumm, Stella M., ed. *Down the Santa Fe Trail and into Mexico: The Diary of Susan Shelby Magoffin, 1846-1847*. Reprint of 1926 ed. New Haven: Yale University Press, 1982. Pp. 294. MLA.
- D'Souza, Fr. Herman. *In the Steps of St. Thomas*. s.l.: author?, 1952. Pp. 112. MLA.
- Dueck, Willy. *Van ganz unten gesehen: Als Deutscher im 20. Jahrhundert*. Uruguay: author, n.d. Pp. 316. MHL.
- Dueck, Wayne, comp. *Diary of Heinrich Wieler (1865-1949)*. Saskatoon, Sask.: Wayne Dueck, [1983]. Pp. 461. MHL.
- Durnbaugh, Donald F. *The Brethren Encyclopedia*. Vols. I, II. Philadelphia: Brethren Encyclopedia, Inc., 1983. MHL.
- Duerrenmatt, Friedrich. *Die Wiedertaefuer*. Berkeley, Calif.: Lauren Friesen, translator, 1982. Pp. 78. MHL.
- Dussinger, Marshall A. *Amish Country*. Lancaster, Pa.: Stel-Mar, 1982. MHL.
- Dyck, Arnold. *Two Letters: The Millionaire of Goatfield (and) Runde Koake*. s.l.: author, 1980. Pp. 70. MLA.
- Dyck, E. F. *The Mossbank Canon*. Winnipeg: Turnstone Press, 1982. Pp. 87. MHL.
- Dyck, J. P., comp., *Brauel Genealogy (1670-1983)*. Springstein, Man.: author, 1983. Pp. 97. MHL.
- Dyck, John P. *Troubles and Triumphs 1914-1924*. Springstein, Man.: Regehr's Printing, 1981. Pp. 259. EMC.
- Dyck, Susie Brucks. *To God Be the Glory! My Life as God's Servant in Africa*. Clearbrook, B.C.: Kindred Press, 1983. Pp. 91. MHL.
- Eash, Levi T. *Descendants of Bishop Jacob Eash: Born in Dauphin County, Pennsylvania, A.D. 1774*. Shipshewana, Ind.: author, 1934; reprint ed., 1978. Pp. 638. MHL.
- Eberhardt, Kurt. *Was glauben die anderen?: 27 Selbstdarstellungen*. Guetersloh: Guetersloher Verlag, 1977. Pp. 223. MLA.
- Eby, Charles Thomas. *Social Aspects of Anabaptism in the Archbishopric of Cologne 1550-1700*. Notre Dame, Ind.: University of Notre Dame, 1978. MLA.
- Eck, Johannes. *Enchiridion: Handbuechern gemainer stell und Artickel der jetzt schwebenden . . . Muenster: Aschendorffache, 1980. Pp. 114. MHL.*
- Eck, John. *Enchiridion of Commonplaces: Against Luther and Other Enemies of the Church*. Grand Rapids, Mich.: Baker Book House, 1979. Pp. 322. MHL.
- Eckert, Georg. *Reformation and Gegenreformation in den Schulbuechern Westeuropas*. Braunschweig: Albert Limbach Verlag, 1974. Pp. 151. MHL.
- Edwards, Helen H., comp. and ed. *A List of References for the History of Agriculture in the Southern United States, 1865-1900*. Davis, Calif.: University of California, 1971. Pp. 89. MLA.
- Edwards, J. F. *India's Challenge to Christian Missions: An Answer to the Report of the Appraisal Commission*. Madras:

- Madras Publishing House, 1933. Pp. 30. MLA.
- Edwards, Mark U., Jr. *Luther's Last Battles: Politics and Polemics, 1531-46*. Ithaca: Cornell University Press, 1983. Pp. 254. MHL.
- Eerdmans' *Handbook to Christianity in America*. Grand Rapids, Mich.: W. B. Eerdmans Publishing Co., 1983. Pp. 507. MLA.
- Eichmeyer, *Weilss gilt die Seel und auch das Guet*. s.l.: Oberoesterreichischer Landesverlag, 1976. Pp. 176. MLA.
- Eldse, Lenore, ed. *Furrows in the Valley: A Centennial Project of the Rural Municipality of Morris 1880-1980*. Morris, Man.: Inter-Collegiate Press, 1980. Pp. 891. MHL.
- Eitzen, Ruth. *Fun to Do All Year Through*. Valley Forge, Pa.: Judson Press, 1982. Pp. 32. EMC, MHL.
- Eller, Vernard. *Towering Babbie: God's People Without God's Word*. Elgin, Ill.: The Brethren Press, 1983. Pp. 190. MHL.
- EMC *Missionary Directory (Evangelical Mennonite Conference)*. Steinbach, Man.: Evangelical Mennonite Conference, 1982. Pp. 95. MHL.
- Emrich, Oran S. *Descendants of Johannes Gingrich and Joseph Engel Illinois-Kansas*. s.l.: s.n., 1981. Pp. 86. MLA.
- Ennen, Edith. *Soziale und wirtschaftliche Bindungen im Mittelalter am Niederrhein*. Kleve: Selbstverlag des Stadtarchivs Kleve, 1981. Pp. 152. MLA.
- Enninger, Werner. *Alte deutsche Fabeln: Zeitgenoessische Unterrichtsmittel in den USA*. s.l.: s.n., 1980. Pp. 5. MHL.
- Enninger, Werner. *Amish By-Names*. s.l.: s.n., n.d. Pp. 23. MHL.
- Enninger, Werner. *The English of the Old Order Amish (OOA) of Delaware: Phonological, Morpho-syntactical and Lexical Variation of English in . . . [Essen]*: Essen Delaware-Amish Project, [1979]. Pp. 21. MHL.
- Enninger, Werner. *An Ethnography-of-Communication Approach to Ceremonial Situations: A Study on Communication in Institutionalized Social . . .* Wiesbaden: Franz Steiner, 1982. Pp. 104. MHL.
- Enninger, Werner. *Funktion, Struktur und Erwerb der Varietäten Pennsylvania-deutsch, Amisch Hochdeutsch und Amerikanisches English*. Essen: s.n., n.d. Pp. 24. MHL.
- Enninger, Werner. *Die Gemeindeschulen der Old Order Amish (Altamischen) und deren (Geringe) Bedeutung fuer die Erhaltung deutscher Sprach- . . .* s.l.: s.n., n.d. Pp. 27. MHL.
- Enninger, Werner. *Die Old Order Amish in Kent County, Delaware*. [Wiesbaden: Franz Steiner, 1983]. Pp. 18. MHL.
- Enninger, Werner. *On the Role of Artifactual Signification and Communication in the Organization of Speaking*. s.l.: s.n., n.d. Pp. 36. MHL.
- Enninger, Werner. *Participant Observation: Methodological, Psychological, and Ethical Problems Experiences in a Language Contact Study*. Bonn: Dummler, 1983. Pp. 10. MHL.
- Enninger, Werner. *Silence(s) Across Cultures*. s.l.: s.n., n.d. Pp. 21. MHL.
- Enninger, Werner. *The Social Construction of Past, Present and Future in the Written and Oral Texts of the Old Order Amish (OOA)*. Essen: s.n., n.d. Pp. 63. MHL.
- Enninger, Werner. *Social Roles and Language Choice in an Old Order Amish Community*. Berlin: Duncker & Humblot, n.d. Pp. 70. MHL.
- Enninger, Werner. *Syntactic Convergence in a Stable Triglоссия plus Trilingualism Situation in Kent County, Delaware, USA*. Wiesbaden: Franz Steiner, 1980. Pp. 7. MHL.
- Enninger, Werner. *Zeichenrepertoire und Zeichengebrauch der Old Order Amish als Forschungsgegenstand* [Wiesbaden: Franz Steiner, 1983]. Pp. 26. MHL.
- Enns, Mary M. *Mia: The Story of a Remarkable Woman*. Winnipeg: Christian Press, [1982]. Pp. 175. EMC, MHL, MLA.
- Epp, Edgar. *Law Breaking and Peace Making*. Winnipeg: [Mediation Services], 1982. Pp. 29. MHL.
- Epp, Elsie H. *All in Our Family Tree: The Mennonite Heritage and Descendants of Johann Klassen*. Henderson, Neb.: author, 1983. Pp. 118. MHL.
- Epp, Frank H. *Mennonites in Canada 1920-1940: A People's Struggle for Survival*. Scottdale: Herald Press, 1982. Pp. 640. MLA.
- Epp, Frank H. *The Progressions of Mennonite Central Committee Peace Section*. Akron, Pa.: Mennonite Central Committee, n.d. Pp. 23. MHL.
- Epp, Frank H. *Small College Set on a Hill: Reflections on Church College Education in the University Context*. s.l.: author?, 1979. Pp. 157. MLA.
- Epp, Margaret S. *Tulpengasse: A Church Blossoms in Vienna*. Winnipeg: Canadian Conference of the Mennonite Brethren Churches, 1978. MLA.
- Epp, Margaret. *A Fountain Sealed*. Winnipeg: Kindred Press, 1982. Pp. 237. MHC.
- Epp, Margaret, Sarah and the Persian Shepherd. Winnipeg: Kindred Press, 1982. Pp. 123. EMC, MHL, MHC.
- Epp, Theodore H. *45 Years . . . of Adventuring by Faith*. Lincoln, Neb.: Back to the Bible, 1984. Pp. 128. MHL.
- Epp, Theodore H. *The God of Jacob*. Lincoln, Neb.: Back to the Bible, 1983. Pp. 148. MHL.
- Epp-Tiessen, Esther. *Altona: The Story of a Prairie Town*. Altona, Man.: D. W. Friesen & Sons Ltd., 1983. Pp. 373. MHL, MHC.
- Erb, Peter C., ed. *Pietists: Selected Writings*. New York: Paulist Press, 1983. Pp. 351. MHL.
- Esch, A. J. *Erstes Deutsches Lesebuch fuer Amerikanische Schulen*. Baltic, Ohio: Raber's Book Store, [198-?]. Pp. 90. EMC.
- Estes, James Martin. *Christian Magistrate and State Church: The Reforming Career of Johannes Brenz*. Toronto: University of Toronto Press, 1982. Pp. 190. MLA, MHL.
- Estes, Steven R. *A Goodly Heritage: A History of the North Danvers Mennonite Church*. Danvers, Ill.: North Danvers Mennonite Church, 1982. Pp. 392. MLA.
- Ewert, David. *From Ancient Tablets to Modern Translations: A General Introduction to the Bible*. Grand Rapids, Mich.: Zondervan Publishing House, 1983. Pp. 284. EMC, MHL, Fresno.
- Ewert, David. *The Holy Spirit in the New Testament*. Scottdale: Herald Press, 1983. Pp. 324. MLA.
- An *Exposition of Matthew Twenty-Four: His Glorious Appearing*. Gordonville, Pa.: Pequea Publishing, 1982. Pp. 133. MHL.
- Fahnstock, A. G., comp. *1300 Select Sayings*. 2nd printing. Gordonville, Pa.: Gordonville, Pa. Print Shop, 1981. Pp. 56. MLA.
- Faith and Citizenship: An MCC U.S. Peace Section Assembly*. Akron, Pa.: MCC U.S. Peace Section, 1983. Pp. 28. MHL.
- Familien Chronik der Familie van der Smissen*. Original copy and English translation (rough). Danzig: s.n., 1875: reprint, 1981. MHC.
- Familiennamenbuch der Schweiz*. Zurich: Polygraphischer Verlag, 1968. MHL.
- Family Night at Home: A Manual for Growing Families*. Hillsboro, Kan.: Mennonite Brethren Publishing House, 1981. Pp. 153. EMC.
- Farley, Benjamin Wirt, ed. and trans. *John Calvin: Treatises Against the Anabaptists and Against the Libertines*. Grand Rapids, Mich.: Baker Book House, 1982. Pp. 336. MHL.
- Febvre, Lucien. *The Problem of Unbelief in the Sixteenth Century: The Religion of Rabelais*. Cambridge, Mass.: Harvard University Press, 1982. Pp. 518. MHL.
- Fisher, Gideon L. *Lancaster County Tornado, August 23, 1882*. Ronks, Pa.: Gordonville, Pa. Print Shop, 1983. Pp. 100. EMC.
- Fleisch, Paul. *Die moderne Gemeinschaftsbewegung in Deutschland*. 3rd ed. Vol. 1. Leipzig: Wallmann, 1912. Pp. 605. MLA.
- Fleischhauer, Ingeborg. *Das Dritte Reich und die Deutschen in der Sowjetunion*. Stuttgart: Deutsche Verlags-Anstalt, 1983. Pp. 258. MHC.
- Fock, Otto. *Der Socinianismus nach seiner Stellung in der Gesamtentwicklung des christlichen Geists*. Kiel: s.n., 1947: reprint ed., Aalen: s.n., 1970. Pp. 722. MHL.
- Ein Form um das Liebes Mahl zu halten*. Aylmer, Ont.: Pathway Publishers, n.d. Pp. 14. MLA.
- Foulds, Elfrida Vipont. *The Candle of the Lord*. Pendle Hill Pamphlet, no. 248. Wallingford, Pa.: Pendle Hill, 1983. Pp. 26. MHL.
- Franconia Township 250th Anniversary*. s.l.: s.n., 1981. EMC.
- Freeman, John. *Comfort and Joy: Quilts for All Seasons; Winter Garden Quilt Collection, no. 1*. Norristown, Pa.: Walnut Grove Memory, 1983. Unpaged. EMC.
- Fretz, Clarence Y. *Handbook for Songs We Sing*. Hagerstown, Md.: Paradise Mennonite School, 1983. Pp. 17. EMC, MHL.
- Fretz, Clarence Y., comp. *Songs We Sing*. Hagerstown, Md.: Paradise Mennonite School, 1983. Pp. 72. EMC, MHL.
- Fretz, Clarence Y. *Songs We Sing*. Corrected copy, Hagerstown, Md.: Paradise Mennonite School, 1983. Pp. 72. MHL.
- Friendship First . . .* Waterloo, Ont.: Project Ploughshares, 1980. MHL.
- Friesen, Amanda. *Verse from Twisted Fingers (A Memorial Volume)*. Freeman, S.D.: Jacob A. Friesen, 1982. Pp. 295. MHL.
- Friesen, Mrs. Andrew. *The Martin Family*. Rosenort, Man.: Prairie View Press, 1978. Pp. 198. MHL.
- Friesen, Mrs. Andrew. *Three Years Later: Sequel to the Martin Family*. Manitoba: Prairie View Press, 1983. Pp. 153. EMC.
- Friesen, Duane. *Mennonite Witness on Peace and Social Concerns: 1900-1980*. Akron, Pa.: MCC U.S. Peace Section, 1982. Pp. 18. MLA.
- Friesen, Elsie. *The Descendants of Franz Epp and Franz Isaac*. Henderson, Neb.: author, n.d. Pp. 36. MLA.
- Friesen, F. *Among the Cloud of Witnesses: The Interrogation of Paul Glock*. Stirling, Ont.: Friesen, 1982. Pp. 43. MHL, Fresno.
- Friesen, Gerhard. *Nachrichten aus den Staaten: Deutsche Literatur in den USA*. Zurich: Olms Presse, 1983. Pp. 323. MHL.
- Friesen, John W. *Schools with a Purpose*. Calgary, Alberta: Detselig Enterprises, 1983. Pp. 142. MHL.
- Friesen, Joy Holdeman. *The Two Brothers: A Book to Color*. Rosenort, Man.: Prairie View Press, 1983. Pp. 23. EMC.
- Friesen, N. N. *Recollections From My Childhood and Life*. Clearbrook, B.C.: author, 1980. Pp. 82. MHL.
- Fuller, Wayne E. *The Old Country School: The Story of Rural Education in the Middle West*. Chicago: University of Chicago Press, 1982. Pp. 302. MLA, MHL.
- 25 Jahre Mennonitengemeinde Bechterdissen*. Bechterdissen: Mennonitengemeinde Bechterdissen, 1981. MHL.
- Furcha, E. J. *Spirit Within Structure: Essays in Honor of George Johnston on the Occasion of his Seventieth Birthday*. Allison Park, Pa.: Pickwick Pub., 1983. Pp. 199. MHL.
- Gaebler, Ulrich. *Huldrych Zwingli: Eine Einfuehrung in sein Leben und sein Werk*. Muenchen: C. H. Beck Verlag, 1983. Pp. 163. MHL.
- Gallagher, Thomas Edward, Jr. *Clinging to the Past or Preparing for the Future? The Structure of Selective Modernization Among Old Order Amish*. Philadelphia: author, 1981. Pp. 299. MHL.
- Gallee, J. H. *Het Boerenhuus in Nederland en zijn Bewoners*. Zwolle, Netherlands: Waanders, 1978. MLA.
- Garber, Merlin E. *Karlschule*. Salem, Va.: author, 1983. Pp. 63. MHL.
- Garber, Vera Herr. *Capturing Sixty Years as a Farmer's Wife*. Lancaster, Pa.: Pridemark Press, 1982. Pp. 212. MHL.
- Garver, Newton. *Jesus, Jefferson, and the Task of Friends*. Pendle Hill Pamphlet, no. 250. Wallingford, Pa.: Pendle Hill, 1983. Pp. 30. MHL.
- Gelder, J. M. van. *Beknopt Overzicht van de Familie van Gelder, 1685-1899*. [Wormerveer]: s.n., [1900]. Pp. 77. MHL.

- Genealogical Tables of Galician Mennonites*.
 Einclnang: Working Group for Genealogical Research, n.d. MHL.
