

Mennonite Bibliography, 1949

BY CORNELIUS KRAHN AND MELVIN GINGERICH

(Originally published in the April 1950 issue, vol. 5, no. 2, pp. 44-45)
[This version was scanned from a paper copy, February 2007.]

Books—1948

- Bender, C. W. *Descendants of Daniel Bender*. Berlin, Pennsylvania: Berlin Publishing Company, 1948. 192 pp. \$2.60.
- Eshleman, Merle W. and Noah K. Mack, *Christian Manhood*. Scottdale, Pennsylvania: Herald Press, 1948. 110 pp. \$1.50.
- Goering Family Record, 1856-1948, *The Jacob H. Galva*, Kansas: Jacob M. and Anna Graber Goering, 1948. 83 pp. \$1.50.
- Künzi, Heinrich, *Barbara*. Bern, A. Francke AG: 1948. 114 pp. (Play dealing with Anabaptists.)
Pennsylvania German Folklore Society. Vol. XIII. Allentown, Pennsylvania: 1948. \$5.00.
Contains: Guy F. Reinert, *Coverlets of the Pennsylvania Germans*.
Albert F. Buffington, *Linguistic Variants in the Pennsylvania German Dialect*.
Arthur D. Graeff, *1948 in Pennsylvania German History*.
- Strausz, Sr. Family Record, 1859-1948, *The Jacob*. Galva, Kansas: Jacob M. and Anna Graber Goering, 1948. 76 pp. \$1.50.

Books—1949

- Boder, David P., *I did not Interview the Dead*. Urbana, Ill.: The University of Illinois Press, 1949. 220 pp. \$3.50. (Contains one interview with Mennonite refugee.)
- Bontrager, Mr. and Mrs. David R., *Family Record of Jacob Guengerich and Barbara Miller and their Descendants*. Millersburg, Indiana; The authors, 1949. 92 pp. \$1.00.
- Christner, L. D., *The Atlas of the Old Order Amish Church Districts of Indiana*. Topeka, Indiana: The author, 1949. \$1.00.
- Clark, Elmer T., *The Small Sects in America*. New York: Abingdon-Cokesbury Press, 1949. 256 pp. \$3.00. (Includes Mennonites.)
- Dyck, Arnold, *Koop enn Bua faore nao Toronto*. Vol. II. North Kildonan, Manitoba: The author, 1949. 102 pp. \$1.00. (Low German fiction.)
- For Family Worship*. Scottdale, Pennsylvania: Herald Press, 1949. 80 pp. \$0.25.
- Fretz, Herbert, *The History of the Deep Run Mennonite Congregation (Eastern Conference) of Bucks County, Pennsylvania*. (Bedminster, Pennsylvania), 1949. 52 pp.
- Friedmann, Robert, *Mennonite Piety Through the Centuries*. Goshen, Indiana: The Mennonite Historical Society, 1949. 286 pp. \$3.50.
- Friesen, Abram Johann, *Prost Mahlzeit!* Grünthal, Manitoba: The author, 1949. 89 pp. \$1.00.
- Gingerich, Melvin, *Service for Peace*. Akron, Pennsylvania: The Mennonite Central Committee, 1949. 451 pp. \$3.00.
- Gingerich, Melvin, *Youth and Christian Citizenship*. Scottdale, Pennsylvania: The Herald Press, 1949. 204 pp. \$2.00.

