

Mennonite Bibliography, 1948

BY CORNELIUS KRAHN AND MELVIN GINGERICH

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The *Mennonite Bibliography* is published annually in the April issue of *Mennonite Life*. It contains a list of books, pamphlets, and articles that deal with Mennonite life and principles. Some items by Mennonite authors not dealing specifically with Mennonite subjects are also included.

The magazine articles are restricted to non-Mennonite publications since complete files of Mennonite periodicals such as the *Mennonite Quarterly Review*, *Mennonite Life*, *Mennonite Community*, the *Mennonite*, the *Gospel Herald*, *Der Mennonit*, and many other periodicals, yearbooks, and conference reports are available at the historical libraries of Bethel College, North Newton, Kansas; Goshen College, Goshen, Indiana; Bluffton College, Bluffton, Ohio; and the Mennonite Biblical Seminary, Chicago, Illinois.

Previous bibliographies published in *Mennonite Life* appeared in the April issues of 1947 and 1948. Authors and publishers of books, pamphlets and magazines which should be included in our annual list are invited to send copies to *Mennonite Life* for listing and possible review.

BOOKS—1947 (not previously listed)

- Fifty Years—Building on the Warwick*. Denbigh, Virginia: Warwick River Mennonite Church, 1947. 153 pp. \$2.00. (Illustrated, Warwick Mennonite community.)
- Frey, J. William and H. C. Frey, *The Conestoga Wagon—A Pennsylvania Dutch Product*. Lancaster, Pennsylvania: The authors, 1947. 42 pp. 75 cents. (Illustrated.)
- Graeff, Arthur D., *It Happened in Pennsylvania*, Illustrated by Betty S. Hessemer. Philadelphia: The John C. Winston Company, 1947. 183 pp. \$2.50.
- Guide to Swarthmore College Peace Collection*. Compiled by Ellen Starr Brinton and Hiram Doty. Swarthmore, Pennsylvania: Swarthmore College, 1947. 72 pp.
- Hayes, Abner Reed, *The Old Order Amish Mennonites of Pennsylvania, Survival of Religious Fundamentalism in a New World Environment*. Lewistown, Pennsylvania: Mifflin County Historical Society, 1947. 23 pp. 50 cents.
- Hostetler, Lester, compiler, *101 Hymns from the Mennonite Hymnary*. Newton, Kansas: Board of Publication, Mennonite General Conference, 1947. 79 pp. 25 cents.
- Hutchinson, Ruth, *The Pennsylvania Dutch Cook Book*. New York: Harper and Brothers, 1947. 312 pp. \$3.00.
- Hylkema, T. O., and D. A. Wuite-van Maasdijk, *Het heilig evangelie naar de beschrijving van Lucas*. Haarlem, The Netherlands: H. D. Tjeenk Willink and Soon N. V., 1947. 343 pp. (Commentary on Luke.)
- Knipscheer, L.D.G. and H. Bremer, *Wie zijn wij*. Groningen, The Netherlands: Doopsgezinde Gemeente, 1947. 79 pp. (Describes Dutch Mennonites.)
- Kroeker, Jacob, *Sein Hirtenamt*. Kreuztal, Westfalen: Verlag Wilhelm Schmidt, 1947. 17 pp. (Devotional.)