- Genre Terms: A Thesaurus for Use in Rare Book and Special Collections Cataloguing*. Chicago: ACRL/ALA, 1983. Pp. 37. MHL.
- Gerber, Samuel. *Fangt die kleinen Fuechse!* Liestal: Worte des Lebens, 1983. Pp. 40. MHL.
- Gerber, Samuel. *Gott erwartet dass wir beten*. Liestal: Worte des Lebens, 1983. Pp. 54. MHL.
- Gerber, Samuel. *Heirat-schoenes Wagnis*. Liestal: Worte des Lebens, 1984. Pp. 56. MHL.
- Gerber, Samuel. *Mose: waelt das Grossere*. Liestal: Worte des Lebens, 1983. Pp. 84. MHL.
- Gerber, Samuel. *Sterben will gelernt sein*. Basel/Glenssen: Brunnen Verlag, 1982. Pp. 93. EMC, Fresno.
- Gerlach, Horst. *Bildband zur Geschichte der Mennoniten*. Uelzen-Oldenstadt: Guenter Preuschhoff, 1980. Pp. 216. MLA, MHC.
- Gerlach, Horst. *Geschichte und Lehre der Mennoniten von der Reformation bis zur Gegenwart in Europa*. Mannheim: Universitaet Mannheim, 1982. Pp. 70. MHL.
- German Phonics (Workbook)*. Gordonville, Pa.: Pequea Pub., 1983. Pp. 72. MHL.
- German Youth in a Changing World*. Berlin: Terramare Office, 1983. Pp. 46. MLA.
- Gerok, Karl. *Pilgerbrod: Noch ein Jahrgang Evangelien-Predigten*. 3rd ed. Stuttgart: Greiner'sche Verlagsbuchhandlung, 1877. Pp. 935. MLA.
- Gerrish, B. A. *The Old Protestantism and the New: Essays on the Reformation Heritage*. Chicago: University of Chicago Press, 1982. Pp. 422. MHL.
- Gesangbuch No. 105*. Scottdale: Herald Press, 1918. Pp. 890. MHL.
- Gessner, Gerhard. *Das schlesisch-preussische Geschlecht von Roy(en)*. Reprint from "Deutsches Familienarchiv." Neustadt an der Aelch: Degener, 1983. Pp. 149. MLA.
- Gilbert, Audrey. *Butler County Ohio 1850 Census*. West Alexandria, Ohio: author, 1982. Pp. 278. MHL.
- Gillman, Rudolf. *Sippersfeld-Pfimmerhof und Breunigweiler: Ein Heimatbuch*. Heidelberg: author, 1968. Pp. 471. MLA.
- Gingerich, Ervin. *Ohio Amish Directory: Holmes County and Vicinity*. 1981 ed., [with 1983 supplement]. Sugar creek, Ohio: Schlabach Printers, [1983]. Pp. 38. EMC, MHL.
- Ginther, Bill, comp. *An Index of Obituaries Found in the Altona Echo Jan. 1944 to Dec. 1953*. Winnipeg: author, 1981. Pp. 49. MHL.
- Gittler, Joseph B., ed. *Jewish Life in the United States: Perspectives from the Social Sciences*. New York: New York University Press, 1981. Pp. 324. MLA.
- Glenn, Andrea, ed. *Kansas in Color: Photographs Selected by Kansas! Magazine*, s.l.: University Press of Kansas, 1982. Pp. 128. MLA.
- Glick, Aaron S. *The Bible and Science at Creation and Now*. Lancaster, Pa.: author, 1981. Pp. 31. EMC, MHL.
- Gnadenthal 1880-1980*. Winkler, Man.: Gnadenthal History Book Committee, 1982. Pp. 232. MLA.
- Goering, Phil J. *The Christian D. Goering Family Record 1839-1976*. McPherson, Kan.: Cherry St. Press, n.d. MLA.
- Goering, Victor, comp. *Descendants of Joshua Zerger 1858-1910 and Fremi Stucky Zerger 1860-1927*. [North Newton, Kan.]: Goering, 1981. Pp. 126. MHL.
- Goertz, Hans-Juergen, ed. *Profiles of Radical Reformers: Biographical Sketches from Thomas Muentzer to Paracelsus*. Scottdale: Herald Press, 1982. Pp. 280. MLA.
- Gollwitzer, Helmut. *Und bringen ihre Garben aus russischer Kriegsgefangenschaft*. Stuttgart: Kreuz-Verlag, 1956. Pp. 286. MLA.
- Gollwitzer, Helmut. *Und fuehren, wohin du nicht willst*. 3rd ed. Muenchen: Chr. Kaiser, 1952. Pp. 345. MLA.
- Good, Bertha. *Carlos of North Road Camp and Other Stories and Poems*. Wooster, Ohio: Atkinson Printing, Inc., 1983. Pp. 163. EMC, MHL.
- Good, Douglas L. *The Life of a Congregation: The History of the Pine Grove Mennonite Church, Bowmansville, Pa.: 1854-1979*. Elkhart, Ind.: author, 1980. Pp. 72. MLA.
- Good, Noah G. *Sunday School Meditations 1958-83: Twenty-Fifth Year Anniversary Historical . . .*. Lancaster, Pa.: Sunday School Meditations Association, 1983. Pp. 92. MHL.
- Good, Phyllis Pellman. *Cooking and Memories: Favorite Recipes from 20 Mennonite and Amish Cooks*. Lancaster, Pa.: Good Books, 1983. Pp. 96. EMC, MHL, MLA.
- Good, Phyllis Pellman. *The Festival Cookbook*. Lancaster, Pa.: Good Books, 1983. Pp. 224. EMC.
- Gorter, D. S. *Doopsgezinde Lektuur: Tol Bevordering van Christlijke Kennis en Godzaligheid*. Vols. 2 and 3. Sneek: Van Druten & Bleeker, 1856 and 1858. MLA.
- Goetze, Ruth. *Wie Luther Kirchenzucht ueble: Eine kritische Untersuchung von Luthers Bann . . .*. Berlin: Evangelische Verlag, n.d. Pp. 145. MHL.
- Graber, Edwin C. *I Want My Horizons Far and Free*. Freeman, S. D.: author, 1984. Unpagged. EMC, MHL.
- Graber, O. A. *The Graber Family on the Dakota Prairies*. [Bronson, Mich.: author, 1983]. Pp. 270. EMC, MHL, MLA.
- Grasse, Karen. *We Became Friends: A History of MCC in Appalachia*. [Akron, Pa.: MCC], 1984. Pp. 53. EMC, MHL.
- Graves, Carl. *Building the Sunflower State with Hammer and Saw*. Kansas City, Mo.: Beacon Press, 1982. Pp. 42. MLA.
- Graybill, Chester. *Descendants of John Kreider Ranck and Emma Jane Hostetter*. New Holland, Pa.: author, 1983. Pp. 36. EMC, MHL.
- Greenwood, Val D. *The Researcher's Guide to American Genealogy*. Baltimore: Genealogical Pub. Co., 1983. Pp. 535. MLA.
- Gritsch, Eric W., ed. *Encounters With Luther: Lectures, Discussions, Sermons at the Martin Luther Colloquia*. I Martin Luther Colloquia 1970-74. Gettysburg, Pa.: Institute for Luther Studies, 1980. Pp. 275. MHL.
- Gritsch, Eric W., ed. *Encounters With Luther: Lectures, Discussions, Sermons at the Martin Luther Colloquia*. II Martin Luther Colloquia 1975-79. Gettysburg, Pa.: Institute for Luther Studies, 1982. Pp. 286. MHL.
- Guenter, J. G. "Men of Steele": *Life Style of a Unique Sect*. Saskatoon, Sask.: author, 1981. Pp. 261. MLA, MHL.
- A Guide for the Establishment of Project Ploughshares Local Groups*. Waterloo, Ont.: Project Ploughshares, n.d. Pp. 6. MHL.
- Guide to Genealogical Research in the National Archives*. Washington, D.C.: National Archives and Records Service, 1982. Pp. 304. MLA.
- Guide to the Manuscript Collections of Friends Historical Library of Swarthmore College*. Swarthmore, Pa.: Swarthmore College, 1982. Unpagged. MLA.
- Guidelines in Regards to the Old Order Amish or Mennonite Parochial Schools*. Gordonville, Pa.: Gordonville, Pa. Print Shop, 1981. Pp. 72. MLA, MHL.
- Haase, Felix. *Die Religioese Psyche des Russischen Volkes*. Leipzig: B. G. Leubner, 1921. Pp. 250. MLA.
- Hacker, Werner. *Kurpfaelzische Auswanderer vom Unteren Neckar*. Stuttgart: Konrad Theiss Verlag, 1983. Pp. 208. MHL.
- Haendler, Gert. *Luther on Ministerial Office and Congregational Function*. Philadelphia: Fortress Press, 1981. Pp. 110. MHL.
- Habertsma, T. E., ed. *Nij Frysk Lieteboek fen P. J. Troelstra en P. H. de Groot*. Leeuwarden: R. van der Velde, 1922. Pp. 144. MHL.
- Halewood, William H. *Six Subjects of Reformation Art: A Preface to Rembrandt*. Toronto: University of Toronto Press, 1982. Pp. 153. MHL.
- Hamm, David. *Choralbuch Kirchen Gesang der Mennoniten Gemeinde an der Volga*. Danzig: s.n., 1859. MHC.
- Hammer, Wilhelm. *Die Melanchthonfor-*
- schung im Wandel der Jahrhunderte*. Guetersloh: Verlagshaus Gerd Mohn, 1981. Pp. 743. MHL.
- Handbook of the Mennonite Central Committee*. 8th ed. Akron, Pa.: Mennonite Central Committee, 1982. Pp. 50. MLA.
- Handbuch fuer Prediger*. Baltic, Ohio: Raber's Book Store, [198-?]. Pp. 44. EMC.
- Harada, Tomim. *Hiroshima Surgeon*. Newton, Kan.: Faith and Life Press, 1983. Pp. 118. MHL.
- Harbaugh, H. *Harbaugh's Harse: Gedichte in Pennsylvaniaisch-Deutscher Mundart*. Philadelphia: Reformed Church Publ. Board, 1902. Pp. 120. MLA.
- Harder, Helmut. *The Biblical Way of Peace*. Akron, Pa.: International Mennonite Peace Committee, 1982. Pp. 34. EMC.
- Harder, Helmut. *Der biblische Weg des Friedens*. Maxdorf: Agape Verlag, 1983. Pp. 37. EMC, MHL.
- Harder, Helmut. *El Camino Biblico Hacia la Paz*. s.l.: MCC, [1983]. Pp. 42. MHL.
- Harder, Leland. *Fact Book of Congregational Membership 1980-81*. s.l.: General Conference Mennonite Church, 1981. MHL.
- Harder, Leland. *The Pastor-People Partnership*. Occasional Papers, no. 5. Elkhart, Ind.: Institute of Mennonite Studies, 1983. Pp. 180. MLA.
- Harder, Leland. *Perspectives on the Nurturing of Faith*. Elkhart, Ind.: The Institute of Mennonite Studies, 1983. Pp. 189. EMC, MLA.
- Hardwick, Robert Sterling. *Change and Continuity in Two Mennonite Communities: The Effects of Urban and Rural Settings*. Ann Arbor, Mich.: University Microfilms, 1974. MLA.
- Harnish, Elta. *My Thoughts Through-Out the Years*. Gordonville, Pa.: Gordonville Print Shop, 1979. MLA.
- Hartkamp, Martin. *Christel is dood: Verhalen en toneel*. Amsterdam: Bert Bakker, 1981. Pp. 226. EMC.
- Hassan, Hazel Nice. *The Nice Family History: Descendants of Bishop John T. Nice*. Rockford, Ill.: author, 1983. Pp. 120. EMC, MHL.
- Haupt, Hans. *Staat und Kirche in den Vereinigten Staaten von Nordamerika*. s.l.: Toepelmann, 1909. MLA.
- Hauray, David, ed. *Zion 100: Zion Mennonite Church, Elbing, Kansas 1883-1983*. Elbing, Kan.: Zion Mennonite Church, 1983. Pp. 64. MLA.
- Hauray, David A., ed. *A Guide to the Art Collection of the Mennonite Library and Archives*. North Newton, Kan.: Bethel College, 1983. Pp. 496. MHL.
- Hausrath, Adolf. *Luthers Leben*. 2 volumes. Berlin: Grote'sche Verlagsbuchhandlung, 1905. MLA.
- Headings, Ira J. *Truth is Stranger than Fiction No. 2*. s.l.: s.n., 1982. Pp. 40. MHL.
- Heckel, Martin. *Deutschland im konfessionellen Zeitalter*. Goettingen: Vandenhoeck & Ruprecht, 1983. Pp. 277. MHL.
- Die Heimat: Krefelder Jahrbuch*. s.l.: Krefelder Jahrbuch, n.d. Pp. 22. MHL.
- Heisey, Marion. *Called to Stewardship: Teacher's Guide*. Scottdale: Herald Press, 1983. Pp. 64. MHL.
- Hekket, B. J. *Oost Nederlandse Familienamen*. 2nd printing. Enschede: Witkam, 1982. Pp. 181. MLA.
- Helping Yourself: A Seatwork Book for First Grade*. Aylmer, Ont.: Pathway Publishers, 1982. Pp. 88. MHL.
- Henning, Eckart. *Die Gefuerstete Grafenschaft Henneberg-Schleusingen im Zeitalter der Reformation*. Koln: Boehlau Verlag, 1981. Pp. 283. MHL.
- Herder, Johannes, ed. *Proteste: Stimmen russischer Revolutionaere aus zwei Jahrhunderten*. Wuppertal: Jugenddienst, 1963. MLA.
- Herscher, Uri D. *Jewish Agricultural Utopias in America, 1880-1910*. Detroit, Mich.: Wayne State University Press, 1981. Pp. 197. MHL.
- Hershberger, Jonas J. D. *Family History of Daniel A. Troyer and Lizzie D. Miller*. Apple Creek, Ohio: J. J. D. Hershberger, n.d. Pp. 141. EMC, MHL.
- Hershberger, Noah. *Nota Buch*. Orrville,

- Ohio: Noah L. Hershberger. [1983?]. Pp. 52. EMC. MHL.
- Hertzler, Daniel, ed. *Not By Night*. Scottsdale: Herald Press, 1983. Pp. 189. MHL.
- Hertzler, Patricia Heatwole. *The Story of Melvin Jasper Heatwole, Mollie Grace Coffman: Ancestors and Descendants and Their Brothers and Sisters*. Harrisonburg, Va.: Park View Press, 1983. Pp. 258. EMC, MHL.
- Hess, J. Daniel. *An Invitation to Criticism*. Goshen: Pinchpenny Press, 1984. Pp. 111. MHL.
- Heyden, G. van der. *Cort ende claer bewijs vanden H. Doop, wat hy eygentlijk zy, ende wien by toekomt*. Haarlem: D. Wachtendonck, 1617. Pp. 156. MHL.
- Hiebert, Frances. *A Look at Kimbanguism Through Anabaptist Eyes*. Pasadena: Fuller Theological Seminary, 1982. Pp. 37. Unpublished manuscript. Fresno.
- Hiebert, Noble C. *The Hiebert Family History*. Whispering Pines, N.C.: author, n.d. Pp. 23. MLA.
- Hildebrand, Jacob. *A Backward Glance*. Manitoba: author, 1982. Pp. 136. MHL.
- Hildebrandt, Henry, comp. *The Hildebrandts 1762-1981*. Gretna, Man.: compiler, 1981. MHL.
- Hirzel, Stephan. *Der Graf und die Brueder: Die Geschichte einer Gemeinschaft*. Witten-Ruhr: Luther-Verlag, 1950. Pp. 371. MLA.
- Hodges, Daniel Houston. *Transcription and Analysis of Southern Cheyenne Songs*. Ann Arbor, Mich.: UMI, 1981. MLA.
- Hoenderdaal, G. J. *In het spoor van Arminius*. Nieuwkoop: Heuff, 1975. Pp. 231. MLA.
- Hofer, John. *The History of the Hutterites*. [Winnipeg]: s.n., 1982. Pp. 108. MHL.
- Hofer, John. *The History of the Hutterites (Answer Keys and Review Tests to Workbook)*. Elle, Man.: Hutterian Education Comm., 1982. Pp. 21. MHL.
- Hofer, John. *The History of the Hutterites (Workbook)*. Elle, Man.: Hutterian Education Comm., 1982. Pp. 67. MHL.
- Hoffman, Wanda (Kaufman). *Ancestors and Descendants of Joseph D. Kaufman (1858-1922)*. Goshen: author, 1983. Pp. 116. MHL.
- Hoffman, Warren. *On Your Way*. Nappanee, Ind.: Evangel Press, 1980. Unpaged. EMC, MHL.
- Hofman, R. *De Zending van de Gemeente van Christus tot de Wereld*. Amsterdam: Doopsgezinde Kweek-School, 1970. Pp. 29. MHL.
- Hollerbach, Marion. *Das Religionsgespräch als Mittel der konfessionellen und politischen Auseinandersetzung im Deutschland des 16. Jahr . . .* Bern: Peter Lang, 1982. Pp. 301. MHL.
- Hollinger, Clyde. *Praise God From Whom . . . 606: Accompaniment for Trumpets, Piano, Organ in Key of A and A-flat*. Salunga, Pa.: Worship and Creative Expression Comm., 1982. MHL.
- Holmquist, June Drenning, ed. *They Chose Minnesota: A Survey of the State's Ethnic Groups*. St. Paul, Minn.: Minnesota Historical Society Press, 1981. Pp. 614. MHL.