- Gingerich, Melvin, *What of Noncombatant Service*. Scottdale, Pennsylvania: The Peace Problems Committee of the Mennonite Church, 1949. 48 pp. \$0.25.
- Hallman, E. S., *The Hallman-Clemens Genealogy with a Family's Reminiscence*. Tuleta, Texas: The E. S. Hallman Family, 1949. 80 pp. \$0.25.
- Great Grandfather's Diary (Tobias A. Unruh)*, translated by Abe J. Unruh. Montezuma, Kansas: The author, 1949. 24 pp. \$0.35.
- Hildebrand, J. J., *Aus der Vorgeschichte der Einwanderung der Mennoniten aus Russland nach Manitoba*. Winnipeg, Manitoba: The author, 1949. 136 pp. \$1.00.
- Hohmann, W. H., *Bless Thou the Lord*. Chicago: Hall and McCreary Company, 1948. \$0.18. (Choir music.)
- Hohmann, W. H., *Jesus Put Forth His Hand*. Chicago: Hall & McCreary, Company, 1949. \$0.22. (Choir music.)
- Hohmann, W. H., *Wind in the Pine*. Chicago: Hall & McCreary, Company, 1949. \$0.18. (Choir music.)
- Hostetler, Fanny M., *Aunt Faye of the Mennonites*. Orville, Ohio: J. D. Hostetler, 1949. 136 pp. \$1.50.
- Hostetler, Lester, *Handbook to the Mennonite Hymnary*. Newton, Kansas: Board of Publications, 1949. 393 pp. \$3.00.
- Janzen, J. H., *Mein Felsengarten*, Waterloo, Ontario: The author, 1949. 128 pp. (Poems.)
- Janzen, J. H., *Wanderndes Volk*. Vol. III. Waterloo, Ontario: The author, 1949. 120 pp. \$1.00.
- Käser, Hans, *Die Täuferverfolgungen im Emmental*. Bern: Paul Haupt, 1949. 32 pp.
- Klassen. Peter J., *Heimat einmal . . .*. Yarrow B.C.: Klassen's Book & Variety. 2 vols., 250 pp. \$2.50.
- Korson, George, editor, *Pennsylvania Songs and Legends*. Philadelphia, Pennsylvania: University of Pennsylvania Press, 1949. 474 pp. (Contains chapter on "Amish Hymns as Folk Music").
- Krahn, Cornelius, editor, *From the Steppes to the Prairies*. Newton, Kansas: Mennonite Publication Office, 1949. 115 pp. \$1.50.
- Krimm, Herbert, *Das Antlitz der Vertriebenen*. Stuttgart: J. F. Steinkopf, 1949. 264 pp. (Deals with World War II German refugees from the Eastern countries.)
- Kroeker, Maria, *Ein reiches Leben. Erinnerungen aus dem Leben des Missionsdirektors Jakob Kroeker*, Wüstenrot (Germany): Kurt Reith, 1949. 215 pp. (Illustrated) DM 6.80.
- Off the Mountain Lake Range*. (Mountain Lake, Minnesota), 1949. 48 pp. \$2.00. (Traditional recipes of Mennonites from Russia.)
- Oyer, Emma, *What God Hath Wrought*. Elkhart, Indiana: Mennonite Board of Missions and Charities, 1949. 186 pp. \$2.00. (A history of fifty years of "Old" Mennonite missions in Chicago.)
- Payne, Ernest A., *The Anabaptists of the 16th Century*. London: The Carey Kingsgate Press, Ltd., 1949. 23 pp.
- Proceedings of the Sixth Annual Conference on Mennonite Cultural Problems*. Goshen, Indiana: Council of Mennonite and Affiliated Colleges, 1949. 99 pp. \$1.00.
- Schwartz, Anna D., *Descendants of Johannes Schwartz*. Geneva, Indiana: The author, 1949. 243 pp. \$3.00.
- The Love of Christ Hath Constrained Us*. Scottdale, Pennsylvania: Mennonite Publishing House, 1949. 64 pp. \$1.00. (Fiftieth anniversary of the "Old" Mennonite Mission in India.)
- Tschetter, Lorenz R., *Weihnachts and Neujahrs Gedichte*. McLeod, Alberta: The author, 1949.

19 pp.

Yoder, Edward, *Sollen Christen sich an der Kriegsführung beteiligen?* Akron, Pennsylvania: Mennonite Central Committee, 1949. 71 pp.

Articles

“Amish Raise a Barn,” *Life*, August 29, 1949. p. 30.

Curtis, Hugh, “Off to a Good Start,” *Successful Farming*, March, 1949, pp. 30, 78, 79, 156. (Mountain Lake community.)

Dein Reich Komme. Stuttgart, Mülhausen. January, 1949. pp. 17 (Jacob Kroeker issue.)

Eaton, Joseph W., “Canada’s Scapegoats,” *The Nation*, September 19, 1949. (Hutterites.)

Edgerton, Jay, “Christian Communists in South Dakota,” *Minneapolis Morning Tribune*, December 1, 1949, and following issues. (Hutterites.)