- Mitchell, Edwin Valentin, *It's an Old Pennsylvania Custom*. New York: Vanguard Press, 1947. 262 pp. \$3.00. (Illustrated, Pennsylvania Mennonites.)
- Pennsylvania German Folklore Society*, Vol. X. Allentown, Pennsylvania, 1945 (1947). 215 pp. \$5.00. Contains:
- Ludwig, G. M., *The Influence of the Pennsylvania Dutch in the Middle West*.
- Yoder, Donald H., *Emigrants from Wuerttemberg, the Adolf Gerber Lists*.
- Reimer, David P., *Erfahrungen der Mennoniten in Canada waehrend des zweiten Weltkrieges, 1939-45*. (Steinbach, Manitoba), 1947. 177 pp. (Canadian Mennonite CO's during World War II.)
- Rohrer, Peter Lester and Mary E. Rohrer, *The Story of the Lancaster County Conference Mennonites in Civilian Public Service, with Directory*. Smoketown, Pennsylvania: The authors, 1947. 118 pp.
- Shank, James M. and Luke J. Shank, *Our Boys in Civilian Public Service of the Washington Co., Md.—Franklin Co., Pa. Conference*. Chambersburg, Pennsylvania : The authors, 1947. 54 pp.
- Smith, C. Henry, *Metamora*. Bluffton, Ohio, 1947. 72 pp. (Local history of Illinois.)
- Smith, Edward C. and Virginia van H. Thompson, *Traditionally Pennsylvania Dutch*. New York: Hastings House, 1947. 81 pp. \$3.00. (Illustrated. Amish customs and dress.)
- Wiebe, P., *Gott gruesze dich! Gedichte*, Yarrow, British Columbia: The author, 1947. 72 pp. \$1.10.
- The Wheathill Bruderhof*. Burwarton, Shropshire, England: Society of Brothers, 1947. 3 pp.

BOOKS—1948

- Anderson, Elaine Joy, *Old World Iowans*. Mason City, Iowa: Klipto Loose Leaf Co., (1948). 148 pp. (Reference to Mennonites.)
- Bach, Marcus, *Report to Protestants*. Indianapolis, Indiana: Bobb-Merrill Co., 1948. 277 pp. \$3.00.
- Bartsch, Franz, *Unser Auszug nach Mittelasien*, North Kildonan, Manitoba: *Echo-Verlag*, 1948. 90 pp. \$1.00.
- Burwalde School, Diamond Jubilee Year Book, 1888-1948*. Winkler, Manitoba. 56 pp.
- Caskel, Eva, *Marguerite Valmore*. Hamburg, Germany: Maria Honeit, 1948. 331 pp. (Novel dealing with Prussian Mennonites.)
- Charles, Howard, and Jesse W. Hoover, *Before You Decide*. Akron, Pennsylvania: Mennonite Central Committee, 1948. 70 pp. 20 cents. (CO's and conscription.)
- Cunz, Dieter, *The Maryland Germans*. Princeton, New Jersey: Princeton University Press, 1948. 476 pp. \$5.00. (Reference to Mennonites.)
- Dunham, Mabel, *Kristli's Trees*. Toronto, Ontario: McClelland and Stewart Limited, 1948. Illustrations by Selwyn Dewdney. 198 pp. \$3.00. (Children's story of Mennonite boy.)
- Dyck, Arnold, *Dee Fria*. North Kildonan, Manitoba : The author, 1948. 70 pp. 75 cents. (Revised Low German play.)
- Dyck, Arnold, *Koop enn Bua faore nao Toronto*. North Kildonan, Manitoba : The author, 1948. 99 pp. \$1.00. (Low German fiction.)
- Dyck, Arnold, *Verloren in der Steppe*. Vol. V. North Kildonan, Manitoba, Canada : The author, 1948. 103 pp. \$1.00. (Historical fiction, Mennonites in Russia.)
- Eisan, Leslie, *Pathways of Peace*. Elgin, Illinois: Brethren Publishing House, 1948. 480 pp. (History of Brethren Civilian Public Service.)