- Holsinger, Justus G. *La Obra Menonita en Puerto Rico: The Mennonite Work in Puerto Rico 1944-1981*. s.l.: s.n., 1981. Pp. 59. EMC, MHL.
- Holzach, Michael. *Deutschland umsonst: Zu Fuss und ohne Geld durch ein Wohlstandsland*. Hamburg: Hoffmann und Campe Verlag, 1982. Pp. 248. MHL.
- Homo Cooking*. Harrisonburg: Harrisonburg Mennonite Church, 1983. Pp. 85. EMC.
- Home Ministries and Evangelism Self Study*. Salunga, Pa.: Eastern Mennonite Board of Missions and Charities, 1980. MHL.
- Hoopes, James. *Oral History: An Introduction for Students*. Chapel Hill, N.C.: The University of North Carolina Press, 1979. Pp. 155. MLA.
- Hopi Photographers/Hopi Images. Tucson, Ariz.: Sun Tracks and University of Arizona Press, 1983. Pp. 111. MLA.
- Hopitutwutsi: Hopi Tales*. Tucson, Ariz.: Sun Tracks and University of Arizona Press, 1983. Pp. 213. MLA.
- Horizons 1982: Faith Mission Home Yearbook*. Mission Home, Va.: Yearbook Comm., 1982. MHL.
- Horst, Irvin B. *De geestelijke pelgrimsocht van Jan Luiken*. s.l.: s.n., 1983. Pp. 11. MHL.
- Horst, Irvin B. *Het vreesgetuigenis op de Doopsgezinde Wereldcongressen*. s.l.: s.n., 1983. Pp. 7. MHL.
- Horst, Isaac R. *Thou Art Peter: A Story of the Pioneer Peter Martin and the Woolwich Mennonites*. Mt. Forest, Ont.: author, 1983. Pp. 37. EMC.
- Hostetler, John A. *Amish Life*. Scottsdale: Herald Press, 1983. Pp. 48. MLA.
- Hostetler, John A. *Hutterite Life*. Scottsdale: Herald Press, 1983. Pp. 47. MLA.
- Hostetler, John A. *The Hutterites in North America*. New York: Holt, Rinehart and Winston, 1980. Pp. 141. MHL.
- Hostetler, John A. *Mennonite Life*. Scottsdale: Herald Press, 1983. Pp. 48. MLA.
- Hostetler, Paul V. *The Three Zug (Zook) Brothers of 1742 and Their Male Descendants Until 1850; also, The 1768 Amish Aimsbook*. Baltimore: Gateway Press, 1982. Pp. 213. MLA.
- Houle, Irmgard (Neufeldt), comp. and ed. *And Johann Begat . . . : The Story of Johann Neufeldt (1815-1881) and His Descendants*. s.l.: author, 1982. Pp. 373. MLA.
- Houser, E. A. *Houser Hunters: Index of Houser Family Researchers and Bibliography of Houser*. Rockville, Md.: E. A. Houser, 1983. MHL.
- Houven van Oordt, H. C. van der. *De Economische Beteekenis van de Afsluiting en Drooglegging der Zuiderzee*. Leiden: E. J. Brill, 1901. Pp. 332. MHL.
- Hsla, R. Po-chia. *Society and Religion in Muenster, 1535-1618*. New Haven: Yale University Press, 1984. Pp. 306. MHL.
- Huffman, Cathy Simmons. *The Hagerstown Brethren: The First One-Hundred Years of the Hagerstown Church*. Hagerstown, Md.: Historical Committee of the Hagerstown Church of the Brethren, 1983. Pp. 198. MHL.
- Hulzinga, G. B. W. *Medemblik Inzonderheid in Verband met de Zuiderzeewerken*. Alphen aan den Rijn: N. Samson, 1940. Pp. 244. MHL.
- Hulzinga, J. *Geschonden wereld: Een Beschouwing over de Kanssen op Herstel van onze Beschaving*. 2nd printing. Haarlem: Willink & Zoon, 1945. Pp. 205. MLA.
- Hulzinga, J. *Keur van Gedenkwaardige Tafereelen uit de Vaderlandsche Historien: Volgens de beste bronnen bewerkt en naar tijdsorde*. . . Amsterdam: Het Wereldvenster, 1950. MHL.
- Hunt, Linda. *Celebrate the Seasons*. Scottsdale: Herald Press, 1983. Pp. 163. MLA, MHL.
- Hurd, James Parker. *Mate Choice Among the Nebraska Amish of Central Pennsylvania: A Thesis in Anthropology*. Ann Arbor, Mich.: University Microfilms International, 1981. MLA.
- Ijsenbeek, D., comp. *Bijbelsch Handwoordenboek van Zedelijke Voorbeelden en Onderverven*. . . Amsterdam: Wouter Brave, Jr., 1838. Pp. 483. MHL.
- Index to Illustrated Historical Atlas of Berks County, Pa. 1876*. Reading, Pa.: Berks Co. Gen. Soc., 1981. Pp. 72. MHL.
- Institute of International Peace Studies. *A Road to World Peace*. s.l.: Kyung Hee University Press, 1983. Pp. 349. MLA.
- Isaac, Franz. *Die Molotschauer Mennoniten: Ein Beitrag zur Geschichte Derselber*. Halbstadt, Taurien: H. J. Braun, 1908. Pp. 354. MLA.
- Iserloh, Erwin. *Johannes Eck (1486-1543): Scholastiker, Humanist, Kontroversialtheologe*. Muenster. Aschendorff, 1981. Pp. 84. MHL.
- Jackson, Mary Lou. *Science Ridge Mennonite Church Cemetery, (Sterling, Illinois) Recording of Stones*. Sterling, Ill.: Science Ridge Church, 1982. Pp. 38. EMC, MHL.
- Jacobs, Donald R. *Pilgrimage in Mission*. Scottsdale: Herald Press, 1983. Pp. 162. MHL.
- Jacobszoon, J. P. *Doopsgezinden, een weg om te gaan*. s.l.: s.n., 1983. Pp. 36. MHL.
- Jantz, Harold. *War and the Christian Conscience*. Winnipeg: MCC, 1983. MHL.
- Janz, Denis. *Three Reformation Catholicisms: Catholic, Anabaptist, Lutheran*. New York: The Edwin Mellen Press, 1982. Pp. 219. MLA, MHL.
- Janzen, Gary L. *The Development and Implementation of the Planning Cycle Within the Program of the Zoar Mennonite Brethren Church, Iman, Kansas*. Deerfield, Ill.: Trinity Evangelical Divinity School, 1983. Pp. 299. Fresno.
- Janzen, H. H. *Die Mennonitische Bruedergemeinde*. Neuwied/Rhein, Germany: Mennonitische Bruedergemeinde. n.d. MLA.
- Janzen, John J. *Ruth, the Gentile Bride*. s.l.: author, 1982. Pp. 43. MHL.
- Janzen, William. *The Limits of Liberty in Canada: The Experience of the Mennonites, Hutterites . . .* Ottawa, Ont.: author, 1981. Pp. 743. MHL.
- Jeschke, Marlin. *Believers Baptism for Children of the Church*. Scottsdale: Herald Press, 1983. Pp. 157. MLA.
- John, Martin, Jr. *The Tumultuous Years: Schwenkfelder Chronicles, 1580-1750*. Pennsburg, Pa.: Schwenkfelder Library, 1980. Pp. 157. MHL.
- Johnson, Arta F., ed. *Bibliography and Source Materials for German-American Research, vol. 1: USA*. Columbus, Ohio: author, 1982. Pp. 111. MHL.
- Johnson, Patricia Givens. *Elder Jacob Miller (1735-1815): A Founder of the Brethren Churches and Dunkard Settlements in Franklin County, Va. (1775), Ohio . . .* [Christiansburg, Va.]: author, 1977. Pp. 109. MHL.
- Die juedischen Gefallenen des deutschen Heeres, der deutschen Marine und der . . .* Moers: August Steiger, 1979. Pp. 422. MLA.
- Juhnke, William E. *Juhnke*. s.l.: s.n., 1983. Pp. 37. MLA.
- Junghans, Helmar, ed. *Leben und Werk Martin Luthers von 1526 bis 1546: Festgabe zu seinem 500. Geburtstag*. 2 vols. Goettingen: Vandenhoeck & Ruprecht, 1983. Vol. I. Pp. 707; Vol. II. Pp. 1089. MHL.
- Justice and the Christian Witness: Study Report and Study Guide*. Newton, Kan.: Faith and Life Press, 1982. Pp. 66. MLA.
- Kadercursus van de A.D.S.* Amsterdam: Amsterdam Mennonite Theological Seminary. n.d. MHL.
- Kanagy, Ezra J. *The Peachey Patriarchs of Big Valley*. Gordonville, Pa.: Gordonville Print Shop, 1983. Pp. 31. EMC, MHL.
- Kanagy, Ezra J., comp. *Two Old Letters by Hans Nafziger*. Belleville, Pa.: compiler, 1983. Pp. 32. MHL.
- Kat, Jacob. *Kort begrip van de leere der waarheit volgens het gevele der Doopsgezinde Christenen*. Amsterdam: Jan Hartig, 1736. Pp. 352. MHL.
- Katechismus mit Glaubensbekenntnis German and English*. Altona, Man.: Sommerfeld Mennoniten Gemeinde, 1982. Pp. 189. MHL.
- Kaufman, Milo. *Du bon usage des vraies richesses*. Montbellard, France: Les Cahiers de Christ Seul, 1983. Pp. 76. EMC, MHL, MLA.
- Kaufman, Richard A. *Big Questions*. Scottsdale: Herald Press, 1982. MHL.
- Kaufman, Richard A. *Big Questions*. Scottsdale, Herald Press, 1984. Pp. 72. MHL.
- Kaufman, Richard A. *Pilgrimage in Mission (Leader's Guide)*. Scottsdale: Herald Press, 1983. Pp. 60. MHL.
- Kaufmann, Norman L. *The Impact of Study Abroad on Personality Change*. Bloomington, Ind.: author, 1983. Pp. 243. MHL.
- Kaufmann, Christine. *Mennonite Women's Calendar 1984-86 and Documentation for the Calendar*. Goshen: Womensage, 1983. MHL.
- Keener, Joyce. *The Hounds of Faith*. s.l.: [Marc Polack], 1983. MHL.
- Kehler, Larry. *Capital Punishment: Study Guide for Groups and Congregations*. Winnipeg: Conference of Mennonites in Canada, 1980. Pp. 62. MHL.
- Keldel, Levi. *Ristitulen Alla*. Helsinki:

- Uusi Tie, 1981. Pp. 222. MHL.
- Keller, Rosemary Skinner, ed. *Historical Perspectives on the Wesleyan Tradition: Women in the New Worlds, Volume II*. Nashville, Tenn.: Abingdon Press, 1982. Pp. 445. MLA.
- Kennedy, Edward M. *Freeze! How You Can Help Prevent Nuclear War*. New York: Bantam Books, 1982. Pp. 267. MLA.
- Kennel, LeRoy. *Visual Arts and Worship*. Worship Series, no. 14. Newton, Kan.: Faith and Life Press, 1983. Pp. 51. MLA. MHL.
- Keresztesi, Michael. *German-American History and Life: A Guide to Information Sources*. Detroit, Mich.: Gale Research Co., 1980. Pp. 372. MHL.
- Keyes, Lawrence Edward. *The New Age of Missions: A Study of Third World Missionary Societies*. Ann Arbor, Mich.: University Microfilms, Inc., 1981. MLA.
- Kinderen-Besler, J. H. der. *Mode-Metamorphosen: De kledij onzer voorouders in de zestiende eeuw*. Amsterdam: Em Querido's, 1933. Pp. 257. MHL.
- Kinderen-Besler, J. H. der. *Spelevaart der Mode: De kledij onzer voorouders in de zeventiende eeuw*. Amsterdam: Em Querido's, 1950. Pp. 293. MHL.
- King, Samuel. *Trials With Faith*. Klnzers. Pa.: s.n., [1983?]. Pp. 80. EMC.
- Klinsinger, Lydia. *An Amish Widow and Her Family*. Sallsbury, Pa.: Mr. and Mrs. Roy S. Klinsinger, [198-]. Pp. 14. EMC.
- Kissinger, Warren S. *The Buggies Still Run*. Elgin, Ill.: The Brethren Press, 1983. Pp. 126. MLA.
- Kitchen Treasures. Manitoba: Prairie View Press, 1983. Pp. 534. EMC. MHL.
- Klabber, Wilbirgls. ed. *Katholische Kontrovertheologen und Reformen des 16. Jahrhunderts*. Muenster: Aschendorffsche, 1978. Pp. 334. MHL.
- Klassen, Clara Nlessen Schulz. *Schutz Genealogy: Hitherto hath the Lord helped us*. British Columbia: Valcraft Printing Ltd., n.d. Pp. 525. Fresno.
- Klassen, Peter P. *Immer kreisen die Geier: Ein Buch vom Chaco Boreal in Paraguay*. Filadelfia, Paraguay: Imprenta ASCIM, 1983. Pp. 263. Fresno.
- Kleerkooper, M. M. *Starter's Werken: Met inleidende Levensschets en een register der Zangwijzen en liederen*. The Hague: Martinus Nijhoff, 1911. Pp. 59. MHL.
- Klein, Philip S. *A History of Pennsylvania*. 2nd ed. University Park, Pa.: Pennsylvania State University Press, 1980. Pp. 633. MHL.
- Kilbanov, A. I. *History of Religious Sectarianism in Russia (1860's-1917)*. New York: Pergamon Press, 1982. Pp. 450. MHL.
- Klippenstein, Lawrence. *David Klassen and the Mennonites*. Agincourt: Book Society of Canada, 1982. Pp. 75. MHL.
- Klippenstein, Lawrence. *Mennonites in Manitoba: Their Background and Early Settlement*. Winnipeg: Morris-Macdonald School Division, 1976. Pp. 27. MHL.
- Knepp, John C. *Descendants of Levi L. Knepp and Catherine K. Miller from 1870-1983*. [Topeka]: author, 1983. Pp. 85. MHL.
- Klipscheer, L. D. G., Jr. *De eerste tien jaren van de doopsgezinde vredesbeweging*. Amsterdam: Doopsgezinde Kweek-School, n.d. Pp. 38. MHL.
- Koch, William E. *Folklore From Kansas: Customs, Beliefs and Superstitions*. Lawrence, Kan.: Regents Press of Kansas, 1980. Pp. 467. MHL.
- Kolb, Norman. *Has the Holy Spirit Departed?* Spring City, Pa.: Sunday School Meditations, Inc., 1980. Pp. 29. EMC.
- Kolbenheyer, E. G. *Amor Dei, Levensroman van Spinoza*. 's-Graveland: de Driehoek, [ca. 1945]. Pp. 319. MHL.
- Konrad, George. *Living as God's Family*. Foundation Series. Scottsdale: Herald Press, 1981. Pp. 160. MHL.
- Koepfen, Ernst. *Vom Rhein zum Delaware: Krefelder grundeten 1683 Germantown, Krefeld: Der Oberstadtdirektor der Stadt Krefeld und der Verkehrsverein Krefeld*, 1983. Pp. 82. MHL.
- Korte Belydenis van het Christelyke Geloof. s.l.: s.n., n.d. Pp. 8. MHL.
- Krahn, Cornelius, Ludwig Keller: *A Prophet and a Scholar*. North Newton, Kan.: author, n.d. MHL.
- Krahn, Cornelius. *The Mennonites in Russia Today*. North Newton, Kan.: author, n.d. MHL.
- Krahn, Cornelius. *Shrines and Pilgrimages in the USSR Today*. North Newton, Kan.: author, n.d. MHL.
- Kratz, Herbert E., comp. *The Kratz Family History: A Genealogical Record of the Descendants of John Valentine Kratz*. North Wales, Pa.: author, 1982. Pp. 678. MLA.
- Kraybill, Ronald. *Mediation in the Congregation: Message to 22nd On Earth Peace Assembly, April 25, 1982*. New Windsor, Md.: author, 1982. MHL.
- Kreider, Robert. *Nuclear Annihilation and a Faithful People*. Akron, Pa.: author, 1982. MHL.
- Kroeker, Evangeline, comp. and trans. *A Bit of Low German Nostalgia*. Clovis, Calif.: E. Kroeker, 1983. Pp. 241. MHL. Fresno.
- Kroeker, Evangeline (Harder). *From Auntenfeld to Kansas in 1874: As Recorded by Johann Harder*. Clovis, Calif.: author, 1983. Pp. 69. MHL. Fresno.
- Kubnick, Henrl. *De duivel in de stad: De wederdopers: Roman*. Borsbeek: Publicboek/Baart, 1981. Pp. 416. EMC. MHL.
- Kulper, Frits. *Karl Barth's Veroordeling van de Kinderdoop*. Amsterdam: J. Gleysteen, n.d. Pp. 15. MLA.
- Kuiper, J. E. *Bijbel voor de Jeugd*. Amsterdam: Ploegsma, 1948. Pp. 646. MHL.
- Kurze Fragen fuer Kinder in der Schule; die Hutterischen Brueder in Amerika. Gordonville, Pa.: Gordonville Print Shop, [198-?]. Pp. 10. EMC.
- Kyvig, David E. *Nearby History: Exploring the Past Around You*. Nashville, Tenn.: AASLH, 1982. Pp. 300. MLA.