Francis, E. K., “Mennonite Institutions in Early Manitoba: A Study of their origins,” *Agricultural History*, July, 1948, pp. 144-155.

Harder, Leland, “Plockhoy and His Settlement at Zwaanendael, 1663,” *Delaware History*, March, 1949, pp. 138-154.

Ludwig, G. M., “Barn Raising-Modern Version,” *Iowa’s Farm and Home Register*, October 2, 1949, 4-H. (Amish.)

Payne, Ernest A., “John Horsch: Mennonite Historian,” *The Baptist Quarterly*, January, 1949.

Regier, Austin, “The Faith of a Convict,” *The Christian Century*, February 2, 1949, pp. 138-140.

Reynolds, Mary G., “New Horizons,” *Americas*, August, 1949, pp. 2-6, 33 ff. (Mennonites in Paraguay.)

“75th Anniversary Progress Edition” *The Altona Echo*, Vol. 9, No. 36, September 7, 1949. (Altona Mennonite community.)

“Story of the Bruderhof,” *Fellowship*, November, 1949, pp. 4-9. (Hutterites in Paraguay.)

“The Old Order Amish,” *Nation’s Heritage*, Vol. I, No. 3, 1949.

Tschantz, Stanley, “Amish Demonstrate Cooperation, Build Barn in a Day,” *The Wooster Daily Record*, August 8, 1949, p. 16.

Wyden, Peter, “Mennonites Blend Personal Touch With Relief to Needy Abroad,” *Christian Science Monitor*, May 9, 1949.



[The following pages are from pp. 43-44 of the April 1950 issue.]

Mennonite Research in Progress

BY CORNELIUS KRAHN AND MELVIN GINGERICH

The interest in Mennonite research, since our last report, (*Mennonite Life*, April, 1949) has continued. Concerning the centers of research we would like to refer our readers to our previous report. We would also like to call attention to the annual bibliographies that appear in the April issue of *Mennonite Life* and our book review section.

M. S. Harder has completed his dissertation on *The Origin, Philosophy, and Development of Education Among the Mennonites* (University of Southern California, Los Angeles, California,

1949, Ph.D.). Paul Lederach finished a dissertation on *History of Religious Education in the Mennonite Church* (Southwestern Baptist Theological Seminary, Ft. Worth, Texas, Dr. Rel. Ed., 1949), and Leonhard Froese wrote a dissertation, *Das pädagogische Kultursystem der mennonitischen Siedlungsgruppe in Russland* (University of Göttingen, 1949, Ph.D.). John J. Bergen is working on a thesis on education among the Mennonites in Manitoba (University of Manitoba).

John H. Lohrentz has completed a manuscript on the history of the Mennonite Brethren Church which is to be published in the near future. Lester Hostetler's *Handbook to the Mennonite Hymnary* was published in 1949 (see review). Harold Burkholder wrote a thesis on the *History of the Pacific District of the General Conference of the Mennonite Church of North America* (George Pepperdine College, Pasadena, California, M.A.). D. Paul Miller has completed a thesis on the Amish and Mennonite communities at Yoder and Partridge, Kansas (University of Nebraska, Lincoln, Nebraska, 1950, A.M.). Leland Harder has completed a manuscript for a book on Peter Cornelis Plockhoy (Michigan State College, East Lansing Michigan, 1950). John A. Hostetler has compiled a bibliography of some four hundred titles on the Amish (Pennsylvania State College, State College, Pennsylvania, 1950). Roy Umble wrote a dissertation on *Mennonite Preaching* (Northwestern University, Evanston, Illinois, 1949, Ph.D.).

The National Institute of Mental Health of the United States Public Health Service is sponsoring a study of the *Cultural and Psychiatric Factors in the Mental Health of the Hutterites* under the direction of Dr. Joseph W. Eaton, Wayne University, Detroit, Michigan. H. G. Fischer wrote *Jakob Huter, sein Leben und Wirken . . .* (University of Vienna, 1949, Ph.D.), and Eduard Widmoser wrote *Das Täuferium im Tiroler Unterland* (University of Innsbruck, 1948, Ph.D.). At an earlier date Franz Heymann wrote a dissertation on *Die Lehre von der Kirche in der hutterischen Täufergemeinde* (University of Vienna, 1926, Ph.D.). In America Marcus Bach wrote a novel dealing with the Hutterites entitled *Dream Gate* (see review), and A. J. F. Ziegelschmid is preparing a new edition of the Hutterian songs.