- Fiftieth Anniversary Service*. Scottsdale, Pennsylvania: Herald Press, 1948. 32 pp. (Fifty years of service in the Mennonite ministry, by E. S. Hallman.)
- Foreign Missions*. Hillsboro Kansas: Board of Foreign Missions, Mennonite Brethren Church.
Africa, Sept. 1948. 116 pp.
India. April, 1948. 182 pp.
India. J. H. Lohrenz. July, 1948. 30 pp.
- Fredeshiem, 1928-48*. Steenwijk, Netherlands: Doopsgezinde Broederschapshuis, 1948. 48 pp.
- Golterman, W. F., *Waar God ons aanspreekt*. Amsterdam, Netherlands: J. H. de Bussy, 1948. 78 pp. (Bible outlines for baptismal candidates.)
- Glueck, Theo, editor, *Botschaft and Nachfolge*. Karlsruhe, Germany: Konferenz der sueddeutschen Mennoniten, 1948. 104 pp. (Messages of German Mennonite Student Conference.)
- Graber Family Record, 1939-1948, The Peter*. Galva, Kansas: Jacob M. and Anna Graber Goering. pp. 444, 1948. \$5.00.
- Greeting from the Wheathill Bruderhof to their Friends*, A. Bridgnorth, Salop, England. 1948. 20 pp.
- Hoover, David B., *A Testimony of the Truth*. Ephrata, Pennsylvania: The author, 1948. 32 pp. (Wenger Mennonites on Civilian Public Service.)
- Janzen, J. H., *Tales from Ancient and Recent Mennonite History*. Waterloo, Ontario: The author, 1948. 62 pp. \$1.00.
- Kauffman, Christmas Carol, *Light from Heaven*. Scott-dale, Pennsylvania: Herald Press, 1948. 464 pp. \$2.75. (Fiction dealing with Mennonites.)
- Koekebakker, W., *Tot geloof bewegen en bewogen worden*. Utrecht, The Netherlands: The author, 1948. 132 pp. (Dutch devotional sketches.)
- Lapp, John E., *Studies in Nonresistance—An Outline for Study and Reference*. Scottsdale, Pennsylvania: Mennonite Peace Problems Committee, 1948. 25 pp. (Mimeographed.)
- Lederach, Paul, *Mennonite Youth Fellowship Manual*. Scottsdale, Pennsylvania: Mennonite Commission for Christian Education and Young People's Work, 1948. Illustrated by Ronald Graber. 61 pp. 25 cents.
- Meihuizen, H. W., *Doopsgezinde kenmerken en eigenaardigheden*. Amsterdam, Netherlands: J. H. de Bussy, 1948. 80 pp. (Mennonite characteristics.)
- Mennonite World Conference, 1948—Souvenir*. Akron, Pennsylvania: Mennonite Central Committee, 1948. 24 pp. 25 cents.
- Mennonite C.P.S. Directory—A Supplement to the 1948 Mennonite Year-book*. Scottsdale, Pennsylvania: Mennonite Publishing House, 1948. 122 pp. 25 cents. (Old Mennonites and Amish in U. S. A. and Canada.)
- Neuenschwander, A. J., Andrew R. Shelly, Olin A. Krehbiel, and Elmer Ediger, *The Master Calleth for Thee*. Newton, Kansas: General Conference Board of Education, 1948. 24 pp.
- Pennsylvania German Folklore Society*. Vol. XI. Allentown, Pennsylvania: 1946 (1948). \$5.00, Contains:
 Graeff, Arthur D., *The Pennsylvania Germans in Ontario, Canada*.
 Kaufman, Henry J., *Coppersmithing in Pennsylvania*.
 Seifert, Lester W. J., *Lexical Differences Between Four Pennsylvania Regions*.
- Peters, Nicholas, *Another Morn*. Poems compiled by Marguerite Peters, 1948. 96 pp.
- Preheim, S. P., *The Cross and the Blood of Jesus Christ*. Los Angeles, California; The author, 1948. 46 pp.