- Lacey, Paul A. *Quakers and the Use of Power*. Pendle Hill Pamphlet, no. 241. Wallingford, Pa.: Pendle Hill, 1982. Pp. 32. MLA.
- Lah, Ronald Leopold. *Ethnoaesthetics of Northern Arapaho Indian Music*. Ann Arbor, Mich.: UMI, 1980. MLA.
- Lambert, Kate ten. *Het leven van onzen heiland Jezus Christus in-een-getrokken . . . overeenstemming der vier Evangelisten*. Amsterdam: Isaak Tirion, 1732. Pp. 879. MHL.
- Lambright, Edwin L. *Rules of a Godly Life (English)*. LaGrange, Ind.: author, 1983. Pp. 28. MHL.
- Lamp and Light Publishers, Inc.: *Informative Report*. Farmington, NM: Lamp and Light Publishers, n.d. Pp. 24. MHL.
- Lanares, Pierre, ed. *Conscience et Liberte*. Berne: Conscience et Liberte Assn., 1983. Pp. 112. MHL.
- Lancee, J. A. L. *Erasmus en het Hollands humanisme*. Utrecht: HES Publishers, 1979. Pp. 191. MLA.
- Lange, Joachim. *Festschrift zum 50 jaehrigen Bestehen*. Stuttgart: Mennoniten-Gemeinde, 1983. Pp. 32. MHL.
- Lapp, Henry. *A Craftsman's Handbook*. Philadelphia: Philadelphia Museum of Art in association with Tlicum Press, 1975. Pp. 94. MLA.
- Lapp, Ida L. *Delicious Home Style Cooking: Ida's Favorite Recipes*. Gordonville, Pa.: s.n., 1983. Pp. 28. EMC.
- Lapp, Sallie Y. *Amish Cooking*. Gordonville, Pa.: Gordonville Print Shop, 1982. Pp. 48. MHL.
- Larlham, Hattie. *Dear Children*. Scottsdale: Herald Press, 1983. Pp. 141. MLA. MHL.
- Laube, Adolf. *Flugschriften der Bauernkriegszeit*, 2nd ed. Berlin: Akademie-Verlag, 1978. Pp. 662. MLA.
- Laube, Adolf. *Illustrierte Geschichte der deutschen fruehbuergertichen Revolution*. 2nd ed. Berlin: Dietz Verlag, 1982. Pp. 414. MHL.
- Leaders and Institutions of the Southeastern Mennonite Conference. [Dayton, Va.]: Historical Committee of the Southeastern Mennonite Conference, n.d. MHL.
- Leaman, Mary Ellen Eby, ed. *The Story of Stumptown Mennonite Church: In Celebration of 200 Years as a Congregation 1781-1981*. Bird-in-Hand, Pa.: Stumptown Mennonite Church, 1981. Pp. 169. MLA.
- Lederach, Paul M. *Euseigneur Dans L'Assemblee*. Les Cahiers de Christ Seul, no. 9. Montbeliard, France: s.n., 1982. Pp. 80. MLA.
- Leendertz, J. M. *De Gemeentedagbeweging*. Amsterdam: s.n., n.d. Pp. 16. MHL.
- Lehman, Daniel R. *The Descendants of Daniel Lehman*. Fayetteville, Pa.: author, 1983. Pp. 429. MHL.
- Lehman, Mrs. Leslie B. *Family History of Burkhardt and Lydia Lehman*. s.l.: Viola Lehman Stettler, 1981. Pp. 22. EMC.
- Lehman, Naomi. *Pilgrimage of a Congregation: First Mennonite Church, Berne, Indiana*. Berne, Ind.: First Mennonite Church, 1982. Pp. 439. MLA.
- Lehn, Cornelia. *I Heard Good News Today: Stories for Children*. Newton, Kan.: Faith and Life Press, 1983. Pp. 148. MHL.
- Lehn, Cornelia. *Involving Children and Youth in Congregational Worship*. Worship Series, no. 11. Newton, Kan.: Faith and Life Press, 1982. Pp. 56. MLA.
- Lehn, Cornelia. *The Sun and the Wind: An Aesop Fable Retold by Cornelia Lehn*. Newton, Kan.: Faith and Life Press, 1983. Unpagged. MLA.
- Lehtonen, U. L. *Die Polnischen Provinzen Russlands Unter Katharina II*. Berlin: Georg Reimer, 1907. MLA.
- Lenhart, Mae (Strubhar). *Jesus With Me: Ozark Memories*. Hubbard, OR: Edgewood Press, 1982. Pp. 111. EMC.
- Lerner, Robert E. *The Powers of Prophecy: The Cedar of Lebanon Vision from the Mongol Onslaught to the Dawn of the Enlightenment*. Berkeley, Calif.: University of California Press, 1983. Pp. 249. MHL.
- Levstik, Frank R., comp. *A Directory of State Archives in the United States*. Chicago: Society of American Archivists, 1980. MLA.
- Lichdl, Diether Goetz. *Ueber Zuerich und Witmarsum nach Addis Abeba: Die Mennoniten in Geschichte und Gegenwart*. Maxdorf: Agape Verlag, 1983. Pp. 362. EMC.
- Lichdi, Hartmut. *Stolpern im finstern Ra: Gedichte*. Maxdorf: Agape Verlag, 1982. Pp. 99. MHL.
- Liebmann, Maximilian. *Urbanus Rhegius und die Anfange der Reformation*. Muenster: Aschendorff, 1980. Pp. 479. MHL.
- Lienhard, Marc. *Les Dissidents du XVIIe siecle entre l'Humanisme et le Catholicisme*. Baden-Baden: Verlag Valentin Koerner, 1983. Pp. 311. MHL.
- Lienhard, Marc. *Luther: Witness to Jesus Christ: Stages and Themes of the Reformer's Christology*. Minneapolis: Augsburg Publishing House, 1982. Pp. 412. MHL.
- Limburg, Rob. *Cultuurdragers in bewegende Tijden*. 2nd printing. Den Haag: Servire, [1941]. Pp. 416. MLA.
- Lindeboom, J. *Frederik Adolf van der Marck: Een achttiende-eeuwse leeraar van het natuurrecht*, 's-Gravenhage: Martinus Nijhoff, 1947. Pp. 217. MHL.
- Linder, Robert D. *Twilight of the Saints: Biblical Christianity and Civil Religion in America*. Downers Grove, Ill.: InterVarsity Press, 1978. Pp. 212. MLA.
- Loewen, Abram J. *Ein Jegliches hat seine Zeit*. Clearbrook, B.C.: author, 1981. Pp. 140. MLA.
- Loewen, Eleanor Marie. *An Exploratory Study of the Concept of Doctrine as Applied to Colleges and Universities*. Doctoral thesis. Bloomington, Ind.: author, 1981. Pp. 80. MHL.
- Loewen, Royden. *Blumenort: A Mennonite Community in Transition 1874-1982*. Steinbach: Derksen Printers, 1983. Pp. 669. Fresno, MHC.
- Loewen, Donolmon Leppke. *History and Genealogy of the Jacob Loewen Family*. Hillsboro, Kan.: author, 1983. Pp. 208. MHL.
- Logan County (Ohio) Genealogical Society. *Logan County, Ohio 1982*. Bellefontaine, Ohio: author, 1983. MHL.
- Lohff, Wenzel. *450 Jahre Reformation in Hamburg: Eine Festschrift*. Hamburg: Agentur des Rauhen Hauses, 1980. Pp.

122. MHL.
- Lohrenz, Gerhard. *Fire Over Zagradovka*. Winnipeg: s.n., 1983. Pp. 56. MHC.
- Lohrenz, Gerhard. *Stories from Mennonite Life*. Steinbach?: author, 1980. Pp. 133. MLA.
- Lohrenz, Gerhard. *Storm Tossed: The Personal Story of a Canadian Mennonite from Russia*. 2nd rev. ed. Winnipeg: s.n., 1983. Pp. 210. MHC.
- Long, Harvey Lawrence, comp. *The Big Long Family in America 1736-1979*. Mt. Morris, Ill.: compiler, 1981. Pp. 333. MHL.
- Longacre, Doris Janzen. *Weniger ist mehr: Gesuender leben und nicht verschwenden*. Scottsdale: Herald Press, 1976. Pp. 351. MHL.
- Longacre, Paul. *Fund-Raising Projects: With a World Hunger Emphasis*. Scottsdale: Herald Press, 1980. Pp. 70. MHL.
- Lopez, Samuel. *Pacifismo: Un Llamamiento Radical*. Goshen: author, 1983. Pp. 79. MHL.
- Lovett, Perry Glenn. *Justifying War: The Just War Tradition Until 1919*. Ann Arbor, Mich.: UMI, 1982. MLA.
- Luebbers, August. *Mittelniederdeutsches Handwoerterbuch*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1980. Pp. 599. MLA.
- Ludwig, Charles. *Michael Faraday: Father of Electronics*. Vol. 1. Scottsdale: Mennonite Publishing House, 1978. Pp. 207. MHL.
- Lulken, Caspar Christoffel. *Onsefbare Regel van Winste Zonder Verlies: De Geopende Wisselbank*. te Hoorn; T. Tjallingius. 1762. Pp. 251. MHL.
- Luther, Martin. *Ausgewaehlte Schriften*. 6 vols. Frankfurt am Main: Insel Verlag, 1982. MLA.
- Luther, Martin. *Herrn D. Martin Luthers seel: Vielfaellig verlangtes Namen-Buchlein*. Leipzig: Johann Grossen und consorten. 1674; reprint ed., Leipzig: D.D.R., 1980. MLA.
- Lutz, Heinrich. *Zur Geschichte der Toleranz und Religionsfreiheit*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1977. Pp. 490. MHL.
- Luycken, Casper. *Onsefbare Regel van Winste sonder Verlies*. Amsterdam: P. Arentsz, 1686. MHL.
- Maas, W. J. *Waarheid in Wording*. Ameland: Doopsgezinde Kweek-School, 1980. Pp. 83. MHL.
- MacDonald, Dennis R. *The Legend and the Apostle: The Battle for Paul in Story and Canon*. Philadelphia: Westminster Press, 1983. Pp. 144. MHL.
- MacMaster, Eve B. *God Gives the Land*. Story Bible Series, Book 3. Scottsdale: Herald Press, 1983. Pp. 174. MLA.
- MacMaster, Eve B. *God's Chosen King*. Story Bible Series, Book 4. Scottsdale: Herald Press, 1983. Pp. 188. MLA. MHL.
- MacMaster, Richard K. *Christian Obedience in Revolutionary Times: The Peace Churches and the American Revolution*. Akron, Pa.: Mennonite Central Committee Peace Section (U.S.), 1976. Pp. 26. MLA.
- Madariaga, Isabel de. *Russia in the Age of Catherine the Great*. New Haven: Yale University Press, 1981. Pp. 698. MHL.
- Madison, James H. *Indiana Through Tradition and Change*. The History of Indiana, vol. 5. Indianapolis, Ind.: Indiana Historical Society, 1982. Pp. 453. MHL.
- Making Do and Doing Without: Kansas in the Great Depression*. Lawrence, Kan.: University of Kansas, 1983. Pp. 98. MLA.
- Malagar, P. J. *The Mennonite Church in India*. Nagpur: National Council of Churches in India, 1981. Pp. 75. MHL.
- Malament, Barbara C., ed. *After the Reformation: Essays in Honor of J. H. Hezter*. Philadelphia: University of Pennsylvania Press, 1980. Pp. 363. MHL.
- Malcles, L. N. *Les Sources du Travail Bibliographique*. Geneve: Librairie Droz, 1950-58. MHL.
- Malotki, Ekkehart. *Hopi Time: A Linguistic Analysis of the Temporal Concepts in the Hopi Language*. Berlin: Mouton Publishers, 1983. Pp. 677. MLA.
- Mankes-Zernike, A. *De Mensch en Zijn Godsdoenst, Haarden*. In Den. Toren. [ca., 1935]. MHL.
- Manns, Peter. *Oekumenische Erschliessung Martin Luthers*. Druckerel: Verlag Bonifatius, 1982. Pp. 344. MHL.
- Martens, Larry. *Life With Promise: Marriage as a Covenant Venture*. Hillsboro, Kan.: Kindred Press, 1982. Pp. 76. EMC.
- Martin, Mrs. Elon (Rhoda W. Imhoff Martin). *Family History of Harry S. Gehman*. Goshen: News Printing Co., 1978. Pp. 112. EMC.
- Martin, Ezra. *Mennonite Settlement, 1887-1915, May City, Iowa, Osceola Co.* Ephrata, Pa.: Ezra Martin, 1983. Pp. 40. EMC. MHL.
- Martin, Harold S. *Biblical Reliability: The Key Issue*. Harrisonburg: Sword and Trumpet, [1983]. Unpagged pamphlet. EMC.
- Martin, Jacob. *A Ship Directed Against the Wind*. [Mount Forest, Ont.: Isaac R. Horst, 1984]. Pp. 37. EMC.
- Martin, Jacob G. *Two Questions Answered Regarding the Holy Kiss and Assurance of Salvation*. Mt. Forest, Ont.: Isaac Horst, 1983. Pp. 12. MHL.
- Martin, Jason. *Invited to Faith: Teacher's Guide*. Foundation Series. Scottsdale: Herald Press, 1981. Pp. 64. MHL.
- Martin, Maurice. *In the Midst of the Congregation: Nurture for Christian Commitment*. Scottsdale: Herald Press, 1983. Pp. 118. MHL.
- Martin, Peter G. *Peter G. Martin Letters—English*. Mt. Forest, Ont.: Book Room, n.d. Pp. 125. MHL.
- Martyrologium Romanum Gregorii XIII . . . nussu editum. Et Urbani VIII auctoritate recognitum*. Venetis: N. Pezzana, 1661. Pp. 188. MHL.
- Mast, Andrew, comp. *Descendants of John J. Hershberger (1845) and Catherine Miller (1845): From 1845-1983*. Topeka, Ind.: author, 1983. Pp. 116. MHL.
- Mateboer, T. *De ondergang van de wederdopers te Mneuster*. Utrecht: B. V. Uitgeverij "de Banier", 1981. Pp. 148. MHL.
- Mathlor, Ch. *Recherches historiques sur les Anabaptistes*. Belfort, France: Mission Interieure, 1922. Pp. 148. MLA.
- McElvaine, Robert S., ed. *Down and Out in the Great Depression: Letters From the "Forgotten Man"*. Chapel Hill, N.C.: The University of North Carolina Press, 1983. Pp. 251. MLA.
- McGrath, William. *A Devotional Study of the Revelation of Jesus Christ*. s.l.: A-M Publications, 1983. Pp. 60. MHL.
- McMillan, Janet. *Churchgoers Heed the Call in Their Cars*. Article in Philadelphia Inquirer, August 14, 1983. Philadelphia: Philadelphia Inquirer, 1983. MHL.
- McPhee, Arthur G. *Have a Great Day Every Day! Meditations for Growing Christians*. Scottsdale: Herald Press, 1984. Pp. 159. MHL.
- Mecenseffy, Krete. *Oesterreich, III. Teil*. Guetersloh: Gerd Mohn, 1983. Pp. 785. MLA.
- Meer, Joh. van der. *Bijdragen tot de geschiedenis der Doopsgezinden te Nijmegen van 1539-1795*. Amsterdam: Doopsgezinde Kweek-School, 1982. Pp. 51. MHL.
- Meetings in Memory of Our Sister Lene Schulz, April 28-May 2, 1983*. Rifton, NY: Plough Publishing, 1983. Pp. 50. MHL.
- Meitrike, Johanna Braun. "Jugenderinnerungen, 1867-1874." Handwritten manuscript with rough typed English translation. Pp. 43. MHC.
- Mejia, Marcial, comp. *Reflexiones Sobre Paz y Realidad Nacional*. Cepad: Comité Evangélico Pro-Ayuda al Desarrollo, 1983. Pp. 95. MHL.
- Menno Simons. *The Complete Works of Menno Simons*. LaGrange, Ind.: Pathway Publishers, 1983. Pp. 455. EMC.
- Mennonite Brethren Churches of North America 1982-83 Planner Directory*. Winnipeg: Christian Press, 1983. Pp. 80. MHL.
- Mennonite Confession of Faith*. Crockett, KY: Rod and Staff Publishers, Inc., 1979. Pp. 109. EMC.
- Mennonite Health Association. *The Ethical and Stewardship Dimensions of Rising Health Care Costs*. Goshen: Mennonite Mutual Aid, 1982. Pp. 164. EMC. MHL.
- The Mennonite Heritage and Descendants of Peter Huebert*. s.l.: s.n., 1974?. Unpagged. MLA.
- Mennonite Publishing House: Home of Herald Press and Provident Bookstores*. Scottsdale: Mennonite Publishing House, 1983. MHL.
- Mennonite World Conference. *God's People Serve in Hope: A Study Guide in Five Lessons*. Scottsdale: Mennonite Publishing House, [1983]. Pp. 39. MHL.
- Mensch, Jacob. *Funeral Records Kept by Jacob Mensch*. Creamery, Pa.: W. L. Reinford, 1983. Pp. 273. EMC.
- Messenger of Truth: January 1963 to December 1907*. Rosenort, Man.: Prairie View Press, 1983. Pp. 272. EMC.
- Met de Moed der Hoop: Informatie en gesprekstof ten behoeve van het gesprek . . .* Amsterdam: Algemene Doopsgezinde Societiet, 1982. Pp. 39. MHL.
- Meyer, Art and Jecole, comp. *Domestic Hunger Packet*. Akron, Pa.: MCC, n.d. MHL.