Melvin Gingerich has completed research, largely under the sponsorship of the Mennonite Research Foundation, Goshen, Indiana, on the following projects: *Mennonites in World War II*, *Mennonite Income*, and *What of Noncombatant Military Service*. His *Youth and Christian Citizenship*, and *Service for Peace* were published in 1949. He is now compiling a Mennonite census. John C. Wenger, whose book *The Doctrines of the Mennonites*, was published in 1950, is completing his study of Mennonite nonconformity and the Mennonite conference of Indiana and Michigan. Guy F. Hershberger is doing research on legal provisions for conscientious objectors in Europe. H. S. Bender's book on Conrad Grebel was published early in 1950.

Cornelius Krahn edited a book, *From the Steppes to the Prairies*, published by the Mennonite Publication Office, Newton, Kansas, in commemoration of the coming of the Mennonites to the prairie states and provinces. Gustav Reimer, under the sponsorship of Cornelius J. Claassen and Aaron J. Claassen, has completed his research in the Bethel College Historical Library on Cornelius Jansen and his work in connection with the immigration of the Mennonites to the prairie states and provinces. Cornelius Krahn, assisted by John F. Schmidt, has completed the revision of C. Henry Smith's *Story of the Mennonites*, which is now at the printers.

The American edition of the *Mennonite Encyclopedia* edited by H. S. Bender, Cornelius Krahn, and Melvin Gingerich, with the assistance of others, is making steady progress. Another significant enterprise is the publication of the *Täufer-Akten* (Anabaptist source material) in Europe, assisted by the Mennonites of America.

The German Mennonites have resumed their work of scholarly activities, and the first post-war issue of *Mennonitische Geschichtsblätter* appeared in April, 1949, and was devoted mostly to the life and work of scholars that had passed away during the last decade. This periodical may be ordered from Dr. Ernst Crous, Bethel College, North Newton, Kansas, who with his wife is at present teaching, lecturing, and doing research in America. E. Teufel is continuing his review of Anabaptist literature in *Theologische Rundschau* (Verlag J. C. B. Mohr, Tübingen), under the title "Täufertum und Quäkertum im Lichte der neueren Forschung." The book *Festgabe Walther Köhler* (Zwingli-Verein, Zurich, 1940) contains an exhaustive bibliography of Dr. Walther Köhler, one of the foremost authorities on the Reformation and Anabaptism. Recently a study was completed in Germany which deals with Rembrandt's relationship to the Mennonites.

Marvin Harder wrote a thesis on the Mennonite attitude toward the state (Columbia University, New York, 1949, M.A.). Robert Kreider is doing research on various aspects of historical and theological questions pertaining to the Anabaptists (University of Chicago). Gordon Kaufman is studying some theological and philosophical implications of Anabaptism (Yale Divinity School, New Haven, Conn.). An Anabaptist theology conference was held at Goshen College at which a half dozen lectures dealing with basic questions in this field were presented and discussed (see MQR, January, 1950). A similar conference will be held at the Mennonite Biblical Seminary, Chicago, in April, 1950.

Elmer E. Ediger wrote a paper on the relationship of the Dunkards and Mennonites in Europe, Bertha Fast on Gnadefeld in the Molotschna settlement, Russia, and Lloyd W. Gundy on the Central Conference of Mennonites (all three at Mennonite Biblical Seminary, Chicago). Similar projects are being sponsored in various classes at Bethel College, Goshen College, and other schools.

Jacob M. and Anna Goering (Galva, Kansas) are continuing their genealogical studies and have published the Strausz and Goering family records (1949). Silas Hertzler has completed his research on the Hertzler genealogy which is to be published.

We would like to state that "Research in Progress" is an annual feature of the April issue of *Mennonite Life*. We would appreciate having those doing research in a Mennonite field, or those who know of someone who is doing so, report to us so that we will be enabled to give a more complete picture of Mennonite research in progress.