- Rahn, C. R., *A Pennsylvania-Dutch Dictionary*. Quakertown, Pennsylvania: Meredith Publishing Co., 1948. 104 pp. \$1.00.
- Schmidt, J. A., *Schmidt Family Record*. Vermillion, South Dakota: The author, 1948. 35 pp. \$3.50.
- Schmiedehaus, Walter, *Ein feste Burg ist unser Gott*. Chihauhua, Mexico: The author, 1948. 307 pp. \$1.50. (History of Mennonites in Mexico.)
- Singmaster, Elsie, *I Heard of a River: The Story of the Germans in Pennsylvania*. Philadelphia, Pennsylvania: The John C. Winston Co., 1948. Illustrated by Henry C. Pitz. 209 pp. \$2.50. (Juvenile story of first Mennonites in Lancaster County.)
- Suderman, David H., *The Music Program of the Church Controlled Liberal Arts Colleges in Kansas*. Nashville, Tennessee: George Peabody College for Teachers, 1948. 124 pp. \$3.00. (Includes Bethel College.)
- Stoudt, J. J., *Pennsylvania Folk-Art*. Allentown, Pennsylvania: Schlechter's, 1948. 402 pp. \$7.50. (Deals with Mennonites.)
- (Surukin, W. E., and Johann J. Dyck), *Am Trakt, Eine Mennonitische Kolonie im mittleren Wolgagebiet*. North Kildonan, Manitoba: Echo-Verlag, 1948. 78 pp. \$1.00.
- They Also Serve*. Nappanee, Indiana: E. V. Publishing Co., 1948. 60 pp. (C. P. S. men of the Brethren in Christ Church.)
- 't licht in zicht*. Akron, Pennsylvania: Mennonite Central Committee, 1948. Holland Reconstruction and Transportation Unit. 36 pp.
- Twentieth Century Pioneers—Part I and II—Exhausted Soil Restored to Life*. Charlottesville, Virginia: University of Virginia Extension Division, 1948. 20 pp. (Warwick River, Virginia, Mennonite community.)
- Voluntary Service*. Akron, Pennsylvania: Mennonite Central Committee, 1948. 16 pp.
- West Zion Mennonite Church, Sixtieth Anniversary*. (Moundridge, Kansas), 1948. 6 pp.
- Yake, C. F., editor, *Summer Bible School Series*. Scottsdale, Pennsylvania: Herald Press, 1947, 1948. (Series of graded Summer Bible School booklets from kindergarten through the tenth grade prepared by the Mennonite Commission for Christian Education.)
- Yoder, J. W., *Rosanna's Boys: A Sequel to Rosanna of the Amish*. Huntington, Pennsylvania: The Yoder Publishing Co., 1948. 345 pp. \$2.50.
- Yoder, Sanford Calvin, *Poetry of the Old Testament*. Scottsdale, Pennsylvania: Herald Press, 1948. 426 pp. \$4.50.

MAGAZINES—1947-1948

- Francis, E. K., "The Russian Mennonites: From Religious to Ethnic Group," *American Journal of Sociology*, September, 1948, pp. 101-107.
- "Mennonites in Paraguay," *Bulletin Pan American Union*, October, 1948, pp. 593-594.
- "C. O.'s and the Draft," *Newsweek*, August 16, 1948, pp. 68-69.
- "Chaco Mennonites," *Newsweek*, July 21, 1948, p. 48.
- "Exodus in Canada," *Time*, July 5, 1948, p. 31.
- Haendiges, E., "Mennoniten in Rheinhessen, Amerika und anderswo," *Evangelisches Kirchenblatt fuer Rheinhessen*, 1947, June 15, pp. 103-104; June 22, p. 108; July 6, pp. 118-119; July 13, p. 124.
- Holden, J. L., "Pursuit of Utopia: Manitoba Mennonites Leaving for Paraguay," *Canadian Forum*, August, 1948, pp. 106-107.

Krahn, C., "Mennonites Hold World Conference," *The Christian Century*, September 1, 1948, pp. 886-887.

"Leaders in Chemurgy—Cornelius J. Claassen," *Chemurgic Digest*, September, 1948, p. 27.