- Meyers, Thomas J. *Amish Origins and Persistence: The Case of Agricultural Innovation*. Goshen: author, 1983. Pp. 32. MHL.
- Michel, Paul. *Chronik von Munsheim: Geschichte eines rheinhessischen Dorfes*. Munsheim bel Worms: Kunke GmbH, 1981. Pp. 195. MLA.
- Mierau, Thomas B. *William O. Dick's Story of the Johann Friesen and Maria (Klassen) Friesen Family*. Wichita, Kan.: author, 1984. Pp. 13. MHL.
- Miller, Edwin, comp. *Beachy Family History and Descendants of Benjamin and Anna (Kauffman) Beachy*. Wellman, Iowa: author, 1975. Pp. 51. MHL.
- Miller, Edwin, comp. *Miller Family History and Descendants of Henry B. Miller*. Amana, Iowa: compiler, 1971. Pp. 89. MHL.
- Miller, Henry J. *Michigan Amish Directory: St. Joseph, Branch, and Oscoda Counties*. Centreville, Mich.: s.n., 1975. Pp. 48. MHL.
- Miller, J. M. *The Truth Concerning the Lineage; An Article on the Lineage of Water Baptism*. Gordonville, Pa.: Gordonville Print Shop, 1981. Pp. 14. EMC.
- Miller, Joseph S. *An Index and Description of the Mennonites of Southeastern Pennsylvania 1683-1983*. Fanconia, Pa.: Horace Longacre, Inc., 1983. Pp. 32. EMC.
- Miller, Joyce. *A Home for Grandma*. Crockett, KY: Rod and Staff Publishers, Inc., 1983. Pp. 279. EMC.
- Miller, L. R., ed. *The Complete Barn Book*. Eugene, OR: Mill Press, 1983. Pp. 261. MHL.
- Miller, Levi. *Our People: The Amish and Mennonites of Ohio*. Scottsdale: Herald Press, 1983. Pp. 56. MLA. MHL.
- Miller, Lynn A. *Trail of the Martyrs: A guide to the Sites of Anabaptist Martyrdom*. Elkhart, Ind.: Schwaermer Press, 1984. Pp. 61. MHL.
- Miller, Lynn R. *Work Horse Handbook*. Eugene, OR: Mill Press, 1981. Pp. 224. MHL.
- Miller, Marie Arlene Helmut. *The Ties That Bind: 1871-1982 Joseph C. Miller and Barbara Mishler*. Middlebury, Ind.: Middlebury Graphic Arts, [1982]. Pp. 86. EMC.
- Miller, Sarah Mae, comp. *Let Us Praise Him (Book I)*. Goshen, Ind.: Sarah Mae Miller, 1983. Pp. 26. MHL.
- Miller, Oliver. *Correspondance de Wolfgang Capito (1478-1541)*. Strasbourg, France: s.n., 1982. Pp. 276. MHL.
- Milner, Clyde A. *With Good Intentions: Quaker Work Among the Pawnees, Ojotas, and Omahas in the 1870's*. Lincoln, Neb.: University of Nebraska Press, 1982. Pp. 238. MLA. MHL.
- Miner, H. Craig. *The End of Indian Kansas: A Study of Cultural Revolution, 1854-1871*. Lawrence, Kan.: The Regents Press of Kansas, 1978. Pp. 179. MLA.
- Minimum Standards for the Amish Parochial or Elementary Schools of Iowa*. Gordonville, Pa.: Gordonville Print Shop, 1983. Pp. 21. EMC.
- Minister's Manual*. Farmington, NM: Lamp and Light Pub., 1982. Pp. 111. MHL.
- Minister's Manual*. Steinbach, Man.: Evangelical Mennonite Conference, 1983. Pp.

82. MHL.
- Minutes of Old Order Amish Steering Committee*. Vols. 1-3. Gordonville, Pa.: Gordonville Print Shop, n.d. MHL.
- Mitscherling, Maria. *Die Lutherhandschriften der Forschungsbibliothek Gotha*. Gotha, Germany: August Bebel, 1983. Pp. 240. MHL.
- Mitterling, Doris. *A Guide to the Women's International League for Peace and Freedom Papers*. Boulder, Colo.: Norlin Library, 1982. Pp. 88. MLA.
- Moltmann, Juergen. *Following Jesus Christ in the World Today*. Occasional Papers, no. 4. Elkhart, Ind.: Institute of Mennonite Studies, 1983. Pp. 108. MLA.
- Moore, Ruth Nulton. *Danger in the Pines*. Scottsdale: Herald Press, 1983. Pp. 164. MLA.
- Moore, Ruth Nulton. *In Search of Liberty*. Scottsdale: Herald Press, 1983. Pp. 173. MHL.
- Moos, Heinz. *300 Years of German Immigrants in North America (1983 Calendar)*. Munich: "300 Jahre Deutsche in Amerika." 1983. MHL.
- Mosemann, John H. *Ordination, Licensing, and Installation*. Worship Series, no. 13. Newton, Kan.: Faith and Life Press, 1983. Pp. 63. MHL.
- Mueller, Amelia, comp. *The Ellenberger Genealogy 1767-1981*. Aurora, Colo.: Jerry Ewy, 1981. MLA.
- Muller, J. W. *Critische Commentaar op van den Vos Reinaerde: Naar de thans bekende Handschriften en Bewerkingen*. Utrecht: A. Oosthoek, 1917. Pp. 365. MHL.
- Muller, J. W. *Van den Vos Reinaerde: Naar de thans Bekende Handschriften en Bewerkingen*. Utrecht: A. Oosthoek, 1922. Pp. 121. MHL.
- Mueller, Karl. *Die Goettliche Zuversicherung und Erwaehlung in ihrer Bedeutung fuer den Heilsstand des . . .* Halle: Max Niemeyer, 1892. Pp. 158. MLA.
- Muller, S. *De Universiteitsgebouwen te Utrecht*. Utrecht: J. DeKruyff, 1899. Pp. 56. MHL.
- Mullett, Michael A. *Radical Religious Movements in Early Modern Europe*. Boston: Allen & Unwin, 1980. Pp. 193. MHL.
- Muench, Paul. *Die Pfaelzisch Weltgeschichte Mit Zeichnungen des Verfassers*. Landau/Pfalz: Pfaelzische Verlagsanstalt, 1982. Pp. 148. MHL.
- Murphy, Betty Weghorst, comp. *Tazewell County, Illinois Cemeteries*, vol. IV: *Groveland and Hopedale Townships*. Peekin, Ill.: Tazewell County Genealogical Society, 1982. Pp. 69. MLA.
- Murphy, Carol R. *Nurturing Contemplation*. Pendle Hill Pamphlet, no. 251. Wallingford, Pa.: Pendle Hill, 1983. Pp. 34. MHL.
- Murray, Dorothy Garst. *Sister Anna: God's Captive to Set Others Free*. Elgin, Ill.: The Brethren Press, 1983. Pp. 175. MLA.
- Nafziger, Hans. *Two Old Letters by Hans Nafziger (1782)*. Sugar creek, Ohio: Ezra J. Kanagy, 1983. Pp. 32. EMC.
- Nature Coloring Book*. Fredericksburg, Ohio: Yoder Bargain Store, 1981. MHL.
- Nature Scenes Coloring Book*. Fredericksburg, Ohio: Yoder Bargain Store, 1981. MHL.
- Nelson, Margaret. *Caring and Sharing*, s.l.: Friends University, 1983. Pp. 159. MLA.
- Das Neue Testament unsers Herrn und heilandes Jesus Christi . . .* s.l.: Rockport Hutterian Brethren, Inc., n.d. MHL.
- Neuenschwander, Esther. *English Handbook [Grade 9] Crockett, KY*: Rod and Staff Publishers, 1983. Pp. 336. MHL.
- Neufeld, Bernie and Margaret. *Worship in Youth and Children's Groups*. Worship Series, no. 10. Newton, Kan.: Faith and Life Press, 1981. Pp. 43. MHL.
- Neufeld, David M., ed. *Seven Minutes to Midnight: A Symposium on Disarmament*. Waterloo, Ont.: Project Ploughshares, [1980]. Pp. 48. MHL.
- Neufeld, Woldemar. *Waterloo Portfolio: Woldemar Neufeld's Paintings and Block-prints of Waterloo, Ontario*. St. Jacobs, Ont.: Sand Hills Books, 1982. Pp. 55. MHL.
- New Call to Peacemaking, Third National Conference*. Elkhart, Ind.: New Call to Peacemaking, 1982. MHL.
- New Historical Atlas of Berks County, Pa. 1876*. Reading Pa.: Javon Co., [republished 1978]. Pp. 104. MHL.
- Newcomb, Thomas L. *Perspectives on Amish and Conservative Mennonite Culture and Education*. Master's thesis. Cambridge, Mass.: author, 1983. Pp. 231. MHL.
- Newman, Harry Wright. *The Flowering of the Maryland Palatinate*. Baltimore: Genealogical Pub. Co., 1984. Pp. 359. MHL.
- Nickel, John P., ed. *Thy Kingdom Come: The Diary of Johann J. Nickel of Rosenhof 1918-1919*. St. Paul, Alberta: s.n., 1978. Pp. 104. EMC.
- Niemeyer, Harold. *Soziale Beziehungsgeflechte: Festschrift fuer Hans Winkmann zum 65. Geburtstag*. Berlin: Duncker & Humboldt, 1980. Pp. 592. MHL.
- 1980 Ashland County Plat Book*. La Porte, Ind.: Town and Country Publishing Co., 1980. Pp. 48. MLA.
- 1980 Coshocton County Plat Book*. La Porte, Ind.: Town and Country Publishing Co., 1980. Pp. 48. MLA.
- 1984 Mennonite Calendar of Weaverland Conference*, s.l.: s.n., 1984. Pp. 40. EMC.
- 1980 Medina County Plat Book*. La Porte, Ind.: Town and Country Publishing Co., 1980. Pp. 48. MLA.
- Nisly, Clara. *Family Record of Abraham C. Nisly and His Descendants and Supplement*. Hutchinson, Kan.: author, 1983. Pp. 100. MHL.
- Nisly, Elizabeth D., comp. *The William J. Yoder Family History 1858-1982*. [Hutchinson, Kan.]: compiler, 1982. Pp. 172. MHL.
- Nisly, Paul W. *Children of Peace: Teacher's Guide*. Foundation Series. Scottsdale: Herald Press, 1982. Pp. 64. MHL.
- North Danvers Mennonite Church*. North Danvers, Ill.: s.n., [1978]. MHL.
- Nosbuesch, Johannes. *Damit es nicht vergessen wird . . . Pfaelzer Land im Zweiten Weltkrieg: Schauplatz Suedpfalz*, 2nd ed., 1983. Landau/Pfalz: Pfaelzische Verlag, 1982. Pp. 409. MHL.
- Nuclear-Weapon-Free Zones*. New York: United Nations, 1977. MHL.
- Nyce, Dorothy Yoder, ed. *Weaving Wisdom: Sermons by Mennonite Women*. South Bend, Ind.: Womensage, 1983. Pp. 163. MLA, MHL.
- Oberman, Helko A. *Luther: Mensch zwischen Gott und Teufel*. Berlin: Severin und Siedler, 1982. Pp. 380. MHL.
- Oberman, Helko Augustinus. *Masters of the Reformation: The Emergence of a New Intellectual Climate in Europe*. New York: Cambridge University Press, 1981. Pp. 369. MHL.
- The Official State Atlas of Kansas*. Reprint of the 1887 ed. by the Kansas Council of Genealogical Societies. Philadelphia: L. H. Everts, 1982. Unpaged. MLA.
- The Old Herb Doctor*. Christiana, Pa.: The Little Store, 1983. Pp. 300. EMC.
- O'Malley, John W. *Praise and Blame in Renaissance Rome*. Durham, B.C.: Duke University Press, 1979. Pp. 276. MHL.
- Oncken, Wilhelm. *Ludwig Haeuffer's Geschichte des Zeitalters der Reformation 1517-1648*. Berlin: Weidmannsche Buchhandlung, 1868. Pp. 867. MLA.
- 100 Years of Camera Scenes: Views of Eastern Lancaster County in Our Nation's Second Century*, s.l.: The Lancaster County Bicentennial Committee, 1978. Pp. 192. MLA.
- 100 Years of Firefighters' Reports in Wichita, Kansas*. Wichita, Kan.: Midwest Historical and Genealogical Society, Inc., 1981. Pp. 158. MLA.
- Orsi, Richard J., comp. *A List of References for the History of Agriculture in California*. Davis, Calif.: University of California, 1974. Pp. 141. MLA.
- Ortis, Jose. *Sharing the Gospel: Teacher's Guide*. Foundation Series. Scottsdale: Herald Press, 1982. Pp. 64. MHL.
- Overmeer, W. P. J. *De hervorming te Haarlem*. Haarlem: J. van der Wilk, 1904. Pp. 192. MLA.
- Oyer, Darrell. *Descendants of Christian Oyer and Katherine Zehr*, s.l.: s.n., 1982. Pp. 61. MLA.
- Ozment, Steven. *When Fathers Ruled: Family Life in Reformation Europe*. Cambridge, Mass.: Harvard University Press, 1983. Pp. 238. MHL.
- Las Parabolos del reino*. Scottsdale: Mennonite Publishing House, 1978. Pp. 56. MHL.
- Partners in Service: The Story of Mennonite Central Committee in Canada*. [Winnipeg]: MCC Canada, [1983]. Pp. 76. EMC.
- Pater, Calvin Augustine. *Karlstadt as the Father of the Baptist Movements: The Emergence of Lay Protestantism*. Toronto: University of Toronto Press, 1984. Pp. 350. MHL.
- Patkau, Esther, comp. *A Family Album: Patkau-Harder 1757-1980*. Saskatoon, Sask.: compiler, 1980. Pp. 320. MHL.
- Patterson, Nancy-Lou. *Wreath and Bough: Decorative Arts of Amish-Mennonite Settlers in Waterloo County*. Waterloo, Ont.: Ontario German Folklore Society, 1983. Pp. 16. MLA.
- Paulus, Nikolaus. *Protestantismus und Toleranz im 16. Jahrhundert*. Berlin: Herdersche, 1911. Pp. 374. MLA.
- Paysan, Catherine. *Dame suisse sur un canape de reps vert*. Paris: Bernard Grasset, 1981. Pp. 250. MLA.
- Peace Worship Resources Kit*. Waterloo, Ont.: Project Ploughshares, 1982. MHL.
- Peachey, Dean E. *Mediation Primer: A Training Guide for Mediators in the Criminal Justice System*. Kitchener, Ont.: Community Justice Initiatives . . . , 1983. MHL.
- Peachey, J. Lorne. *How to Teach Peace to Children*. Scottsdale: Herald Press, 1981. Pp. 30. MHL.
- Peachey, Rachel Anna, comp. *The Family History of John Stevanus 1810-1984*. Fort Hill, Pa.: author, 1983. Pp. 312. MHL.
- Peachey, Urbane. *International Provisions for Conscientious Objectors*. Akron, Pa.: MCC Peace Section, 1982. MHL.
- Peerless Princess of the Plains: Postcard Views of Early Wichita*. Wichita, Kan.: Two Rivers Publishing Co., Unpaged. MLA.
- Penner, Clifford and Joyce. *The Gift of Sex: A Christian Guide to Sexual Fulfillment*. Waco, Texas: Word Books, 1981. Pp. 352. MHL.
- Pennsylvania Line: A Research Guide to Pennsylvania Genealogy and Local History*. Laughlinton, Pa.: Southwest Pennsylvania Genealogical Services, 1983. Pp. 223. MHL.
- Ein Pennsylvaniaischer Deutscher, Ein Ernstlicher Ruf an die Deutschen in Pennsylvania*. Lancaster, Pa.: Johann Albrecht und Comp., 1799. Pp. 14. MHL.
- Peschke, Erhard. *Kirche und Welt in der Theologie der Boehmischen Brueder: Vom Mittelalter zur Reformation*. Berlin: Evangelische Verlag, 1981. Pp. 219. MHL.
- Peter, Karl. *The Changing Roles of Hutterite Women*. Article in *Prairie Forum*, Vol. 7, No. 2. s.l.: s.n., 1982. Pp. 10. MHL.
- Peters, Gerhard I. *Remember Our Leaders: Conference of Mennonites in Canada 1902-1977*. Clearbrook, B.C.: The Mennonite Historical Society of British Columbia, 1982. Pp. 189. MLA.
- Peters, H. P. *History and Development of Education Among the Mennonites in Kansas*. Hillsboro, Kan.: s.n., 1925. Pp. 221. MLA.
- Peters, K., comp. *Genealogy of Abraham Janzen 1724-1979*. Winnipeg: E. J. Klassen, 1979. Pp. 101. MHL.
- Peters, K., comp. *Genealogy of Abraham Riediger 1782-1978*. Winnipeg: E. J. Klassen, 1978. Pp. 206. MHL.
- Peters, K., comp. *Genealogy of Aron Martens 1754-1977*. Winnipeg: E. J. Klassen, 1977. Pp. 410. MHL.
- Peters, Klaas. *Die Bergthaler Mennoniten*. 2nd rev. ed. Steinbach, Man.: s.n., 1983. Pp. 52. MHC.
- Peterson, David Chris. *Children of Freedom or Children of Menno? The Oregon Mennonite Church in the Two World Wars*. Master's thesis. University of Oregon. Oregon: author, 1981. Pp. 124. MHL.

- Plicht, Werner. *Das Problem der Settle-mentbewegung*. Jena: Eugen Diederichs. 1914. Pp. 17. MLA.
- Plett, Delbert F. *History and Events: Writings and Maps Pertaining to the History of the Mennonite Kleins Gemeinde From 1866 to 1876*. Steinbach, Man.: D. F. Plett Farms, Ltd., 1982. Pp. 166. MLA, MHL.
- Porter, Thomas Henry. *Homer Alvan Rodeheaver: Evangelistic Musician and Publisher*. Ann Arbor, Mich.: UMI, 1981. MLA.
- Pottinger, David. *Quilts From the Indiana Amish: A Regional Collection*. New York: E. P. Dutton, Inc., 1983. Pp. 88. MHL.
- Powelson, Jack. *Holistic Economics and Social Protest*. Wallingford, Pa.: Pendle Hill, 1983. Pp. 32. MHL.
- Prins, A. Winkler. *Het Eiland Schiermonnikoog: Als Badplaats*. Haarlem: H. D. Tjeenk Willink, n.d. Pp. 24. MHL.
- Progressing With Numbers (Teacher's Edition)*. Kentucky: Rod and Staff Publishers, 1983. Pp. 413. MHL.
- Proloog. *De overval op het pakhuys*. Eindhoven: s.n., 1977. MHL.
- Questions and Answers on the Soviet Threat and National Security*. Philadelphia: American Friend Service Committee, 1982. Pp. 31. MHL.
- Quiring, Isaac. *Strangled Boots*. Calgary, Alberta: Detselig Enterprises, 1982. Pp. 186. MHL.
- Rald, Howard D. *Twenty-five Years: A Brief History*. Akron, Pa.: Mennonite Indemnity, Inc., 1983. Pp. 36. EMC, MHL, MLA.
- Raith, Joachim. *Sprachgemeinschaftstyp, Sprachkontakt, Sprachgebrauch*. Wiesbaden: Franz Steiner Verlag, 1982. Pp. 241. MHL.
- Ramme, C. L. *Soll das Weib schweigen? Chicago, Ill.: Wartburg Publishing House, 1919?.* MLA.
- Ramseyer, Robert L. *Sharing the Gospel*. Elgin, Ill.: The Brethren Press, 1982. Pp. 160. MLA, MHL.
- Ratzlaff, Erich, D. B. Wiens. *Ein Leben fuer den Herren*. Winnipeg: Historischen Komitee der Kanadischen Konferenz der Mennoniten-Bruedergemeinden, 1982. Pp. 171. Fresno.
- Raub, Julius. *Uit de wereld van het boek Plattendeutsche Sprichwoerter und Redensarten zwischen Ruhr und Lippe*. 5th/6th ed. Muenster: Aschendorff, 1981. Pp. 350. MLA.
- Redekop, Calvin. *The Promise of Work*. Waterloo, Ont.: Conrad Grebel College. [198. ?]. Pp. 19. EMC.
- Redekopp, Elsa. *Wish and Wonder: A Manitoba Village Child*. Winnipeg: Red-dell Pub., 1982. Pp. 59. MHL.
- Redoch, Willem Davids. *Antidoti Weenigani Vanitas, of Ydelheyd van Bastians van Weenigen laatste uytgegevene tractaatje*. Haarlem: Isaac van Wesbusch, 1672. Pp. 284. MHL.
- Reformation Emigration: Protestanten in Salzburg*. [Salzburg]: Schloss Goldegg. Pongau. 1981. MHL.
- Regehr, T. D. *Remembering Saskatchewan: A History of Rural Saskatchewan*. Saskatoon, Sask.: University of Sask., 1979. Pp. 74. MHL.
- Regler, Sylvia H. *Through the Years With the C. W. Regiers*. [Laird, Sask.]: author, 1982. Pp. 159. MHL, MLA.
- Reiff, Eli E., Jr. *Reiff Family History, 1735-1982*. Gordonville, Pa.: Pequea Publishers, 1982. Pp. 240. EMC, MHL.
- Reimensnyder, Barbara Louise. *Powerworking in Union County: A Study of Pennsylvania German Folk Medicine in Context*. Philadelphia: author, 1982. Pp. 341. MHL.
- Reimer, Al, ed. *A Sackful of Plautdietsch: A Collection of Mennonite Low German Stories and Poems*. Winnipeg: Hyperion Press, 1983. Pp. 190. MHL, Fresno.
- Reimer, Johannes. *Ostslavischer Protestantismus: Quellen, Wege, Praegungen*. Thesis written at Theologisches Seminar Hamburg-Horn. s.l.: s.n., 1983. Pp. 160. Fresno.
- Reimer, Margaret Loewen. *Meditations on a Place and a Way of Life*. Winnipeg: Hyperion Press Ltd., 1982. Pp. [128]. EMC.
- Reimer, Margaret Loewen. *One Quilt, Many Pieces: A Concise Reference Guide to Mennonite Groups in Canada*. Waterloo, Ont.: Mennonite Publishing Service, 1983. Pp. 60. EMC, MHL.
- Reimer, Mavis. *Cornelius W. Wiebe, a Beloved Physician: The Story of a Country Doctor*. Winnipeg: Hyperion Press Ltd., 1983. Pp. 130. MHL.
- Reinford, Wilmer L. *Funeral Records Kept by Jacob Meisch*. Creamery, Pa.: author, 1983. Pp. 273. MHL.
- Rembrandt en de bijbel: Verhalen uit het Oude en Nieuwe Testament*. Utrecht/Antwerp: Uitgeverij het Spectrum, 1981. Pp. 80. MHL.
- Rempel, Hans. "Splitter und Spaene." Typewritten manuscript of poems. Pp. ca. 150. MHC.
- Rempel, Herb. comp. *Nebraska Ansiedler Index (June 1878-May 1880)*. Winnipeg: Center for Mennonite Brethren Studies, 1982. MHL.
- Rempel, Hermann. *Erinnerungen eines Russland-Deutschen*. [West Germany]: s.n., 1979. MLA.
- Rempel, John D., ed. *Forever Summer, Forever Sunday: Peter Gerhard Rempel's Photographs of Mennonites in Russia, 1890-1917*. St. Jacobs, Ont.: Sand Hills Books, 1981. Pp. 142. MLA.
- Rempel, Kevin. *The Evangelical Mennonite Brethren: A Search of a Religious Identity*. Fresno, Calif.: Fresno Pacific College, 1982. Pp. 149. Fresno.
- Reno County, Kansas: Early Marriage Records*. Hutchinson, Kan.: Reno County Genealogy Society, 1982. MLA.
- Report of the Director of the Office of Selective Service Records 1947-1948*. s.l.: U.S. Government Printing Office, 1950. Pp. 176. MLA.
- Resume on the Development of the European Refugee-Problem from 1918-1948*. Stuttgart: Evangelische Gesellschaft, 1948?. Pp. 41. MLA.
- Rich, Elaine Sommers. *Mennonite Women: A Story of God's Faithfulness, 1683-1983*. Scottsdale: Herald Press, 1983. Pp. 257. MLA.
- Richter, Julius. *A History of Missions in India*. New York: Fleming H. Revell Co., 1908. Pp. 469. MLA.
- Rickert, Ruth F. *Rickert Family History 1749-1982*. Rockville Centre, NY: author, 1982. Pp. 171. MHL.
- Riederer, Joh. Bartholomaeus. *Abhandlung von Einfuehrung des deutschen Gesangs evangelischlutherische Kirche . . . Nurnberg: Enderischen Handlung, 1759; reprint ed., Leipzig: Zentralantiquariat der DDR, 1975. Pp. 326. MLA.*
- Rienecker, Fritz. ed. *Sprachlicher Schluessel zum Griechischen Neuen Testament*. 10th ed. Giessen-Basel: Brunnen-Verlag, 1960. Pp. 636. MLA.
- Riley, Marvin P. *The Hutterites and Their Agriculture: 100 Years in South Dakota*. Brookings, S.D.: Agricultural Experiment Station, South Dakota State University, n.d. Pp. 22. MHL.
- Riney, Ceell J. *The Emergence and Development of a Ministry of Music Within the Society of Friends*. Ann Arbor, Mich.: University Microfilms, 1983. Pp. 346. MHL.
- Ris, P. *Christelijke Brieven en Overdenkingen*. Hoorn: Jan Breebaart, 1812. Pp. 179. MHL.
- Roberts, Rachel Sherwood. *Crisis at Pemberton Dike*. Scottsdale: Herald Press, 1984. Pp. 150. MHL.
- Rocholl, Heinrich. *Anfaenge der Reformation in Colmar*. Colmar: Verlag von Lang und Rasch, 1875. Pp. 248. MHL.
- Roehrich, Gustave Guillaume. *Essay on the Life, the Writings, and the Doctrine of Hans Denk*. Lanham, Md.: University Press of America, 1983. Pp. 37. EMC, MHL.
- Rogers, Barbara. *God Rescues His People (Activity Book 2)*. Scottsdale: Mennonite Publishing House, 1983. Pp. 71. MHL.
- Rogers, Earl M., comp. *A List of References for the History of Agriculture in the Mountain States*. Davis, Calif.: University of California, 1972. Pp. 91. MLA.
- Rogers, Ingrid. *Swords into Plowshares: A Collection of Plays About Peace and Social Justice*. Elgin, Ill.: The Brethren Press, 1983. Pp. 281. MLA, MHL.
- Rogers, John, ed. *A Life of Wholeness*. Scottsdale: Herald Press, 1983. Pp. 176. MHL.
- Roemer, Hermann. *Nicolaus Ludwig Graf von Zinzendorf, Gnadau: Unitatis-Buchhandlung, 1900. Pp. 192. MLA.*
- Roop, Eugene F. *The Coming Kingdom: Teacher's Guide*. Foundation Series. Scottsdale: Herald Press, 1982. Pp. 61. MHL.
- Roth, Dwight E. *Reflections of Elderly Mennonites*. [Hesston]: author, 1982. Pp. 127. MLA, MHL.
- Roy, Joachim v. *Das Schlesisch-preussische Geschlecht von Roy(en)*. Wiessdornstr.: Verlag Degener & Co., 1983. Pp. 149. MHL.
- Rules of a Godly Life*. LaGrange, Ind.: E. L. Lambright, 1983. Pp. 28. EMC.
- Rutgers, F. L. *Calvijn's invloed op de Reformatie in de Nederlanden*. Leeuwarden: De Tijle, 1980. Pp. 250. MLA.
- Ruth, John L. *Maintaining the Right Fellowship: A Narrative Account of Life in the Oldest Mennonite Community in North America*. Unpublished manuscript, 1983. MHL.
- Ruth, Merle. *The Seventy Weeks Prophecy and its Amazingly Remarkable Fulfillment*. Annville, Pa.: author, n.d. Pp. 19. EMC.
- Sandberg, Craig. *Simple Life Coloring Book*. Harrisonburg: Christian Light Publications, Inc., 1983. Pp. [54]. EMC, MHL.
- Sanders, Charles W. and J. C. Sanders'. *Pictorial Primer or An Introduction to "Sanders' First Reader"*. Gordonville, Pa.: Gordonville Bookstore, n.d. Pp. 48. MHL.
- Sandli, Christoph C. *Nucleus historiae ecclesiasticae, exhibitus in historia Arianorum*. Cologne: J. Nicolas, 1676. Pp. 436. MHL.
- Sanso, Amagi. *All Things to All Men: Interaction of Biblical Faith and the Surrounding Cultures*. Tokyo: Hayama Men's Missionary Seminar, 1983. Pp. 60. MLA.
- Sawatsky, Rodney. *Commitment and Critique: A Dialectical Imperative*. Waterloo, Ont.: Conrad Grebel College, 1982. Pp. 15. MLA.
- Schaar, J. van der. *Uit de workingsgeschiedenis der Hollandse Doopen Familien-namen*. Assen: Van Gorcum, 1953. Pp. 208. MLA.
- Schach, Paul, ed. *Languages in Conflict: Linguistic Acculturation on the Great Plains*. Lincoln, Neb.: University of Nebraska Press, 1980. Pp. 186. MLA.
- Schaller, Michael. *The U. S. Crusade in China, 1938-1945*. New York: Columbia University Press, 1979. Pp. 364. MLA.
- Scherer, Karl. *Pfaelzer-Palatines: Beitrage zur pfaelzischen Ein- und Auswanderung sowie zur Volkskunde . . . Landau/Pfalz: Pfaelzische Verlag, 1981. Pp. 532. MHL.*
- Schlabach, Mrs. Owen. *Family History of the Descendants of Jeremiah and Veronica Miller 1848-1980*. Gordonville, Pa.: Pequea Pub., 1980. Pp. 188. MLA.
- Schlabach, Rob R. *Ein Riss in der Mauer: Treatise on Courtship*. Sugarcreek, Ohio: Schlabach Printers, [1980]. Pp. 39. EMC.
- Schlatter, D. A. *Die beiden Schwerter*. Guetersloh: C. Bertelsmann, 1916. MLA.
- Schmidt, Ernest E. *Presuppositions in Biblical Interpretation*. Ph.D. dissertation. Los Angeles, Calif.: s.n., 1983. Pp. 338. Fresno.
- Schmidt, Ervin H., ed. *The David and Eva Schmidt Family Record 1835-1981*. 3rd ed. [Illinois]: editor, 1982. Pp. 446. MHL.
- Schmucker, Joanna Schmidt. *Tell Me a Story*. Aylmer, Ont.: Amish Publishing Service, 1979. Pp. 112. EMC.
- Schmucker, John. *Ein Zuspruch zu Euch Liebe Kinder auf diess Pilger Reise*. Gordonville, Pa.: Gordonville Print Shop, 1981. Pp. 38. MHL.
- Schmucker, LaVerne and Barbara, comp. *Descendants of Reuben E. Bontrager and Elizabeth Yoder, 1852-1979*. Searcy, Arkansas: authors, 1979?. Unpagged. MLA.

- Schneider, Martin. *Europaisches Waldensertum im 13. und 14. Jahrhundert*. Berlin: Walter DeGruyter, 1981. Pp. 157. MHL.
- Schoeffer, I. *Het nationaal-socialistische beeld van de geschiedenis der Nederlanden*. Utrecht: HES Publishers, 1978. MLA.
- Schrag, Keith G. ed. *The Daniel Schrag Family History and Genealogy*. Kitchener, Ont.: s.n., 1981. MLA.
- Schroeder, David. *Invited to Faith*. Foundation Series. Scottsdale: Herald Press, 1981. MHL.
- Schroeder, Katherine, ed. *Karl Hildebrand: Family Tree*. Winnipeg: author, 1982. Pp. 190. MHL.
- Schubert, Hans von. *Grundzuge der Kirchengeschichte*. Tuebingen and Leipzig: Mohr, 1904. Pp. 304. MLA.
- Schultz, Arnold C. *The Schultz Family: A History: 1982*. Tucson, Ariz.: author, 1982. MLA.
- Schulz, Henry. *Snowborne: The Siberian Chronicles of Henry Schulz*. Campbell River: Parmigan Press, 1982. Pp. 226. Fresno, MHC.
- Schumm, F. C. G. *Does Revelation 20 Teach a Millennium?* St. Louis, Mo.: Concordia Tract Mission, n.d. Pp. 35. EMC.
- Schweizerisches Ortschaftenverzeichnis: Dictionnaire des localites de la suisse. Bern: Kommissionsverlag A. Franke, 1920. Pp. 693. MHL.
- Science Ridge Mennonite Church 125th Anniversary 1858-1983. Sterling, Ill.: Science Ridge Mennonite Church, 1983. Pp. 19. MHL. EMC.
- Selected Rockingham County Petitions, 1800-1850. Harrisonburg: Good Printers, Inc., 1983. Pp. 234. EMC.
- The Seventy-Fifth Anniversary of the Salem-Zion Mennonite Church of Freeman, South Dakota 1880-1955. s.l.; s.n., n.d. Pp. 52. MLA.
- Shank, Robert. *Until the Coming of Messiah and His Kingdom*. Springfield, Mo.: Westcott Pub., 1982. Pp. 517. MHL.
- Shankman, Arnold M. *The Pennsylvania Antislavery Movement, 1861-1865*. London & Toronto: Fairleigh Dickinson University Press, 1980. Pp. 236. MHL.
- Shelly, Maynard, ed. *Affirm Life: Pay For Peace*. Newton, Kan.: Historic Peace Church Task Force on Taxes, 1981. MLA.
- Shenk, Wilbert R., ed. *Exploring Church Growth*. Grand Rapids, Mich.: Eerdmans, 1983. Pp. 312. MHL.
- Shenk, Wilbert R. *Henry Venn—Missionary Statesman*. Maryknoll, NY: Orbis Books, 1983. Pp. 175. MHL.
- Sherk, Lyle Ronald. *Sherk-Shirk Freundschaft: 1732-1982*. s.l., author, 1982?. Pp. 102. MLA.
- Sherrick, Anna Pearl. *A Pioneer Family in Illinois: Martin and Susannah Strickler Sherrick*. s.l.: compiler, 1979. Pp. 152. MHL.
- Sherrick, James Wiley II. *Beginning With the Nation: A Sherrick Family History*. Edinboro, Pa.: author, 1976. Pp. 60. MHL.
- Shetler, Sanford G. *Symbols of Divine Order in the Church*. Harrisonburg: Sword and Trumpet, 1983. Pp. 109. EMC. MHL.
- Shlansky, Gerd. *Christ ohne Kirche: Ruckfrage beim ersten Radikalen der Reformation: Sebastian Franck*. Stuttgart: Radius-Verlag, 1980. Pp. 217. MHL.