Lunny, Vince, "The Hutterites—Canada's Soil-loving Pacifists Face New Problems," *The Standard*, June 14, 1947. (Illustrated.)

Waltner, Elma, "Four Hundred Years of Cooperation," *The Dakota Farmer*, October 16, 1948, p. 5. (Illustrated, Hutterites.)

[The following pages are from pp. 42-43 of the April 1949 issue.]

Mennonite Research in Progress

BY CORNELIUS KRAHN AND MELVIN GINGERICH

THERE has never been a time in American Mennonite history when so much investigation and publication in the various areas of Mennonite culture has been carried on. Our annual bibliographies verify this fact. Not all findings and studies, however, appear in print. In this article we venture to point out some of the areas of investigation now in progress. No attempt is being made to make it all-inclusive. Only general areas of investigation will be mentioned and titles are not necessarily exact. For studies that have appeared in print during the last years the reader should consult the bibliography in this issue and of past years.

Where Research is Being Done

Research can be done almost anywhere. A family may be engaged in some genealogical study, a congregation may be having its history recorded, a community may be writing an account of its past, or a student of a college may be writing an "investigative paper in partial fulfilment" of some course.

Since thorough studies of such projects require library facilities and professional guidance, the number of places where they can be made is limited. The following is an attempt to enumerate these places.

Eastern United States, especially Pennsylvania, has the oldest Mennonite settlements, forming a part of the Pennsylvania German culture. A glance at our bibliography indicates that many studies are being made on the Pennsylvania Germans including the Mennonites and Amish. Numerous university and public libraries and historical societies have accumulated a wealth of material which is being studied and of which the findings are being published by university and private publishers and organizations such as the Pennsylvania German Historical Society, the Pennsylvania German Folklore Society, the Carl Schurz Foundation, and others. All of them are, of course, interested in the Mennonites and Amish only in so far as they are a part of the Pennsylvania German culture.

More specifically, Mennonite research centers are found when we turn to the Middle West. The (Old) Mennonite Historical Society is located at Goshen, Indiana, in connection with Goshen College. It has one of the largest collections of Mennonitica in America and publishes the *Mennonite Quarterly Review* and *Studies in Anabaptist and Mennonite History*. The Mennonite Research Foundation, also at Goshen, was started recently to serve the (Old) Mennonite church in various

research projects. The Bluffton College Historical Library was built up by the pioneer Mennonite historian, C. Henry Smith, and serves the General Conference and the Central Conference of that area. The historical collection of the Mennonite Biblical Seminary, Chicago, is in its initial stage. All these collections and centers of research serve the Middle West predominantly.

The prairie states are served mainly by the Bethel College Historical Library, North Newton, Kansas. It is one of the largest American Mennonite historical collections, specializing in the Mennonites of the prairie states and provinces and their background. The Bethel College Historical Library serves also as research center for *Mennonite Life*.

In Canada the *Echo-Verlag*, North Kildonan, Manitoba, deserves mention. It publishes a series of valuable cultural and historical studies pertaining to the Mennonites from Russia.

Turning to Europe, we find the largest collection of Mennonitica in Amsterdam, in connection with the Mennonite Theological Seminary. The publishing agent of the Dutch Mennonites is the *Algemene Doopsgezinde Societeit*, which has put out a number of booklets since the war pertaining to their history and problems. The Mennonites of Germany, who had the most active projects of research and publication prior to World War II, have lost many of their scholars and many of their collections and were forced to stop all publication. They are now reviving a research center at Goettingen (*Mennonitische Forschungsstelle*) and are resuming some of the many projects begun before the collapse of Germany.