- Shirk, Hal. *Shirk-Sherk Genealogy*. Texarkana, Texas: author, 1982. Pp. 146. MHL.
- Showalter, Mary Emma. *Favorite Family Recipes From the Mennonite Community Cookbook*. 7th printing. Scottsdale: Herald Press, 1983. Pp. 127. MHL.
- Shuman, Herman. *Highlights and Heartaches of Brethren Pioneers*. Arcanum, Ohio: Lew Williams Pr., 1981. Pp. 122. MLA.
- Sider, Ronald J. *Jesus und die Gewalt*. Maxdorf: Agape Verlag, 1982. Pp. 84. MLA.
- Sider, Ronald J., ed. *Lifestyle in the Eighties: An Evangelical Commitment to Simple Lifestyle*. Philadelphia: Westminster Press, 1982. Pp. 256. MHL.
- Sider, Ronald J. *Nuclear Holocaust and Christian Hope: A Book for Christian Peacemakers*. Downers Grove, Ill.: InterVarsity Press, 1982. Pp. 368. EMC.
- MHL.
- Sider, Ronald J., ed. *Preaching on Peace*. Philadelphia: Fortress Press, 1982. Pp. 95. MLA. MHL.
- Siemens, Henry J. *The Story of Johan and Helena (Toews) Hiebert and Descendants*. s.l.: Henry J. Siemens, 1983. Pp. 315. Fresno.
- Simons, Menno. *The Complete Works of Menno Simons*. Rosenort, Man.: Prairie View Press, 1983. Pp. 452. MHL.
- Simons, Menno. *The Complete Works of Menno Simons*. Aylmer, Ont.: Pathway Publishers, 1983. Pp. 455. MHL.
- Simons, Menno. *Die Vollstaendigen Werke Menno Simons*. Aylmer, Ont.: Pathway Publishers, 1982. Pp. 655. MHL.
- Sing auf dem Weg. [Words only; large print]. Strathroy, Ont.: Strathroy Senior's Hymn Book Committee, 1983. Pp. 109. EMC.
- Sing Your Way Home. [With music]. Strathroy, Ont.: Strathroy Senior's Hymn Book Committee, 1978. Pp. 121. EMC.
- Sing Your Way Home. [Words only; large print]. Strathroy, Ont.: Strathroy Senior's Hymn Book Committee, 1978. Pp. 98. EMC.
- Sinnema, John R. *German Methodism in Ohio: Its Leaders and Institutions*. Vol. 1. Berea, Ohio: Baldwin-Wallace College, American-German Institute, 1983. Pp. 16. MLA.
- Sivard, Ruth Leger. *World Military and Social Expenditures 1983: An Annual Report on World Priorities*. Washington, D.C.: World Priorities, 1983. Pp. 46. MHL.
- Slagle, Henry and Maudie, comp. *Family Record of Christian J. Miller and Catherine Gingerich*. Wellman, Iowa: compilers, 1973. Pp. 54. MHL.
- Sleidan (Sleidanus), John. *The General History of the Reformation of the Church, From the Errors and Corruptions of the Church of Rome*. s.l.: s.n., 1689. MHL.
- Smith, Catherine E., comp. *Christian Kinzie (-1774), Born Near Thun, Switzerland*. Wolcottville, Ind.: compiler, 1981. MHL.
- Smith, George R., comp. *A History in Word and Picture of the Village of Sugarcreek, Ohio and the . . . Sugarcreek, Ohio*: compiler, 1977. Pp. 106. MHL.
- Smith, Willard H. *Mennonites in Illinois*. Studies in Anabaptist and Mennonite History, no. 24. Scottsdale: Herald Press, 1983. Pp. 614. MLA, MHC.
- Smucker, Barbara. *Amish Adventure*. Scottsdale: Herald Press, 1983. Pp. 144. MLA, MHL, MHC.
- Smucker, John R., ed. *Schmucker, Smoker, Smucker North American Gathering, July 30, 31, 1976: Genealogical Data*. s.l.: s.n., 1976. MHL.
- Snyder, C. Arnold. *The Life and Thought of Michael Sattler, Anabaptist*. Ph.D. dissertation, McMaster University, Hamilton, Ont.: author, 1981. Pp. 456. MHL.
- Snyder, Maria L. *Alertas: En Amor y Unidad*. Albonita, PR: WMSC, 1983. Pp. 72. MHL.
- Spicher, Julia. *Moss Lotus*. Goshen: Plinckpenny Press, 1983. MHL.
- Spitz, Lewis W., ed. *Humanismus und Reformation als Kulturelle Kraefte in der Deutschen Geschichte*. Berlin/New York: Walter DeGruyter, 1981. Pp. 241. MHL.
- Sprunger, Keith L. *Dutch Puritanism: A History of English and Scottish Churches of the Netherlands in . . . Leiden*: E. J. Brill, 1982. Pp. 485. MHL.
- Sculers, Edwin R. *The Environmental Crisis: The Ethical Dilemma*. Mancelona, Mich.: Ausable Tralls Institute of Environmental Studies, 1982. Pp. 367. MHL.
- Stahl, Wilmar. *Escenario Indigena Chaqueno: Pasado y Presente*. Filadelfia, Paraguay: Asociacion de Servicios de Cooperacion Indigena, 1982. Pp. 144. MHL.
- Stauffer, Ezra N., comp. *Stauffer Genealogy of America: And History of the Descendants of Jacob Stauffer*. Goshen: compiler, 1982. Pp. 901. MHL.
- Stauffer, H. Romaine. *Hidden Riches*. Harrisonburg: Christian Light Publications, Inc., 1983. Pp. 144. EMC. MHL.
- Stauffer, Leon and Nancy, ed. *Mennonite Your Way Directory IV (1984-86)*. Salunga, Pa.: Mennonite Your Way, 1981. Pp. 92. MHL.
- Stayer, James M., ed. *The Anabaptists and Thomas Muentzer*. Toronto and Dubuque, Iowa: Kenolle/Hunt Publishing Co., 1980. Pp. 167. MHC.
- Stelner, Susan Clemmer. *Joining the Army That Sheds no Blood*. Scottsdale: Herald Press, 1982. MLA.
- Stephenson, Kurt. *Johannes Brahms und die Familie von Beckerath*. Hamburg: Christians Verlag, 1979. Pp. 80. MHL.
- Stoesz, Cheryl. *The Struggle of Love*. Winnipeg: Kindred Press, 1983. Pp. 110. EMC, MHL.
- Stoett, F. A. *Nederlandse Spreekwoorden en gezegden*. 7th printing. Zutphen: W. J. Thieme & Cie., 1951. Pp. 330. MLA.
- Stoll, Elmo. *Pioneer Catalogue of Country Living*. Toronto: Personal Library Pub., 1980. Pp. 111. MHL.
- Stoltzfoos, Levi F. *Ausbund Tunes for Lancaster County*. Quarryville, Pa.: author, [1983]. MHL.
- Stoltzfus, Nicholas. *Nonresistance Put to Test*. Aylmer, Ont.: Amish Publishing Service, 1981. Pp. 112. EMC.
- Strubhar, Ernest. *Instructons for New Christians*. Farmington, NH: Lamp and Light Pub., 1983. Pp. 74. MHL.
- Stucky, Marjorie. *The Genealogy of Peter (1849-1915) and Barbara (1854-1934)*. Stucky. McPherson, Kan.: author, 1982. MLA.
- Stucky, Solomon. *For Conscience' Sake*. Scottsdale: Herald Press, 1983. Pp. 240. MHL.
- Stumpp, Karl. *Das Schrifttum ueber das Deutschum in Russland*. 5th, enlarged ed. Stuttgart: Landmannschaft der Deutschen aus Russland, 1980. Pp. 85. MLA.
- Stupperich, Robert, ed. *Kirchenordnungen der Evangelisch-Lutherischen Kirche in Russland*. Ulm/Donau: Unser Weg Verlag, 1959. Pp. 253. MLA.
- Stupperich, Robert. *Schriften von Evangelischer Seite Gegen die Taeufer*. Muenster in Westfalen: Aschendorffsche Verlagsbuchhandlung, 1983. Pp. 282. MHL.
- Stupperich, Robert. *Schriften von Katholischer Seite gegen die Taeufer*. Germany: Historische Kommission, 1980. Pp. 246. EMC.
- Stupperich, Robert. *Strassburg und Muenster im Kampf um den rechten Glauben 1532-1534*. Guetersloh: Guetersloher Verlagshaus Gerd Mohn, 1978. Pp. 548. MLA.
- Stutzman, Daniel L. *Descendants of Jacob C. Stutzman and Anna Bontrager with Historical Introuction*. Norwlich, Ont.: author, 1978. Pp. 140. MLA.
- Stutzman, Terry, ed. *A Reason to Sing*. Newton, Kan.: Faith and Life Press, 1983. Pp. 63. MHL.
- Stutzman, Mr. and Mrs. W. Henry, comp. *Family Record of Isaac Plank and Catherine Keck, 1805-1979*. Gordonville, Pa.: Gordonville Print Shop, 1979. Pp. 742. MLA.
- Sugarcreek, Ohio Centennial 1882-1982*. Sugarcreek, Ohio: s.n., 1982. MHL.
- Sukanov, N. N. *The Russian Revolution 1917: Eyewitness Account*. Reprint of 1955 ed., Vol. 2. New York: Harper & Brothers, 1962. Pp. 691. MLA.
- Supreme Court of the United States 1982 Term: Brief of Appellant*. Elkhart, Ind.: s.n., [1982]. Pp. 69. MHL.
- Supreme Court of the United States 1982 Term: Joint Appendix*. Elkhart, Ind.: s.n., [1982]. Pp. 70. MHL.
- Supreme Court of the United States 1982 Term: Jurisdictional Statement*. Elkhart, Ind.: s.n., [1982]. Pp. 48. MHL.
- Sutherland, N. M. *The Huguenot Struggle for Recognition*. New Haven: Yale University Press, 1980. Pp. 394. MHL.
- Svoboda, Joseph G., comp. *Guide to American Indian Resource Materials in Great Plains Repositories*. Lincoln, Neb.: Center for Great Plains Studies, University of Nebraska, 1983. Pp. 401. MLA.
- Swanepoel, Mrs. Rita. *Orientation: International Circular of the Potchefstroom University for Christian Higher Education*. Potchefstroom, South Africa: In-

- stitute for Reformational Studies, 1983. Pp. 62. MHL.
- Swank, Scott T. *Arts of the Pennsylvania Germans*. New York: W. W. Norton & Co., 1983. Pp. 309. MLA. MHL.
- Swartley, Willard M. *Slavery, Sabbath, War and Women: Case Issues in Biblical Interpretation*. Scottsdale: Herald Press, 1983. Pp. 366. MLA. MHL.
- Swartz, Joseph F. and George W. *Descendants of George William Swartz and Rebecca Snell Swartz*. s.l.: s.n., 1983. Pp. 28. EMC.
- Swartz, Merlin L., ed. *Studies on Islam*. New York: Oxford University Press, 1981. Pp. 284. MHL.
- Swartzendruber, Morris. *Ebner and Mary Swartzendruber*. Kalona, Iowa: author, 1983. Pp. 138. MHL.
- Swartzendruber, Val. *Christian Enogel and His Family*. Miller, S.D.: author, 1983. Pp. 28. MHL.
- Sykes, Hope Williams. *Second Hoeing*. Reprint of 1935 ed. Lincoln, Neb.: University of Nebraska Press, 1982. Pp. 309. MLA.
- Tabor Mennonite Church. *Peace, Progress, Promise: A 75th Anniversary History of Tabor Mennonite Church*. Newton, Kan.: author, 1983. Pp. 271. MHL.
- Talbot, Steve. *Roots of Oppression: The American Indian Question*. New York: International Publishers, 1981. Pp. 215. MLA.
- Tarasoff, Koozma J. *Plaicu trava: The Doukhobors*. Grand Forks, B.C.: Mlr publ. Society, 1982. MLA.
- That We From Our Hearts Love One Another: In Memory of Our Beloved Brother and Elder Heini Arnold*. Rifton, NY: Plough Publishing House, 1983. Pp. 43. MHL.
- Thiesen, Rosella. *Reflections by Rosella*. Fresno, Calif.: Rose Petal Creations, 1983. Pp. 109. MHL.
- Thomas, Irene Miller, comp. and ed. *Solomon Miller Family History: Descendants of Solomon Miller and Catherina Wengard, 1848-1981*. Millersburg, Ohio: author, 1981. Pp. 85. MLA.
- Thuma, B. E. *On Being Brethren in Christ*. Nappanee, Ind.: Evangel Press, [197-?]. Unpaged. EMC. MHL.
- Tinkcom, Margaret B. *Germantown Green: A Living Legacy of Gardens, Orchards, and Pleasure Grounds*. s.l.: Wyck Association of Germantown Historical Society, 1982. Pp. 28. MHL.
- Tischhauser, Christian. *Handbuch der Kirchengeschichte*. Basel: C. Detloff's Buchhandlung, 1887. Pp. 688. MLA.
- Toews, John Edward. *Hegelism: The Path Toward Dialectical Humanism, 1805-1841*. Cambridge: Cambridge University Press, 1980. Pp. 450. MHL.
- Toews, Margaret Penner. *Fly High My Kite*. Neilburg, Sask.: M & M Toews, 1982. Pp. 170. EMC.
- Toews, Peter. *By Their Fruits Ye Shall Know Them*. Roblin, Man.: C. W. Friesen. n.d. Pp. 47. MHL.
- Tootkian, Vahan H. *The Armenian Evangelical Church*. Detroit, Mich.: American Heritage Comm., 1982. Pp. 322. MLA.
- Turner, Fennell P., ed. *Foreign Missions Conference of North America: 26th Annual Session*. New York: Foreign Missions Conference, 1919. Pp. 334. MLA.
- Turner, Fennell P., ed. *The Foreign Missions Convention at Washington 1925: Addresses . . .*. New York: Foreign Missions Conference of North America, 1925. MLA.
- Ulle, Robert F. *Frick's Meetinghouse and Burial Ground*. Souderton, Pa.: Trustees of Frick's Meetinghouse, 1983. Pp. 31. EMC.
- Ullmann, Ernst. *Kunst und Reformation*. Leipzig: E. A. Seemann Verlag, 1982. Pp. 171. MHL.
- Ulrich, David. *Descendants of Peter and Anna (Oyer) Ulrich 1811-1981*. USA: Edgewood Press, 1981?. Pp. 316. EMC.
- Ulrich, Lloyd G. *The Descendants of Jacob and Susan Ulrich 1917-1981*. Birdsboro, Pa.: author, 1981. Pp. 130 and index. EMC.
- Ummel, Ch. *De Thomas Muntzer a Menno Simons*. Montbellard, France: Les Cahiers de Christ Seul, 1983. Pp. 110. EMC. MHL.
- Understanding Our Community: Teacher's Guide*. Crockett, KY: Rod and Staff Publishers, 1983. MHL.
- Unruh, Neil. *Peace Themes in General Conference Mission Work With Cheyenne and Hopi Tribes 1880-1960*. Elkhart, Ind.: author, 1983. Pp. 130. MHL.
- Unruh, Abe J. *300 Stories More*. Freeman, S.D.: Pine Hill Press, 1983. Pp. 329. EMC.
- Unruh, John D. *An Andreas Schrag Document With Some Implications*. s.l.: author, 1982. Pp. 27. MLA.
- Unruh, John D., Jr. *The Plains Across: The Overland Emigrants and the Trans-Mississippi West, 1840-60*. Chicago: University of Illinois Press, 1982. Pp. 364. MLA.
- Unsere Geschichte fuer Unsere Jugend*. Elie, Man.: James Valley Bruderhof, 1974. MHL.
- Upper Skippack Mennonite Church: Congregational Directory and Financial Statement*. Skippack, Pa.: s.n., 1983. Pp. 30. EMC.
- Van der Puy, Abe C. *Let the Earth Rejoice: Global Outlook in the Psalms*. Lincoln, Neb.: Back to the Bible, 1984. Pp. 117. MHL.
- Verheus, Simon Leendert. *Kroniek en Kerigma*. Arnhem: Van Loghum Slaterus, 1958. Pp. 158. MLA.
- Vernon, Louise A. *Communaute Clandestine*. Belgique: Florennes-Flavion, 1983. Pp. 160. MHL.
- Vernon, Louise A. *A Igreja Secreta*. Campinas: Livraria Crista Unida, 1977. Pp. 95. MHL.
- Vogler, Guenter. *Nuernberg 1524/25: Studien zur Geschichte der reformatorischen und sozialen Bewegung in der Reichsstadt*. Berlin: VEB Deutscher Verlag der Wissenschaften, 1982. Pp. 382. MHL.
- Vogt, A. A. *Alkohol und Abstinenz*. Steimbach, Man.: author, 1961. Pp. 37. MLA.
- Vogt, Esther. *The Shiny Dragon*. Scottsdale: Mennonite Publishing House, 1983. Pp. 108. MHL.
- Vogt, Esther Loewen. *A Trace of Perfume: A Christian Mystery*. Anderson, Ind.: Warner Press, 1982. Pp. 225. MHL. Fresno.
- Vogt, Virgil. *Treasure in Heaven: The Biblical Teaching About Money, Finances, and Possessions*. Ann Arbor, Mich.: Servant Books, 1982. Pp. 120. MHL.
- Voolstra, Sjouke. *Vreemdelingen en bijwoners: vredesgetuigenissen uit het Nederlandse Doperdom*. Amsterdam: Doopsgezind Historische Kring, 1979. Pp. 63. MLA.
- Vorberg, Arei. *Die Einfuehrung der Reformation in Rostock*. Halle: Max Niemeyer, 1897. Pp. 56. MLA.
- VORP. *An Overview of the Process*. The VORP Book, II. s.l.: MCC, 1983. Pp. 16. MHL.
- Voth, Norma Jost. *Festive Breads of Christmas*. Scottsdale: Herald Press, 1983. Pp. 104. MLA. MHL.
- Voth, Stanley E., ed. *Henderson Mennonites: From Holland to Henderson (Supplement)*. Henderson, Neb.: Henderson Centennial Committee, 1982. MHL.
- Vries, M. de. *De Leken Spleghel*. Leiden: D. du Mortier en Zoon, 1846. MHL.
- Vries, O. H. de. *Leer en prazis van de vroege dopers*. Leeuwarden, Uitgeverij Gerben Dykstra, 1982. Pp. 247. EMC. MHL.
- Vries, Theun de. *De Bijen Zingen*. Arnhem: Van Loghum Slaterus, 1938. Pp. 45. MHL.
- Vries, Theun de. *De laare: Verhalen uit een bezet gebied*. Arnhem: Van Loghum Slaterus, 1947. Pp. 257. MHL.
- Vries, Theun de. *Materie en matrijs*. Nijmegen: s.n., 1980. Pp. 219. MHL.
- Vries, Theun de. *Meester en minnaar*. Amsterdam: Em. Querido's, 1982. Pp. 89. MHL.
- Vries, Theun de. *De merrie*. Zutphen: De Walburg pers, 1979. Pp. 69. MHL.
- Vries, Theun de. *Eene Plaats van Grooten Ontvang*. IJmuiden: Vermande zonen, 1976. Pp. 232. MHL.
- Vries, Theun de. *Het Rad der Fortuin*. Arnhem: Van Loghum Slaterus, 1936. Pp. 447. MHL.
- Vries, Theun de. *Stiefmoeder Aarde*. Arnhem: Van Loghum Slaterus, 1936. Pp. 518. MHL.
- Vries, Theun da. *De USSR na 40 jaar*. Amsterdam: Pegasus, 1957. Pp. 113. MHL.
- Wade, Mary Helen, comp. *Jacob G. Mayer: A Family History*. Sterling, Ill.: compiler, 1983. Pp. 67. MHL.
- Wagler, Elizabeth. *Evangelists in Chains*. Crockett, KY: Rod and Staff Publishers, Inc., 1982. Pp. 338. EMC.
- Wagner, Murray L. *Petr Chelcicky: A Radical Separatist in Russite Bohemia*. Studies in Anabaptist and Mennonite History, No. 25. Scottsdale: Mennonite Publishing House, 1983. Pp. 219. MHL.
- Wallis, Jlm, ed. *Peacemakers: Christian Voices From the New Abolitionist Movement*. New York: Harper & Row, 1983. Pp. 155. MHL.
- Walters, George J. *Wir wollen Deutschen bleiben: The Story of the Volga Germans*. Kansas City, Mo.: Halcyon House, 1982. Pp. 425. MHL.
- Waltnr, Gary J. *300 Jahre Mennoniten Gemeinde Weierhof, 1682-1982*. Weierhof, West Germany: Die Gemeinde, 1982. Pp. 83. EMC.
- Waltnr-Toews, David. *Good Housekeeping*. Winnipeg: Turnstone Press, 1983. Pp. 95. MHL.
- Wandt, Karl-Heinz. *Pennsylvania German and Die Interpretation von "Cultural Themes" durch Religioese Gruppen in Kent und Sussex County, Delaware*. s.l.: s.n., n.d. Pp. 8. MHL.
- Wappler, Paul. *Inquisition und Ketzerprozesse in Zuicken zur Reformationszeit*. Leipzig: M. Helmsius Nachfolger, 1908. Pp. 219. MLA.
- Warkentin, Marjorie. *Ordination: A Biblical-Historical View*. Grand Rapids, Mich.: William B. Eerdmans Publishing Co., 1982. Pp. 202. EMC. MHL. MLA.
- Warner, James A. *The Gentle People: A Portrait of the Amish*. Lancaster, Pa.: Stel-Mar, 1969. MHL.
- Waybill, Marjorie. *God's Family: Activity Book I*. Scottsdale: Herald Press, 1983. Pp. 63. MHL.
- We Would a Fire Kindle: Children's Meetings in Memory of Our Beloved Elder Heini Arnold*. Rifton, NY: Plough Publishing House, 1983. Pp. 29.
- Weaver, Anna E. *Eyes for Benny*. Crockett, KY: Rod and Staff Publishers, Inc., 1984. Pp. 206. EMC.
- Weaver, John M. *Studies in Revelation*. Lebanon, Pa.: Lebanon Pub., Inc., n.d. Pp. 92. MHL.
- Weaver, Rachel L., comp. *Bulletin Board Sketches*. Crockett, KY: Rod and Staff Publishers, Inc., [1983]. Pp. 133. MHL.
- Weaver, William Woys. *Sauerkraut Yankies: Pennsylvania-German Foods and Foodways*. Philadelphia: University of Pennsylvania Press, 1983. Pp. 218. MHL.
- Weber, Eldon D., ed. *Records of Cemetery Martin's*. Kitchener, Ont.: editor, 1977. MHL.
- Webster's New Geographical Dictionary*. Springfield, Mass.: G & C Merriam, Co., 1980. Pp. 1370. MHL.
- Wenger, A. Grace. *Becoming God's Community: Teacher's Guide*. Foundation Series. Scottsdale: Herald Press, 1981. Pp. 64. MHL.
- Wenger, J. C. *Como Surgieron los Menonitas*. Scottsdale: Mennonite Publishing House, 1979. Pp. 87. MHL.
- Wenger, J. C. *A Lay Guide to Romans*. Scottsdale: Herald Press, 1983. Pp. 158. MLA.
- Wenger, J. C. *Que Creen los Menonitas*. Scottsdale: Mennonite Publishing House, 1979. Pp. 75. MHL.
- Where to Write for Vital Records: Births, Deaths, Marriages, and Divorces*. Hyattsville, Md.: U.S. Dept. of Health and Human Services, 1982. Pp. 18. MLA. MHL.
- Widmer, Pierre. *Il y a des Gens qui Vous Troublent . . .*. Les Cahiers de Christ Seul, no. 6-7. Montbellard, France: s.n., 1982. Pp. 98. MLA.

- Wiebe, Esther. *The Abiding Place: An Oratorio*. s.l.: s.n., n.d. MHL.
- Wiebe, Gerhard. *Ursachen und Geschichte der Auswanderung der Mennoniten aus Russland nach Amerika*. Winnipeg: Nordwesten, n.d. Pp. 56. MLA.
- Wiebe, Maryanne. *Children Here and There*. Swatwell, Alberta: G. and M. Wiebe, 1983. Pp. 91. EMC.
- Wiebe, Rudy. *Alberta: A Collection*. Edmonton: Hurtig Publishers, 1979. Pp. 208. MLA.
- Wiebe, Rudy. *The Angel of the Tar Sands and Other Stories*. Toronto: McClelland & Stewart Ltd., 1982. Pp. 191. MHL.
- Wiebe, Rudy. *My Lovely Enemy*. Toronto: McClelland & Stewart, 1983. Pp. 262. EMC, MHL, Fresno.
- Wiebe, Rudy. *Le Trappeur Fou*. Paris: Pygmalion/Gerard Watelet, 1983. Pp. 188. MHL.
- Wiersbe, Warren W. *Enjoy Your Freedom*. Lincoln, Neb.: Back to the Bible, 1983. Pp. 92. MHL.
- Wiersbe, Warren W. *From Worry to Worship: Studies in Habakkuk*. Lincoln, Neb.: Back to the Bible, 1983. Pp. 123. MHL.
- Wiersbe, Warren W. *Lonely People*. Lincoln, Neb.: Back to the Bible, 1983. Pp. 88. MHL.
- Wiersbe, Warren W. *Meet Your Conscience*. Lincoln, Neb.: Back to the Bible, 1983. Pp. 83. MHL.
- Wiesner, Merry E. *Women in the Sixteenth Century: A Bibliography*. St. Louis: Center for Reformation Research, 1983. Pp. 65. MHL.
- Wijk, F. W. van. *De republiek en Amerika 1776-1782*. Leiden: E. J. Brill, 1921. Pp. 211. MLA.
- Wijk, K. van der. *Het AMBT: Ik Geef het Jublie te Doen*. Amsterdam: Doopsgezinde Kweek-School, 1980. Pp. 45. MHL.
- Willems, Leonard. *De Bibliographie van Starter's "Frieschen Lusthof"*. s.l.: s.n., 1922. Pp. 14. MHL.
- Williams, Ann, ed. *Prophecy and Millenarianism: Essays in Honour of Marjorie Reeves*. Essex, UK: Longman, 1980. Pp. 355. MHL.
- Williams, George Huntston, ed. and tr. *The Polish Brethren Part I and II*. Missoula, Montana: Scholars Press, 1980. MLA.
- Willms, Abram P. *Mein Lohn*. [Winnipeg: author], 1982. Pp. 272. MHL, Fresno.
- Winn, Grace. *Simply Delicious: Quantity Cooking for Churches*. Forest Park, Ga.: Alternatives, 1983. Pp. 109. MHL.
- Winters, Donald L. *Farmers Without Farms: Agricultural Tenancy in Nineteenth-Century Iowa*. Westport, Conn.: Greenwood Press, 1978. Pp. 145. MHL.
- Witschey, Ed. C. *De Zuiderzeewerken in Woord en Beeld*. s.l.: H. E. van Ysendyk, Jr., n.d. Pp. 33. MHL.
- Woelderink, J. G. *De gevaren der doopersche geestesstrooming*. The Hague: Guldo de Bres, 1941. Pp. 128. MHL.
- Wohlgemuth, Paul W., comp. *Worship Hymnal Concordance*. Hillsboro, Kan.: Center for Mennonite Brethren Studies, 1983. Pp. 60. MHL.
- Woelk, Gerhard. *Schenk, Vater, mir Gesaenge*. Frankenthal: G. Woelk, 1982. Pp. 80. Fresno.
- Woods, Randall Bennett. *A Black Odyssey: John Lewis Waller and the Promise of American Life, 1878-1900*. Lawrence, Kan.: The Regents Press of Kansas, 1981. Pp. 254. MLA.
- Worcester, Don. *The Chisholm Trail: High Road of the Cattle Kingdom*. Lincoln, Neb.: University of Nebraska Press, 1980. Pp. 207. MLA.
- World Hunger Packet*. Akron, Pa.: MCC, 1983. MHL.
- Worrall, Arthur J. *Quakers in the Colonial Northeast*. Hanover, NH: University Press of New England, 1980. Pp. 238. MHL.
- Wright, A. D. *The Counter-Reformation: Catholic Europe and the Non-Christian World*. New York: St. Martin's Press, 1982. Pp. 344. MHL.
- Wust, Klaus. *Three Hundred Years of German Immigrants in North America (1683-1983)*. Grafelfing vor Muenchen: "300 Jahre Deutsche in Amerika", 1983. Pp. 186. MHL.
- Wybrantsz, Reynier. *Catechesis, dat is, onderwijsinghe inde Christlijcke religie, zynde ene verclaringe van het symbolum der Apostelen*. Amsterdam: s.n., 1640. Pp. 543. MHL.
- Wynken, F. C. D. *The Distress of the German Lutherans in North America*. Ft. Wayne, Ind.: Concordia Theological Seminary Press, 1982. Pp. 65. MHL.
- Yoder, Bertha. *ABC Bible Verses in Song*. Springfield, Ohio: Chantry Music Press, 1983. MHL.
- Yoder, Bertha. *Carols for Christmas*. Springfield, Ohio: Chantry Music Press, n.d. Pp. 23. MHL.
- Yoder, Bertha. *Sing With the Birds*. Springfield, Ohio: Chantry Music Press, 1981. MHL.
- Yoder, Christopher L. *The Reuben Yoder Family and its Ancestry*. Battle Creek, Mich.: author, 1983. MHL.
- Yoder, Harvey. *Understanding Our Community: Pupil's Text*. Crockett, KY: Rod and Staff Publishers, Inc., 1983. Pp. 213. MHL.
- Yoder, J. Otis. *For I Have Learned*. Breezewood, Pa.: Heralds of Hope, 1981. Pp. 30. MHL.
- Yoder, J. Otis. *For it is God*. Breezewood, Pa.: Heralds of Hope, 1981. Pp. 60. MHL.
- Yoder, J. Otis. *For Me*. Breezewood, Pa.: Heralds of Hope, 1981. Pp. 30. MHL.
- Yoder, J. Otis. *For Our Christianity*. Breezewood, Pa.: Heralds of Hope, 1981. Pp. 26. MHL.
- Yoder, J. Otis. *Jesus the Christ of God*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 33. MHL.
- Yoder, J. Otis. *Jesus the Evangelist*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 35. MHL.
- Yoder, J. Otis. *Jesus the Helper*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 35. MHL.
- Yoder, J. Otis. *Jesus the Master Teacher (I)*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 30. MHL.
- Yoder, J. Otis. *Jesus the Master Teacher (II)*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 40. MHL.
- Yoder, J. Otis. *Jesus the Master Teacher: Sermons From Matthew (Book II)*. Breezewood, Pa.: Heralds of Hope, 1983. MHL.
- Yoder, J. Otis. *Jesus the Miracle Worker*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 40. MHL.
- Yoder, J. Otis. *Jesus the Son of Man*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 30. MHL.
- Yoder, J. Otis. *Jesus the Storyteller*. Breezewood, Pa.: Heralds of Hope, 1983. Pp. 25. MHL.
- Yoder, J. Otis. *The Tent of Meeting (I)*. Breezewood, Pa.: Heralds of Hope, 1984. Pp. 48. MHL.
- Yoder, James. *European Project*. Alsace, France: author, 1982. Pp. 13. MHL.
- Yoder, John H. *Christian Attitudes to War, Peace, and Revolution: A Companion to Bainton*. Elkhart, Ind.: Co-Op Bookstore, 1983. Pp. 602. MLA.
- Yoder, John Howard. *What Would You Do?: A Serious Answer to a Standard Question*. Scottsdale: Herald Press, 1983. Pp. 115. MHL.
- Yoder, Kathryn. *Family Record of Christian Giegerich and Catherine Miller and Their Descendants*. Gordonville, Pa.: Gordonville Print Shop, 1976. Pp. 84. MHL.
- Yoder, Robert A. *Seeking First the Kingdom*. Scottsdale: Mennonite Publishing House, 1983. Pp. 99. MHL.
- Yoder, Robert S. *Judgment Unto Victory*. New York: Hearststone, 1983. Pp. 128. EMC, MHL.
- Yoder, Thomas. *The Christian Yoder Legacy and Family Record*. Normal, Ill.: Thomas Yoder, 1983. Pp. 80. EMC, MHL.
- Yost, Erma M. *Yost Cook-Book*. s.l.: Gary Blankenship, 1983. Pp. 430. EMC, MHL.
- Yungblut, John. *Speaking as One Friend to Another: On the Mystical Way Forward*. Wallingford, Pa.: Pendle Hill, 1983. Pp. 29. MHL.
- Zaanlandsch Jaarboekje Zaanlijk: J. Heynis, n.d. MHL.
- Zee, van der. *D Prediker Joost Hiddes Halbertsma en zijn boek "De Doopsgezinden en hunne Herkomst benevens Eenige Kergredenen"*. Amsterdam: Doopsgezinde Kweek-School, n.d. MHL.
- Zehr, Howard. *Death as a Penalty: A Moral, Practical and Theological Discussion*. Elkhart, Ind.: MCC U.S. Office of Criminal Justice, 1983. Pp. 31. EMC, MHL.
- Zelset, Emma B. *Descendants of George B. Zeisel 1828-1983*. Stevens, Pa.: author, 1983. Pp. 83. EMC.
- Ziellnski, John M. *The Amish Across America*. Grinnell, Iowa: Amish Heritage Pub., 1983. MHL.
- Zijpp, N. van der. *Geschiedenis der Doopsgezinden in Nederland*. Amsterdam: Doopsgezinde Historische Kring, 1980. Pp. 263. MHL.
- Zimmerman, Eli Z. *Precious Memories of Terre Hill and Vicinity*. Fleetwood, Pa.: author, 1982. Pp. 111. MLA.
- Zimmerman, Noah L., comp. *Shellenberger Family Chart*. Richfield, Pa.: [compiler], n.d. MHL.
- Zonneveld, J. *Jeugd en Gemeente; In de eerste plaats een zaak van zelfkritiek van de gemeente*. Amsterdam: Doopsgezinde Kweek-School, 1979. Pp. 59. MHL.
- Zook, A. Daniel. *United States Coloring Book*. Crockett, KY: Rod and Staff Publishers, Inc., 1983. Pp. 103. EMC, MHL.
- Zook, Joe. *Authentic Pennsylvania Dutch Recipes*. Gordonville, Pa.: Gordonville Print Shop, 1981. MLA.
- Zook, Mollie. *Dilek*. Harrisonburg: Christian Light Publications, 1983. Pp. 199. EMC, MHL.
- Zsindely, Endre, ed. *Heinrich Bullinger Briefswechsel*. Zurich: Theologischer Verlag, 1983. Pp. 290. MHL.
- Zwingli, Huldreich. *Huldreich Zwingli's saemtliche Werke*. Zurich: Theologischer Verlag, 1983. Pp. 365. MHL.