Fields of Investigation

Let us now enumerate some fields that are at present under investigation: E. K. Francis, University of Notre Dame, Notre Dame, Indiana, is pursuing sociological studies of the Mennonites in Manitoba; Harry Brunk, American University, Washington, D. C., is writing a doctor's dissertation on the Mennonites in Virginia; D. Paul Miller, University of Nebraska, Lincoln, Nebraska, and Gideon G. Yoder, Phillips University, Enid, Oklahoma, are investigating the Amish and (Old) Mennonites of Kansas; and George Fadenrecht, University of Kansas, Lawrence, Kansas, is studying the Mennonite settlements of Paraguay.

In the field of Mennonite education, M. S. Harder, University of Southern California, Los Angeles, California, is covering the total picture in Europe and America; while Leonard Froese, University of Goettingen, Goettingen, Germany, is studying a phase of education among the Mennonites in Russia. P. J. Wedel, North Newton, Kansas, has completed the history of Bethel College, while Paul Lederach, Southwestern Baptist Theological Seminary, Fort Worth, Texas, is working on his doctor's dissertation on religious education in the (Old) Mennonite church. D. C. Wedel, Iliff School of Theology, Denver, Colorado, is studying the educational philosophy of C. H. Wedel.

G. W. Peters, Hartford Theological Seminary, Hartford Connecticut, has completed a doctor's dissertation on the foreign mission activity of the Mennonite Brethren church and C. F. Plett, Central Baptist Theological Seminary, Kansas City, Kansas, is studying the history of the Krimmer Mennonite Brethren. Edwin Pitt, University of Alberta, Edmonton, Alberta, Canada, is investigating the Hutterites of Alberta; and John A. Hostetler, Goshen, Indiana, is pursuing his study of the Amish. Roy Umble, Northwestern University, Evanston, Illinois, is completing his doctor's dissertation on Mennonite preaching; and John C. Wenger, Goshen, Indiana, is completing his work on nonconformity among the Mennonites. Elmer Suderman, University of Kansas, Lawrence, Kansas, is continuing his study of Mennonite literature; Ed. Moyer, Westminster Choir School, Princeton, New Jersey, is studying a phase of Mennonite music and Orlando Schmidt, White Biblical Seminary, New York, is investigating the use of the fine arts among the Mennites. Guy

F. Hershberger, Goshen, Indiana, is engaged in a larger study of the Fulton County, Ohio, Mennonite community and a history of the (Old) Mennonite church during World War II. Melvin Gingerich, Goshen, Indiana, has completed a study of the Mennonite conscientious objectors during World War II and is now studying the Mennonite conscientious objectors during World War I. Charles B. Hirsch, University of Indiana, Indianapolis, Indiana, is making a study of the conscientious objectors of Indiana during World War II.

Barbara Coffman, Vineland, Ontario, is working on a biography of her grandfather, John S. Coffman; and Mrs. Alice Kauffman Gingerich is writing the life story of her father, Daniel Kauffman. Leland Harder, North Newton, Kansas, is making a study of the life, writings, and contributions of the early American pioneer, Pieter Cornelis Plockhoy; and Roy Just wrote a dissertation on Johann Cornies and his era at the University of Kansas, Lawrence, Kansas. Silas Hertzler, Goshen, Indiana, is completing the Hertzler family history.

Don Edward Totten, University of Chicago, Illinois, is making a study of land-use patterns in some parts of Dakota and Manitoba. Harley Stucky, Northwestern University, Evanston, Illinois, has investigated the mutual influences of European and American Mennonites during the last decades.

Evidently the seventy-fifth anniversary (1949) of the coming of the Mennonites from Prussia and Russia to the prairie states and provinces will pass without resulting in any major investigations fitting for this occasion.

In conclusion, we would like to refer to a major research and publication project in which all Mennonites of America have a share, namely the *Mennonite Encyclopedia*. This project, now in progress, is based on the *Mennonitisches Lexikon* by Christian Hege and Christian Neff.

It should be remembered that these are only some of the projects under investigation. We plan to carry such a report annually. We will be grateful if readers interested in this project would notify us about studies that are being made and publications that are being prepared so that they can be included in this report or in our bibliography.

